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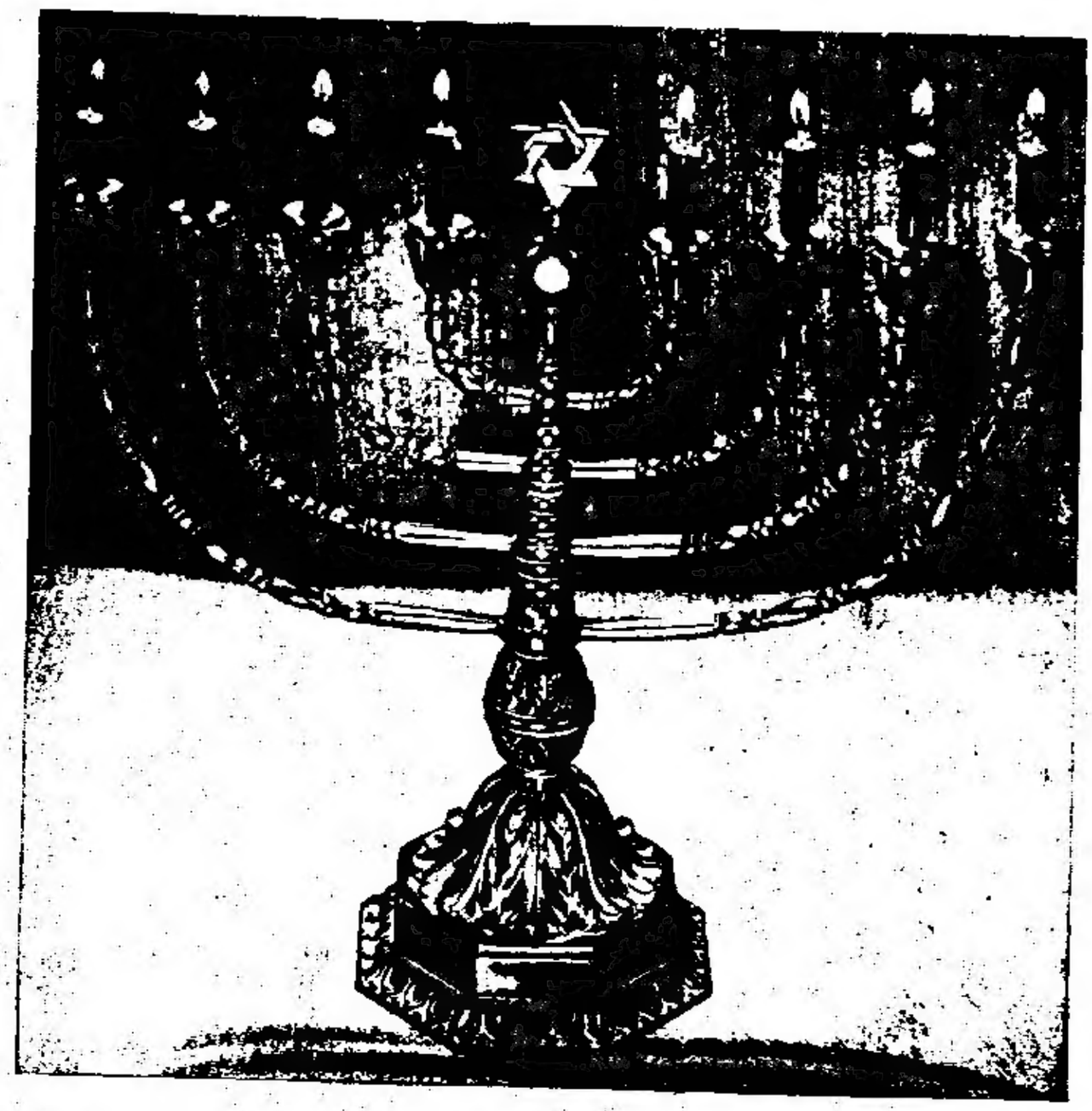
CANADIAN JEWISH REVIEW

VOL. XXXVII • MONTREAL, DECEMBER 17, 1954 • No. 12



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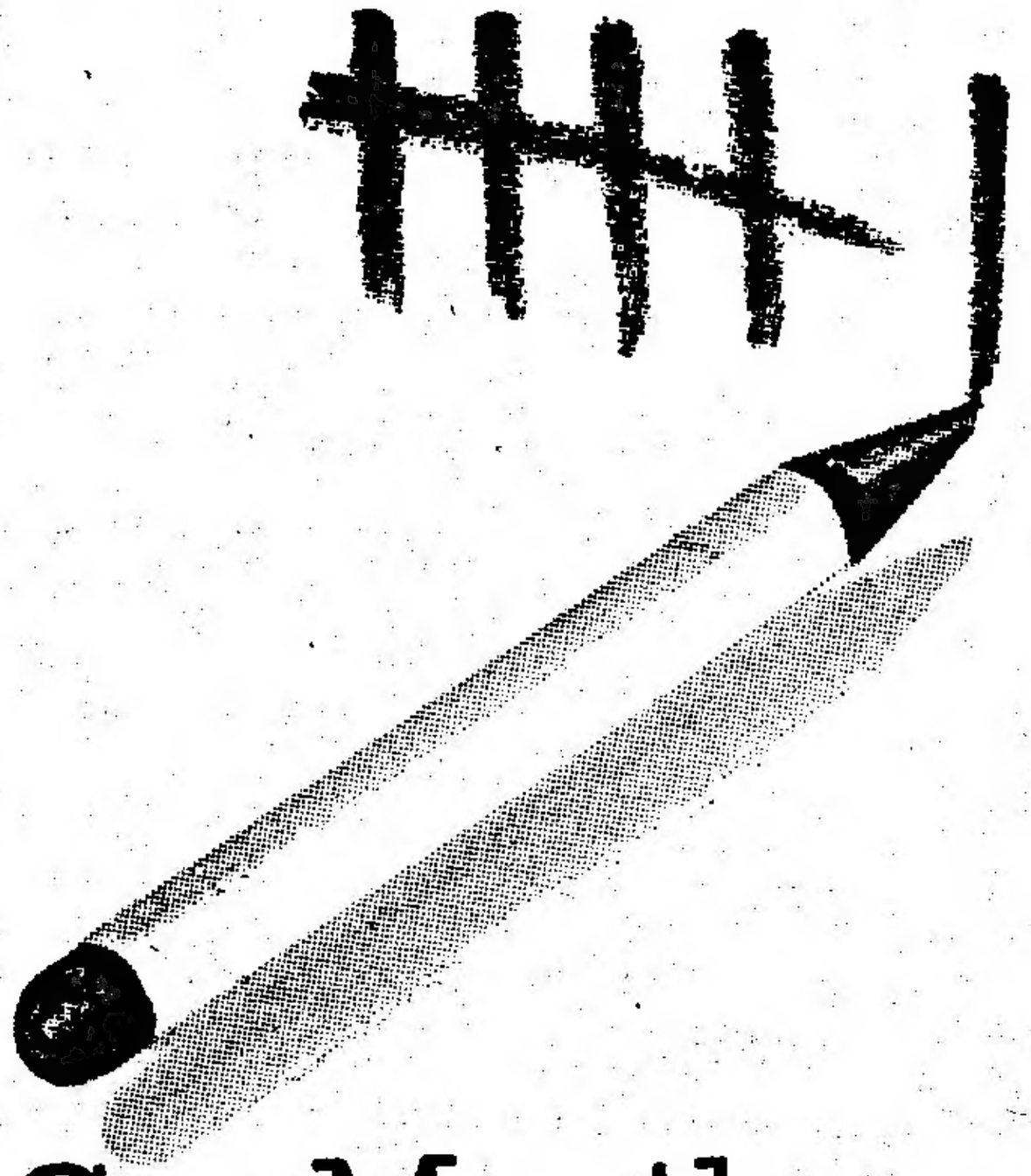

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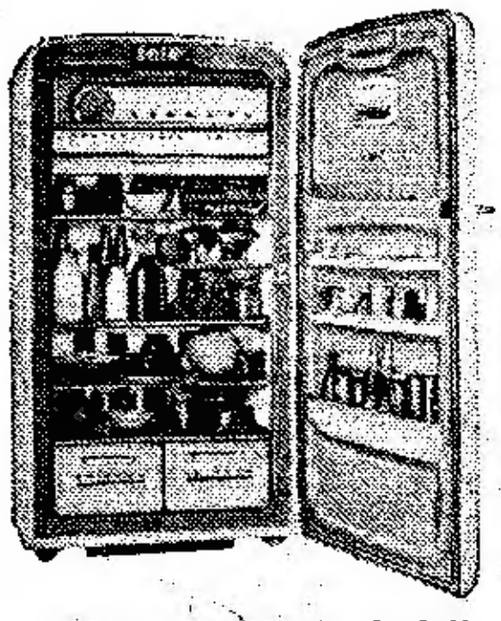

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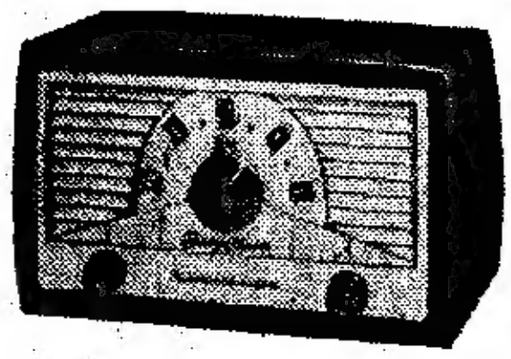

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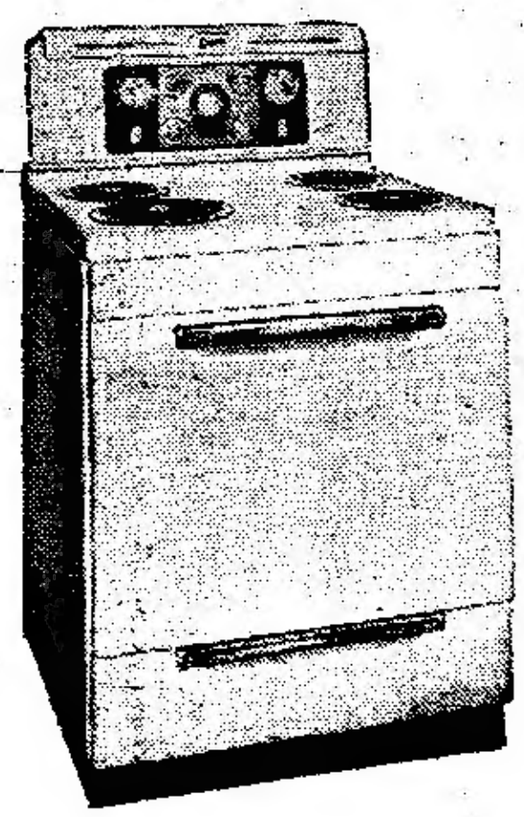

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CANADIAN JEWISH REVIEW

VOL. XXXVII MONTREAL, DECEMBER 17, 1954 No. 12

Chanukah Celebrates The First Historic Fight For Freedom Of Conscience

All over the world, in villages and great cities, at the edges of primeval forests and vast fields of perpetual ice, among the armed forces in many climes, and even with people on the high seas, the Jews of this earth are celebrating one of their most popular festivals, Chanukah, the feast of lights, the feast of dedication, the eight-day feast which turns back the universe to the middle of the second century B.C.E. when their forebears took up arms and resorted to tooth, nail, fist, stick, stone and mother wit against the authorities in Palestine in the first historic fight for freedom of conscience and the right to worship in their way.

The reason for Chanukah is the resistance and the revolt of the Maccabees against the Syrian ruler, Antiochus, whose aim was: "That all should be one people, and every one should live his laws." Antiochus had spent thirteen years in Rome, having been given as a hostage by his father to show loyalty to the government. There, says the Jewish historian, Graetz, he learned "contempt of men and their cherished customs, not only an insolence, but a hardness of heart which knew no compassion, and the malice which sports with its victim before it strangles it."

He could not understand the Jews. Other populations did not mind offering sacrifices to Zeus. They just added another god to the ones they had. But the Jews, who had only one God, went the limit of suffering to maintain their conviction and devotion to their ideals in a way that placed them far in advance of their time.

The Jews were really engaged in two battles at the same time. One was internal, a civil war. The other was against the Syrian Government. The first war was between the Orthodox element, led by the Hasmoneans, of whom Judah Maccabee was the leader after the death of his father, Mattathias, the high priest, and on the other side the Reform element of upper-crust society which, with the Temple officials, was thick with the Syrians and enjoyed their support for acquiring power, profit, and favour. This element was also bemused by the culture and fancy ways brought into Palestine by the Graeco-Syrian soldiers and their accompanying train of others. These Jews took to the many new attractions like ducks to water. They spoke Greek, changed their names, became sportsmen, vicarious and also active, and went over-board in release from restraint to experience all that was easy-going and materialistic, not excluding physical indulgences and license. They were the rich and influential, too. Opposing them were the Orthodox element, consisting of teachers and students who viewed their departure from old, ingrained habits and customs to lower standards of conduct in terms of havoc and menace to religion.

So, on the day that the King's soldiers came to Modin to force the Jews to worship Zeus, Mattathias, the leading Jew in that town, had two enemies. One was the King's officer and the other was the Jew who was about to offer a sacrifice on the heathen altar at the command of the Syrian. He killed them both and the spirit of the rebellion was summed up in his stubborn statement of defiance: "Though all the nations that are under the King's domination obey him, and fall away every one from the religion of their fathers, and give consent to his commandments: yet will I and my sons and my brethren walk in the covenant of our fathers."

Mattathias committed treason. He and the townsmen fled to hide in the mountains as a resistance movement fighting guerilla warfare, but his cry, "Whosoever is zealous for the law, and maintaineth the covenant, let him follow me", served to draw many adherents from whose eyes the scales had fallen after the drastic edicts of Antiochus. Had they conformed to the decrees of the King they would have given up circumcision, the Sabbath, and the dietary laws, and been coerced into regimentation. Mattathias helped the Jews to be brave and stalwart, determined to see the fight to the finish. It was far from ended when the steadfast old man died and became enrolled among the immortals. His death-bed admonition to his sons was: "Be valiant and show yourselves men in behalf of the Law, for by it ye shall obtain glory."

Judah Maccabee, Judah the Hammerer, the third son, obtained enduring glory. As a man who was valiant in behalf of the Law he became an enduring hero, as good today as ever and devised against odds. He prayed to God before every battle for the liberation of his tussling people and his immense courage and steady generalship made fighters out of peasants and workers and brought them to triumph over armies that glittered and clanked with cruelty and equipment.

Chanukah celebrates a fine holiday with drama. The villain of the piece was the immoral and unprincipled one who tried to root out Judaism, to cow the rebels against his wickedness, and to break their will so that they would accept a totalitarian system in order to exist physically, if spiritlessly and in degradation. Judah is the resplendent hero, the shining young man, whose personality will last as long as there are Jews to appreciate the inner strength of dedication required to produce it. Because of him there is Chanukah. Because of Chanukah there is the continuing, deeply-rooted tradition among Jews that any attempts to enslave ideals and emotions, to standardize thought, and to obliterate the elemental right to differ must be opposed at all cost in every generation.

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Israel Yesterday, To-Day, And Tomorrow

ADDRESS BY HON. MICHAEL SAUL COMAY,
ISRAEL AMBASSADOR TO CANADA, TO THE CANADIAN CLUB OF MONTREAL

Your interest to-day is typical of the friendship that Israel enjoys in Canada. This friendship goes back years before the establishment of the State of Israel in 1948. In its darkest days the Zionist movement was aided and encouraged by its non-Jewish friends, who felt that for the Jews once more to be an independent nation in their own homeland was an act of justice which the world owed them. This noble band included men like Lloyd George, Lord Balfour, General Smuts, and Sir Winston Churchill.

To those of our devoted friends in this country, who helped to gain Canadian support for Jewish statehood in 1947, we owe a warm debt of gratitude which I am only too happy to acknowledge. Perhaps I may be allowed to mention by name two men who played key parts in the shaping of United Nations' policy on Palestine.

One was Mr. Justice Ivan C. Rand, whom I first got to know as the Canadian Representative on the U. N. Special Committee which came to Palestine to study the problem on the spot, and which put up a partition plan; and the second was the Honourable Lester Pearson, who helped to steer that plan through the General Assembly. I was a member of our delegation at that Assembly, and remember that towards the end Mr. Pearson was practically locked up in a small room with the American and Russian representatives. He came out alive with an agreement in his pocket.

Canadians, incidentally, seem specially adept in such conciliatory roles. At the disarmament discussions at U. N. I observed another great Canadian, the Honourable Paul Martin, get the Western Powers and the Russians to co-sponsor the same Canadian resolution. It is for this quality, too, that General Burns has been chosen to supervise the armistice agreements with our neighbours, and help control our borders.

Instead of boring you with trade statistics and such-like, would you allow me to explain why I think Israel is such an exciting country to live in. We are at present commemorating the 50th anniversary of the death of Dr. Theodor Herzl, the Viennese writer who founded the modern Zionist Movement. He originally set out his ideas in a book which he aptly called "Altneuland", the Old-New Country. It is precisely the blending of past, present, and future which gives life in Israel its special flavour. The Bible is still the best guidebook to that little land.

Last year, just before we left, I spent a couple of days showing a certain visiting statesman around the country. He had been a pastor, and we quite literally travelled around in the car with the Bible open on our laps. I remember how we stood on slopes of Mount Carmel, one clear morning, and as we looked down the valley of Esdraelon, the old tales came alive before our eyes. Down below us was the River Kishon where the nine hundred iron chariots of Sisera got bogged down in the mud, just as our tanks did in the Western Desert when we were chasing Rommel during the rainy season.

Over yonder, from the round hump of Mount Tabor, the Israelites rushed down to finish them off, spurred on by the Prophetess Deborah. Further around to the right, you saw Gilboa, where Saul and Jonathan were slain, and you will remember David's curse, "Ye mountains of Gilboa, let there be no dew, neither let there be rain upon you." Up on the skyline, was Nazareth and further back the valley dipped down to the River Jordan. At the Sea of Galilee the fishermen we saw, busy with their nets and their little boats, may almost have been the same humble men who became the disciples of Jesus.

Wherever you go, the landscape is drenched with such Biblical associations. But for us Israelis these are more than scenes from the world's biggest best-seller. These characters from the Scriptures were our own forefathers, as much part of my children's background as Jacques Cartier or Henry Hudson are for your children. The Bible is for them not a Scripture lesson, but part of the history and geography of their own land. And now that we are a free nation again on the same soil, after a small interruption of one thousand eight hundred and eighty four years, the past echoes through everything we touch. Even our new villages once more carry the ancient names, and sometimes the farmers, digging up the fields, turn up pottery and coins from the days of King David and King Solomon.

The Jewish religion, too, is being transformed. For so many centuries, in all the lands of our wanderings, we have gathered in our synagogues to observe certain religious festivals at certain fixed times of the year. Now that we are living on the soil again, where our religion was originally shaped, these festivals mesh into gear again with the turn of the seasons. Whether the first fruits of the

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harvest are being brought up to Jerusalem, or rain is prayed for at the appropriate time, or the children are dancing in the fields with garlands of flowers on their heads, it is enchanting to see a venerable faith like Judaism recapture its youth.

With all these echoes of the past, what matters most in Israel today is the new life of the country. We have come a long way in six years. We have set up the machinery of statehood including the diplomatic corps to which I belong, hundreds of new towns and agricultural villages, a modern army and police force, shipping and aviation services, and we have launched an industrial revolution. The country is humming with activity from Dan to Elath.

You may, by the way, have heard of the dear old lady who visited Israel and said: "Why, I always thought Dan and Beer-Sheba were husband and wife, like Sodom and Gomorrah." Above all, we have taken in enough people to more than double the population, a rate 25 times that of Canada. There is a law which says that any Jew anywhere in the world can come in and be a citizen as of right.

There are formidable economic problems involved in absorbing this huge immigration, and a steep climb to economic independence. We are still much dependent, for developing the country's resources, on aid from abroad, including the massive support of the Jewish Communities in the United States, Canada and elsewhere. But, whatever the difficulties and austerities, the last six years have been the most creative in our long history, and it has been an exhilarating experience to have been part of it.

The aspect of our affairs which gives us least satisfaction is our relations with the Arab States around us, or rather our lack of relations with them. It is not so much a question of differences on this issue or that, or of incidents on this or that border (serious as they may be), but a question of peace. There is no prospect of a settlement unless and until the Arab Governments are willing to negotiate a settlement.

Six years ago, they tried the argument of war, not very successfully. Surely the world could now expect of them to try what the United Nations Charter enjoins on all member states, the pacific settlement of disputes? One can see little sign yet of such a new spirit. It seems that the Arab League finds it easier to be *against* something than *for* something, and appears reluctant to spoil an unblemished ten-year record without a single constructive step to its credit.

For our part we are willing to sit down across the table with the Arabs at any time and place they

(Continued on Page Sixty-Five)

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The Modern Maccabeans

BY RABBI PAUL LINER, TEMPLE BETH SHOLOM, MONTREAL

Greatness does not consist of bigness. The inherent greatness of a people does not always lie in its extensive borders, its large armies and its great financial resources. Might sometimes spells power. It does not always indicate right. A people is great whose ideals and convictions are strong and unyielding. Israel thus assumes its place among the nations as a great people inasmuch as it is dedicated to the highest ideals of our faith.

It is only a visit to the Holy Land that can make one conscious of its noble contributions to the world. For there in Israel, history was made. On its soil sprouted a religious message which is still the hope of a world that is engulfed in rancor and hostility. From its hilly slopes was heard the message, "not by power but by my spirit, saith the Lord". In its valleys lay ancient civilizations that have gone the way of all flesh because they have ignored this sublime message.

The land of Israel is small; small in physical dimensions but extensive in its moods and diverse cultures that make up its State. Its peoples are nomads who have wandered from East, North, South, and West seeking security and freedom. Its dialects are many. Israel is a miniature composition of a United Nations. Its delegates are Jews from the remotest ends of the universe. Such an influence is healthy and wholesome.

The blending of the different shades of skin and natal cultures gives it an imposing unity in the midst of its heterogeneity. Here for the first time peoples of different skin and yet of the same Semitic origin give evidence to the ideals of democracy, for all are committed to a deep and fervent pride in the achievements of this country.

This is an age of anxiety. The Western world is confronted with a deeply imbedded neurosis which draws our strength and weakens our potentialities. Our tensions are internal. They are conditioned for the most part by an inner sense of insecurity. From without we are strong and able. The Israelites, in spite of the many hardships and impending dangers, appear to be serene from within. Their anxieties are external. The superior numerical odds encountered on every boundary justify this feeling. It is therefore surprising to find any sort of harmony from within.

The answer to this is quite simple. These people have a purpose in life. They are building and settling [illegible] for the repressed and homeless. They are content

ted to the realization of a great dream. They dare not fail. They cannot fail. Their strength lies in the conviction that anything is expendable, even the State itself. Here then is the message that moved the ancient Maccabeans in the Second Common Era to resist the Syrian forces. The spirit of the Maccabeans was thus never fully extinguished. It lives on today in its modern descendants.

It is equally amazing to find that happiness is enjoyed in a land where material resources are limited and where life is rugged and austere. The Western World might well find some answer to the distressing problem as to what constitutes happiness by examining the simple tastes and unassuming tasks that produce satisfaction and contentment.

There, in the remote corners of the world, one finds the last vestiges of the scene described by Sholom Aleichem and Peretz. The communal life of East European Jewry, now extinct, is reflected in the day-to-day activities of the pious Jews in the quarter known as "Meah Shearim". These Jews are dedicated to the study of Jewish lore. Their interests are ethereal. The woes and tribulations of the twentieth century are but faint echoes in their own personal lives. Here is the mecca of learning. What a source of inspiration to those who seek the Land of Torah! There the Menorah burns and its lights never flicker.

A visit to the Holy Land makes one feel that Chanukah is not a holiday of the past but of the present and even of the future. The Maccabeans are not merely a historical group who perished when their task was completed. Their immortal spirit lives on. Their triumphs are repeated in the day-to-day contest for the stability of the new State. The words of the traditional festival songs are not poetic phrases, but proclaim truth, "Who can recall the mighty deeds of the Jew, His Strength, His Power?"

The words of the Psalmist, "If I forget Thee, O, Jerusalem, Let My Right Hand Forget Its Cunning", must surely touch and move all who have visited the Land of Israel.

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Building The Chanukah Spirit With Your Children

BY RABBI JORDAN PEARLSON, TEMPLE SINAI, TORONTO

The Chanukah season can be one of the most exciting and positively-Jewish times of the year for our children or it can be the most confusing. On no other occasion does the society in which we live change so completely and effectively to concentrate upon a non-Jewish celebration. Radios and television sets, newspapers and shop windows, church lawns and public school-rooms beautifully and intensively retell the manner of rejoicing and the religious significance of this season for our Christian neighbors. None of this is missed by the ever perceptive eyes and ears of our youngsters. They are quick to learn and to copy.

When our child copies the mannerisms of the new boy next door or the cowboy vocabulary of his favorite television hero, we recognize the eternal process of a child *identifying* with something or someone he enjoys, respects or values. If we want him to regard Judaism as something he respects and values, it is up to us to help him to feel familiar and comfortable with Jewish ideas and observances. And that is the key to our problem for there is no "middle road" in the matter of young children and Chanukah.

Either we can give our child the joyous and meaningful Chanukah which is a delightful *Jewish* experience or the television sets and shop windows will draw him invitingly into the belief that Christmas is *his* holiday as well as that of his non-Jewish schoolmates.

Chanukah can be and is a wonderful childhood experience in a growing number of homes in Canada and the United States. It can be the same in any and every Canadian Jewish home. The process can be as enjoyable for the parent as for the child and the reward far exceeds the invested effort. There are many ways for building Chanukah spirit; may I suggest the following:

1) Help your youngster decorate the house for Chanukah. Guide him in cutting and coloring paper menorahs, Jewish stars, lions and other symbols which he can proudly hang (with scotch tape for easy removal and clean-up) on the windows facing the street. You have been thrilled by his sense of achievement as he brings home cut-outs and paste-ups from school. Use the same sense of achievement to add to his Chanukah spirit.

2) Make the most of the candle-lighting ceremony. Lower the lights in the room so that the candlelight is even more *effective*. Say the blessings as a family or sing them together to any one of the several beautiful musical settings taught in our religious schools. Don't be afraid of the growing tendency to give a small gift each night when the candles are lighted. In nearly all Jewish homes on this continent, the "Chanukah present" has replaced "Chanukah gelt". Youngsters are delighted with small gifts (the excitement is heightened and the occasion grows *if* they are appropriately wrapped). As they grow older, they themselves will suggest the transition to the "one good gift" alternative.

Let your youngster help you to light the candles. He has a part to play; let him enjoy it. Traditionally the candles should be lighted while even the youngest of the household is still awake and present.

3) "Advertise the miracle." The Talmud very specifically instructs that the lighted menorah be placed where it can shine out onto the thoroughfare "mishum parsumei nisoh" — "in order to make known the miracle" to the world at large. The custom is a lovely and an ancient one which lends itself perfectly to the Canadian scene. Never was a custom more perfectly suited to the large picture window which has become characteristic of most newly built homes.

Every window from which a menorah sends forth its message of freedom, courage and dedication adds to a neighborhood pattern of

(Continued on Page Sixty-Six)

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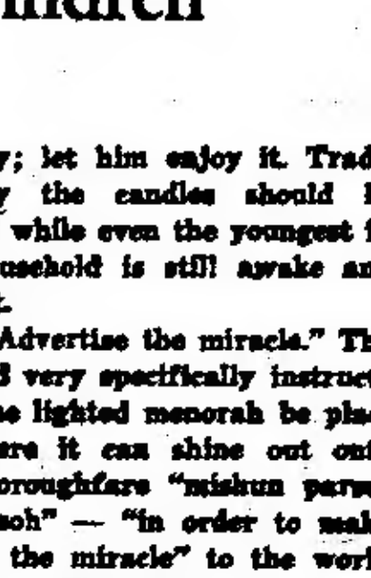

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Emphasis On The Prevention Of Crises In The Life Of The Individual And The Family

BY FLORENCE VISE (MRS. DAVID VISE), 15 ELDERWOOD DRIVE, TORONTO; PRESIDENT, JEWISH FAMILY AND CHILD SERVICE

"To what extent do people know and understand the human problems that social workers deal with? To what extent do they recognize social agencies as a means of solving these problems? Does the economically independent, middle class individual or family consult a family and child service agency when faced with problems? Do they refer their friends when consulted by them?"

An answer to these questions was sought early this year through a survey conducted by a group of research students at the University of Toronto School of Social Work. Interviews were held with close to 700 people from various sections of the city. A rather large proportion of this number had the advantages of higher education and held managerial and professional jobs, and it is consequently assumed that they were better than average informed. The survey, therefore, did not regard the group interviewed as a true representation of Toronto citizens.

The conclusions drawn from the survey findings were: a) that social workers and social agencies were recognized as a valuable part of our social scene; b) that the function of social agencies was thought to consist chiefly of providing counsel and material help to people in serious difficulties. Their preventive functions of helping to avoid crises were less well understood. For example, a family agency was regarded principally as a provider of material help. People thought that services to children were provided when there was child neglect or delinquency. They saw the help given to the aged as being largely of a material nature and to counter loneliness.

The analysis of the interviews indicated that those who knew least about social agencies looked upon them most frequently as providing material help only; those who knew most, placed greater emphasis on the counselling role and psychological treatment given to people in serious crises. At the same time, it was significant that among this latter group of the interviewed ones who saw the social agencies as helping in the solution of common though complex human problems, scarcely any one looked upon an agency as a resource for themselves but rather for others, and chose, when they themselves were in difficulties, to confer with their friends.

Since we do not know the extent to which Jewish citizens were represented in the sampling of the community interviewed, we cannot say how these findings apply to our inner community. Perhaps we should not be too far out in guessing that they do apply, especially since in the last seven years the immigrant resettlement program has been a major concern of our family and child service agencies.

It would be instructive to know what proportion of the Jewish public understands this program for what it has been, the rehabilitation and community integration of orphaned children, single adults, and families. What proportion view the program largely in terms of material assistance instead of seeing such assistance as one tool in many, used in a resettlement process of people, whose lives were complicated by a wide range of social and psychological problems?

Traditionally, the Jewish Family and Child Service Agencies of today are an outgrowth of the charitable societies organized during the early period of immigration into this country. This period was characterized by the absence of legislation regulating hours of work and wages, by the absence of communicable disease control, by the complete lack of protection against industrial accidents, unemployment, dependence in old age, or death of the breadwinner. These early agencies for several decades were fi-

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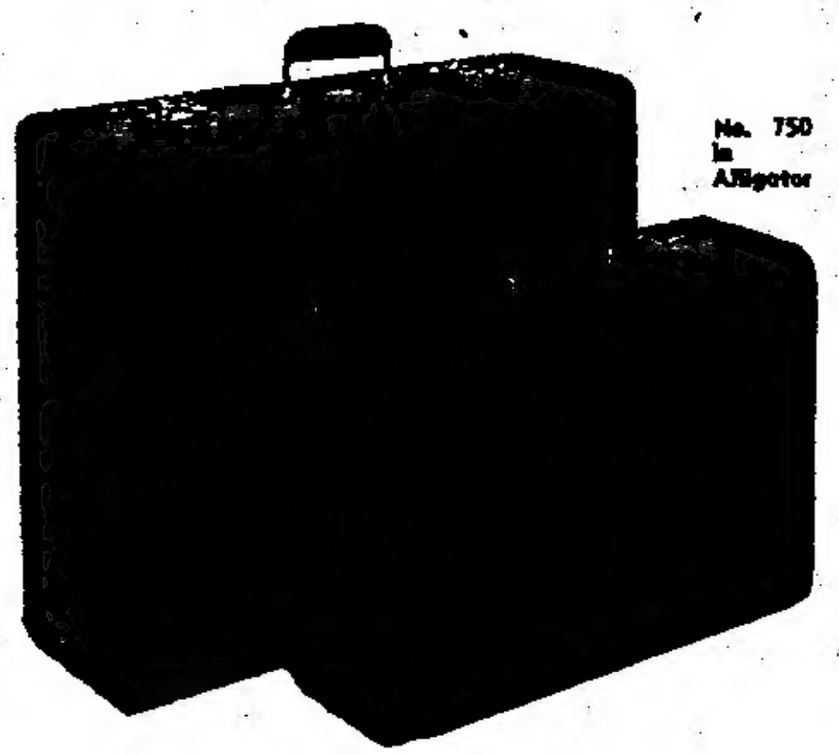

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nanced and directed by the economically and socially fortunate of the community solely for those who were economically indigent, who were too frequently looked upon as being also incompetent.

Since those early beginnings, the gradually but consistently changing orientation and purpose of the family and child service agencies have reflected the economic, social, cultural, and political developments of each era in history, and their programs geared to respond to the changing needs of the community and its people. Social agencies were not, however, passive partners in these changes.

Social workers and enlightened board members, as a result of their close relationship with the people, were fired by the need to develop an understanding on the part of society of the importance for society to make economic and emotional security possible for all. They, and most particularly, the early leaders in social work, believing in the right of each individual to the basic necessities of life, played an important role in the passing of social legislation.

They advocated a full recognition of the dignity and worth of the individual and against the attitudes that placed a stigma on those who required help. We might say they preached this. They developed a way of assisting people based on their conviction that every individual had a right to make his own decisions and to determine his way of life so long as his choices did not run counter to the well being of a healthy community. They were excited to have discovered the great potential in people, one time regarded as incompetent, for the development of personality, for leading satisfying lives, and for becoming valued citizens, when given the opportunity.

They found that apart from the difficulties which stemmed from poverty and with which people came to them, agencies were dealing with human problems common to all people regardless of economic or social position. They recognized that these problems, not only stood in the way of the individual and family's personal happiness and development but that they hampered the healthy growth of community living.

As governmental legislation provided for workmen's compensation, mother's allowances, old age pensions, old age assistance, family allowances, unemployment insurance, disability insurance, and public assistance, social agencies were freed to help with the social, psychological, and inter-relationship problems which people brought. As the demand for such help increased they had to develop greater skills and a new discipline in practise, some of which was derived from their own experience and knowledge, some from psychiatry, anthropology, and other social sciences.

More recently, a new democratic concept has developed, the concept of the community agency, whose services and skills should be made available to all who needed them and could benefit by them; to be paid for by those citizens who were able, according to their ability, to pay, and to be given without charge to those who were unable to pay for them. In short, the community agency for the community!

As the above mentioned survey shows, however, tradition dies hard. Time is required, and other things too, for the public to understand and to accept this concept of the social agency. Strong, creative, citizen leadership and increased numbers of qualified, professional personnel must be developed to make such an agency a living reality.

The history and experiences of our own agency, the Jewish Family and Child Service of Toronto, illustrates the efforts and struggles of our Board of Directors and staff to achieve community un-

(Continued on Page Sixty-Seven)

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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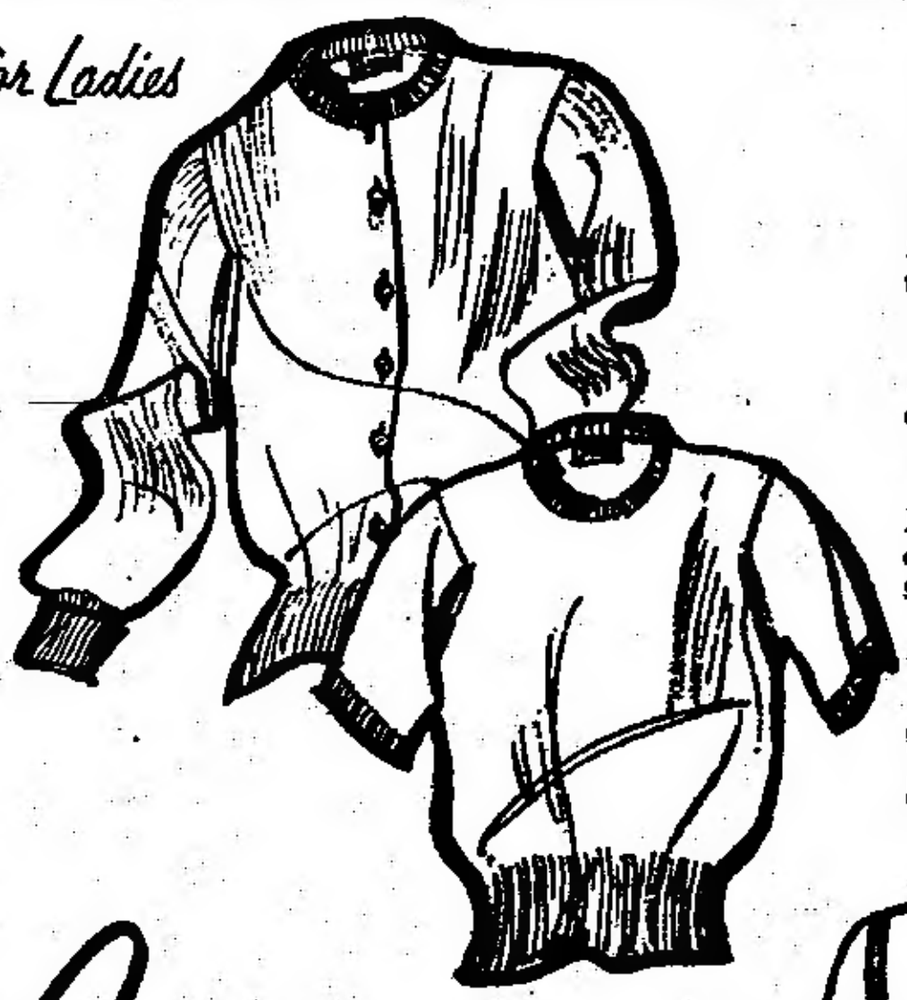

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Wonderful Treasures In My Living Books

BY RABBI MORTON MOSHE LEIFMAN, CONGREGATION BETH EL, TOWN OF MOUNT ROYAL, MONTREAL

Inanimate objects have the capacity to stimulate human emotions to the extent that these objects acquire a sort of animation, a kind of personality, almost a "life" in our thinking. Take the realm of visual art, for instance: a painting experienced every day in the living room can become somehow more than oils and papers; and a renewal of acquaintance after a period of not viewing a favored picture can be like meeting an old favored friend.

I experienced something of this intense pleasure when my crates of books arrived from the States and were one by one lined up on the shelves. Some were old school texts and called forth memories of dormitories and black coffee and sleepless nights. Others were volumes of European literature, and Tolstoy and Dante, Rilke, Goethe, Voltaire became alive again. Next were the philosophy and psychology works. Hello again to Kant and Hegel, Dewey and Russel, Freud, Fromm, Jung, and Adler. Then, one by one the Jewish books came to hand: the Vilna "Shas"; the immense volumes of the Talmud, printed by the Romms in the "Jerusalem of Lithuania". Greetings to Abaya and Raba, Reb Zvid, Rabbi Akiba, Rashi and the Tosaphists. Then came the books of codes and commentaries, the anthologies, the poetry, the Hassidic notes.

The "living" quality in these inanimate books is neither constant nor, surely, present in equal quantities in all volumes. All books, by their nature, tell some story. To a scientist a mathematical treatise is, among other things, a drama in symbolism. Copies of the same work may be as alike as two peas in a pod, but some books are "alive" by virtue of the particularness which they call forth from an individual reader. Then the very ink and paper are alive.

A few of these latter wonderful treasures have found their way into my library and it is of these that I should like to write. The first of these "animate" creations is a manuscript copied by a scribe, Yoseph Shlomo Nahmias, in Monastir in the mountains of Macedonia "under the rule of our lord and king, Abdul Meggid, in the year 5610" (1850). The age of the book isn't too important, and the copying is far from exact. But the volume breathes history and Jewish life.

It is a book of Judeo-Spanish and Hebrew songs and poems, copied by a scribe for his own use on Shabbat at the "Seudah Hashlishit" (the "Third Meal", generally eaten communally Saturday afternoons) and on the festivals. The songs are the product of Sephardi poets who, though they had the scars of the Spanish Inquisition seared on their souls, had yet a love in their hearts for the language of Castille and Aragon, spoke the Judeo-Spanish in the streets of Turkey, Holland, the Balkans, North Africa, and Palestine, and sang praises to the God of Israel in Spanish mixed with bits of Hebrew, Turkish, or Greek.

The manuscript was brought to America by Spanish-speaking Yugoslav Jews who formed their own congregation in Brooklyn. It was in the possession of an old chazan-shochet who slaughtered chickens according to the Sephardi ritual, who chanted Oriental Jewish music by day, and studied Kabbalah in his Brooklyn apartment by night. I recorded some of his melodies on tape, and as a reward for the interest of an Ashkenazi Jew in Sephardi culture, he gave me this book. On my shelf it calls a reminder to me of the amazing life of the Jewish people, alive culturally in various forms all over the world.

The second treasure is also a gift. It is a copy of the tractate "Betza", from the Babylonian Talmud, and was printed in Padua, Italy, in 1762. As a U.S. Army chaplain stationed in France, I had the opportunity of visiting many European communities in and around the military installations. In a tiny Southern French village, the Catholic priest mentioned that the only Jew living in town was the janitor of the local cathedral and that he wanted to meet me. I expected to meet an assimilated Frenchman, surely a Jew with few capabilities or intellectual attainments for who else would take so menial a job?

I found, instead, a Yiddish speaking former "yeshiva bochur" complete with "yarmulka" and "arba kanfot". He took me to his room in the basement of the church, and there showed me a set of Jewish books that he had

(Continued on Page Eight)

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Better Services For More People: Aim Of The Enlightened Community

BY FLORENCE HUTNER, EXECUTIVE DIRECTOR, UNITED JEWISH WELFARE FUND OF TORONTO

From multiple local campaigns to Federation, from Federation to Welfare Fund has been the usual development in Jewish communal organization. The manifold local campaigns which sprang up in the period of the First World War led to the coordination of these campaigns in the first Federations. Both the Jewish Federations in Montreal and Toronto were organized in 1917. During the twenties, the number of organizations included in the Federation roster grew, and communities experienced prosperity. However, the thirties brought new problems and pressures. The boom of the twenties collapsed with a bang and Hitler's Nazism created unprecedented calls for help overseas.

With the community experience which Federations had gained, and with the need to raise increasing funds, communities took another step in their organizational pattern and brought the Welfare Fund into being. Whereas, the Federations included family case-work agencies, centres, homes for the aged, camps and similar organizations, the Welfare Funds included all these, plus overseas relief, Israel programs, budget allocations for civic-protective agencies, and local Jewish educational programs. The terms of "Welfare Fund" and "Federation" have become interchangeable; in most communities, the Welfare Fund is the over-all fund-raising and planning organization including local, overseas and national agencies, which merit support from the total Jewish community.

The beneficiary agencies of a Welfare Fund vary from community to community. The majority in Canada include the United Israel Appeal and the United Jewish Relief Agencies (the National Conference for Israel and Jewish Rehabilitation) local Jewish Education, the Canadian Jewish Congress, the Jewish Immigrant Aid Society, local agencies which are not included in the Community Chest, and, in smaller communities only, the Histadrut campaign. Many Welfare Funds include one or more of the national seminaries in the United States, such as the Jewish Theological Seminary, the Yeshiva University and others. There has also been a growing recognition of Israel cultural agencies such as the Hebrew University, the American Fund for Israel Institutions, the Weizmann Institute and Technion, in Israel.

Each community has its own local interests and form of development. These interests reflect the [illegible]

which the individual community creates. In many communities, the Welfare Fund is sponsored by the local Community Council which gives approval to the campaign goal and takes general responsibility for the campaign as a total community undertaking. The sponsorship of a campaign by a community council gives root and substance to the fund-raising effort; making it an indigenous part of community life, not a thing apart. Fund-raising which is an end-in-itself becomes a sterile activity; as an expression of a Community's interests and its devotion to the causes it represents, fund-raising becomes a living dynamic activity.

In communities in which a community council does not exist, the usual structure of a Welfare Fund includes a board of directors, representative of all elements; an executive committee which acts as a steering committee; a budget or allocations committee; and a campaign committee, responsible for the conduct of the annual drive. The budget committee plays an important role in the Welfare Fund, for it has the task of reviewing all agency requests for grants, relating these requests to one another and to the need, and making recommendation for a campa goal. When the results of the c paign do not reach the goal, t the budget committee must r again and adjust grants to available amount.

A current question being fa by many welfare funds is the pr lem of inclusion of capital ne The pattern which has evolved most Canadian communities lows the line of inclusion of s capital amounts in annual c paigns, but separate campaigns large capital programs. In T onto, separate capital campai were held for the major funds

(Continued on Page Sixty-Nine)

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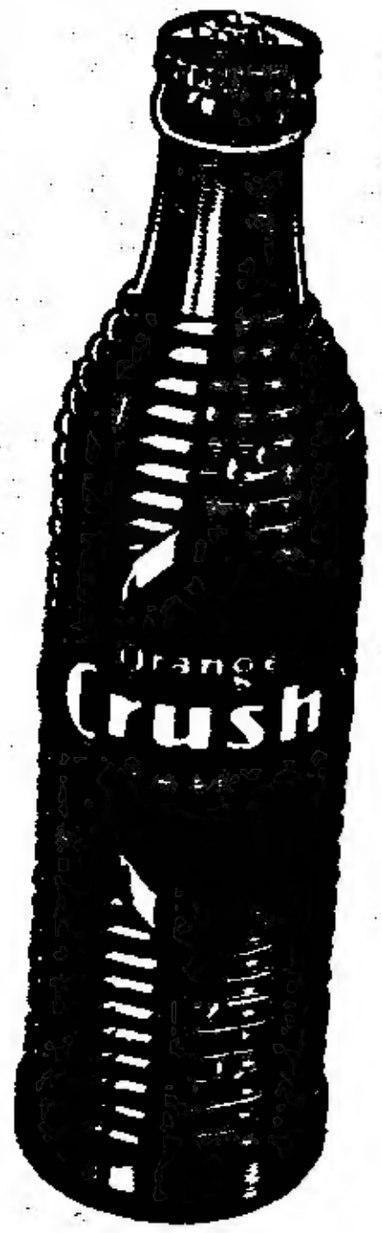

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The Vision Of A Creative Genius

Theodor Herzl Commemorative Address

BY ALLAN BRONFMAN, OF MONTREAL, NATIONAL CHAIRMAN, HERZL YEAR COMMITTEE OF THE UNITED ZIONIST COUNCIL OF CANADA

In many cities across Canada the Jewish communities are commemorating the fiftieth anniversary of the passing of Dr. Theodor Herzl. The epoch-making half century that has passed since the death of the immortal founder of the World Zionist movement and the Father of the Jewish State gives this commemoration a deep personal and historical significance. Throughout Canada, Jews honour the memory of an heroic leader and acclaim the marvelous progress of the cause which owes such an inestimable debt to his creative genius.

That these commemorative gatherings began the week of November 2nd has a special significance. The forces set into motion by Theodor Herzl in the organization of the World Zionist movement received the official sanction of Great Britain in the historic Balfour Declaration of November 2nd, 1917, in which His Majesty's Government declared that it viewed with favour the establishment of a Jewish Homeland in Palestine. The significance of the meetings in tribute to the memory of Theodor Herzl transcends the confines of the Jewish community, for the Balfour Declaration was endorsed by 52 nations of the League of Nations after World War I and it was the United Nations, the successor to the League of Nations, that created the State of Israel by its decision, moved by the Canadian delegation to the United Nations, led by the Honourable Mr. Pearson, on November 29th, 1947, to partition Palestine.

Theodor Herzl flashed across the Jewish scene like a meteor. In the brief period of nine years from the day he wrote his epoch-making book, "The Jewish State", to his untimely death at the age of 44, in 1904, he created a movement that, in his words, gave "to the young a vision, to the old a dream, to all men something beautiful".

In his youth Dr. Herzl did not manifest a close attachment to the Jewish people and its problems. His was an entirely different world, a world of art and letters. As a brilliant journalist he had entree into the most aristocratic circles. The problems of the Jewish masses did not even touch him. Suddenly, like a bolt from the blue came the Dreyfus case with its ugly manifestations of rabid anti-Semitism. Herzl could no longer close his eyes to the fact that in an enlightened nation like France, the classic land of "Liberty, Equality, and Fraternity", there were elements that could succumb to a frenzy of racial hatred aroused by the accusations of treason against Captain Alfred Dreyfus, accusations that were utterly false and proclaimed as false, first by the righteous voice of Emile Zola, the author, and finally by the high courts of France itself.

It was in 1895 that Theodor Herzl wrote "The Jewish State" in a mood of sublime exaltation. The Jewish State, he declared, is a necessity, therefore, it will be created. The Jewish people must be, he asserted, masters of their fate in one place, in their ancestral Homeland. The writing and publication of "The Jewish State" marked a turning point not only in his career but in the course of Jewish history. For the following nine years he dedicated himself completely to the creation of the World Zionist Organization and to the furtherance of the Zionist cause, until, worn out by his heroic and self-sacrificing labours at the early age of 44, he passed to his eternal rest on July 3rd, 1904.

The achievements of Theodor Herzl in nine short years constitute one of the grandest chapters in the history of the Jewish people. Although his entire life was only 44 years, Theodor Herzl burst on the complacent Jewry of Europe with the impact of a hurricane, and into this only too short, and intense period he packed more achievement, more excitement than was enjoyed by the most intrepid of explorers, of the most courageous of adventurers. He wrote, he spoke, he bickered, he beseeched, he petitioned, he proclaimed! In every way, physically, intellectually, and morally, he was superbly qualified for the post of leader of the World Zionist movement. In appearance he was a king among kings. His bearing was majestic. His journalistic career had trained him in the quick and disciplined use of his powers. He possessed as well an inflexible will. Opposition only hardened his resolution, and of opposition there was plenty.

Theodor Herzl's noble personality and inspiring oratory made him a worthy descendant of the ancient prophets of Israel. Like them he had a visionary insight into the destiny of the Jewish people. For centuries the Jewish people, in prayer and song, yearned for the return to Zion. What distinguish-

ed Herzl from his predecessor were the practical instruments he forged to bring to fruition age-old hopes and dreams. By his own herculean efforts Herzl created the World Zionist Organization and the World Zionist Congress with their manifold institutions.

Through his work as orator and writer, statesman and administrator, the national revival of the Jewish people became a matter of practical politics for the first time in more than 1800 years. In his vision of the Jewish State, Herzl was concerned not only with material reconstruction but also with the spiritual rebirth of Jewry. "For Zionism," he declared, "is the return of the Jews to the Jewish fold before their return to the Jewish land."

People called Herzl a dreamer but this dreamer had an amazing realistic grasp of affairs. Of special interest to the citizens of Canada, one of the members of the British Commonwealth, is the importance that Herzl attached to British understanding and furtherance of the Zionist cause. In the English literary world George Eliot, in her famous novel, "Daniel Deronda", preached the return of a homeless people to its ancient homeland. In the political world men like Lord Shaftesbury, speaking of "the crowning bond of union" between the Jewish people with Palestine, declared: "This is not an artificial experiment: It is nature, and it is history!" The fact is that the only effective pleas of Herzl in the diplomatic world were with British statesmen like Joseph Chamberlain who, on behalf of England, offered Uganda in Africa as a temporary asylum for the persecuted Jews of Europe who sought a homeland.

The vision of Theodor Herzl has been fulfilled. The most dramatic vindication of the Zionist cause occurred five years ago, when the late Dr. Chaim Weizmann, as the first President of the State of Israel, welcomed to the Jewish Homeland the body of Theodor Herzl, which after 45 years was brought from Vienna for reburial on Mount Herzl in Jerusalem: "Theodor Herzl brought to fulfillment the yearning of many generations. He translated a prayer into reality. He and he alone was fit and destined to lead us to the State." Thus spoke Weizmann.

At the close of the first Zionist Congress Herzl entered into his diary: "I have created the State. If I were to say publicly that in Basle I created the Jewish State I would be greeted by universal laughter. But perhaps in five years and certainly in fifty it will be clear to everybody."

It did take fifty years for that prophecy to be fulfilled. Israel today with its million and a half Jews, its thriving towns and vil-

(Continued on Page Sixty-Nine)

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Israel's Impact On Me

Excerpts From The Address To The Eastern Regional Conference Of Hadassah

BY J. ALEX. EDMISON, Q.C., ASSISTANT TO THE PRINCIPAL OF QUEEN'S UNIVERSITY, KINGSTON, ONTARIO

It is only fitting that I pay tribute at this meeting to the Hadassah Organization of Canada. You made me very proud that I was a Canadian when I saw your Canada Hall at the Hebrew University at Jerusalem and your magnificent children's village "Hadassim". Your dollars have been wisely spent. Your tireless efforts are bearing fine fruit. You can take justifiable pride in what you have accomplished and what you will accomplish. Very definitely, "something from your hands will have power, to live and act and serve the future hour".

Having been the Senior U.N.-R.R.A. Officer in Germany in 1945, I saw countless thousands of the Jewish people as they emerged from the concentration camps. No one needs to tell me about places like Dachau because I was there. In 1945 these concentration camp survivors wanted to go to Israel as a place of welcome and security and opportunity. There are 60,000 of these people now in Israel. I saw hundreds of them and talked with many. Their hopes have been fulfilled. To see those with the tattoo of sinister Auschwitz on their arms now living happily and in dignity was one of the most vivid impressions of my stay in Israel.

A big surprise in Jerusalem was my discovery of the Y.M.C.A. there, certainly the finest equipped 'Y' I have ever seen anywhere. Its influence in the community is great. The view from its tower, the highest in Jerusalem, takes in the Mount of Olives, Mount Zion, Gethsemane, and Bethlehem. It will be a view I will remember as long as I live.

General E. L. M. Burns, of Ottawa, the Chairman of the Joint Armistice Commission, has one of the most difficult jobs in the world today. I saw him several times during my stay in Jerusalem. He has earned great respect through his fairness and objectivity. One Israeli army officer said to me, "We think he is another Dr. Ralph Bunche", and this, let me tell you, is a great tribute in the Middle East.

I visited two prisons in Israel. One was as backward as the average county jail in Canada and the other was as modern and progressive as I have found anywhere. Crime is not a major problem in Israel and in proportion to Canada they send far fewer people to prison. Armed hold-ups are very few, and drunkenness and crimes associated with it are almost negligible.

I think it can be said that the two greatest social crimes in Israel are laziness and waste. Never before have I seen such unrelenting labour and such zeal to make everything useful to the country's economy.

The Hebrew University in Jerusalem now occupies rented quarters in 46 buildings, many of them shared in conjunction with Roman Catholic institutions. The old University, deserted now for all practical purposes, looks down from Mount Scopus on alien land. But the new Hebrew University is being erected and from the plans I saw will rank with the world's great universities. I was rather thrilled when I stood in the almost completed Canada Hall, the first of the buildings on the new campus. My congratulations to Hadassah of Canada on this magnificent contribution to Israeli education. The Hebrew University is inseparably linked with the country's cultural and economic future. Of course, I became immediately prejudiced in its favour when I saw in their library a volume on Queen's University, Kingston, Ontario, Canada!

The Technion engineering school in Haifa is one of the best examples I know of 'town and gown' co-operation. I stood there by scale models of dams and reser-

(Continued on Page Sixty-Nine)

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Feast Of Lights In The Convex Mirror

BY M. P. ZANGWILL HORN, OF LONDON, ENGLAND

Once again the brightness of Hanukah spreads as my father lights the candles with his twinkling paper and musically intones the Hebrew. Each flame is kindled like a star in the antique Hanukah lamp with its eight burners, a light for each day and night of ancient Maccabean rejoicing. We still sit round the tea-table and watch him at the ritual he loves. Suddenly the comfortable shabbiness of the familiar room takes on the splendour of the Feast of Lights and every face reflects the growing brightness.

In a minute we will rise, gather round Father and the room will be full of the triumphant joy and swing of our ancient Maccabean battle-song. Debbie and Jack are holding hands under cover of the tablecloth. This is the first Feast of Lights of their married life, their most glamorous Hanukah; they have just returned from their honeymoon and there is much more than a festival's radiance in their faces.

I turn my head and see all the beloved detail of the family scene reflected minutely in the round convex wall mirror in its ebony frame, and suddenly the reflection holds me spellbound with a deep, burning brilliance that catches at the heart. This is the first time that the little mirror has hung in this room during Hanukah. It used to hang in the drawing-room, sedately reflecting the shimmering green white-flowered brocade and the golden-brown gloss and carving of the Hepplewhite furniture, the lush green and autumn tints of the carpet, the intricate antiques and prints, the tall windows with their heavy golden curtains and the wooded Hampstead distances beyond.

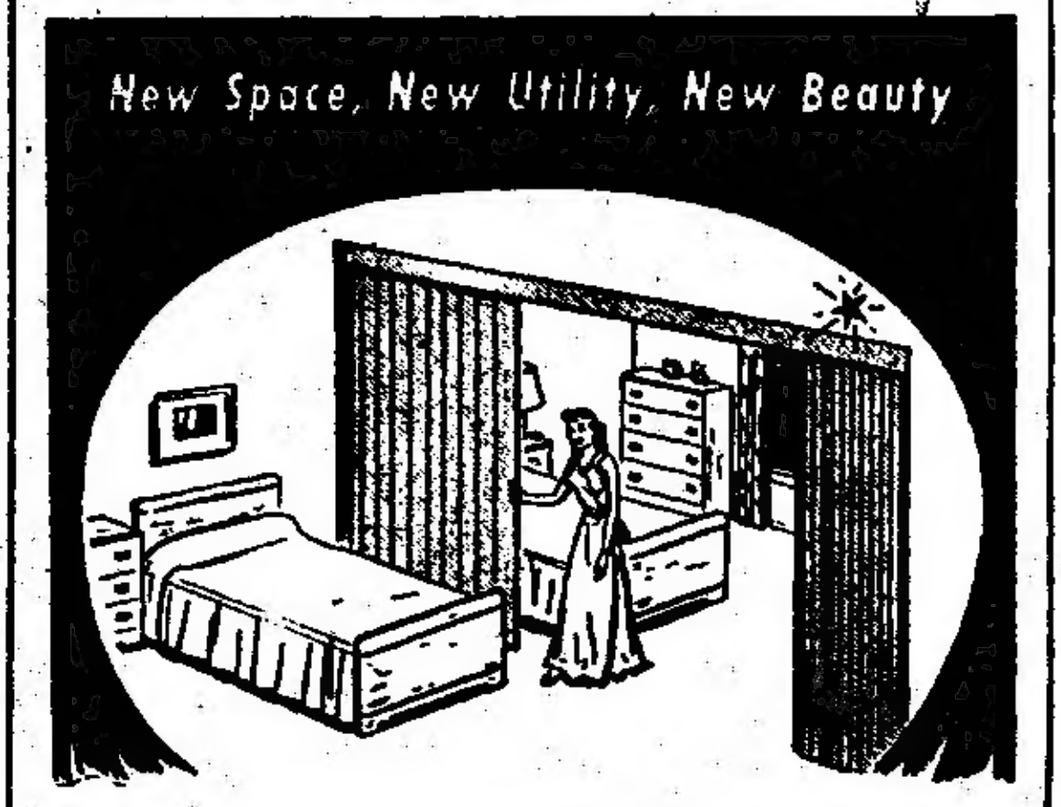
The ordered beauty it reflected hung on the wall in miniature with the delicacy of a Lilliputian setting. But while spring-cleaning was in progress for last Passover my mother decided that the convex mirror was getting somewhat shabby, so she brought it into this room. It's true that its brightness is a little tarnished in spots and it ought to go away for re-silvering, but its magic is still potent—in fact, more potent than ever, as we've discovered this year.

The charm of the drawing-room was certainly enhanced by the bulging round silver eye of the mirror on the wall; but as for this commonplace, cosy room where the family loves to gather, where firelight and lamplight glow and the big round silver teapot beams with invitation, in reflection it is not merely enhanced, it is transformed into lambent beauty. We are just an ordinary middle-class Anglo-Jewish family about to celebrate our Feast of Lights, and our father, in his shabby old black velvet jacket, with his kindly, thoughtful eyes and gentle mouth and his black skull-cap covering his bald patch, is a typical cultured and devout ageing Jew, holding his lighted taper, lighting his Hanukah candles and murmuring his prayers as on this December evening countless other Jews are doing all over the world. Father is one of the best, but he would be the last person to claim any really outstanding distinction of looks or intellect.

Yet, in the convex mirror the everyday room and its occupants are touched with a mystical brilliance, a play of light and shadow, an atmosphere and a mystery that is only partly due to Hanukah. How every detail stands out with an exquisiteness and clarity in the miniature picture; it is like a vision seen in a magic crystal. The eight starry candle-flames, the silver lustre of the teapot, the golden standard lamp and the heaped red coals in the grate, all these burn jewel-like in the round ebony frame with a purity and intensity of illumination.

Our father in miniature is touched with nobility and his simple dignity has the immortal grace of some old master's painting. The serene happiness in his lined aquiline face has, in the mirror, a certain sublimity and he has an air of spiritual and intellectual distinction, like some high priest of ancient Israel. I turn from the mirror to look at him with pride and affection, and the radiance of Hanukah is in his eyes and smile. So might Judas the prince have smiled as he re-lit the lamp in the Holy of Holies on that earliest Hanukah in our history after that incredible victory which we celebrate tonight.

It now strikes me that, glowing



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and moving in the magic mirror, we are like figures on a television screen alight with beauty and clarity of colour, detail and background. Can it be we and our solid, shabby but cheerful surroundings that are forming such a balanced loveliness of design in the limpid round eye on the wall? Is it we and our familiar scene that glow with this mystical freshness and vitality, as though limned in light in a rainbow-circled world of devotion and faith and enduring loveliness, miniature yet immense in its profound simplicity and genuine values? Can this be how God sees us on this holy night, and am I, gazing into the mystic mirror, for once privileged to share a gleam of divine vision, or am I just looking into a dream-world evoked by my own romantic subjectivity?

The colour miracle of television is not yet in our home, but on this enchanted evening it is as if someone had adjusted the knobs of a magic receiving set and there on the convex screen is the burning core of our Feast of Lights. Could outsiders in a cold and bitter world look in to our particular night of glamour they would understand something of the powerful spell cast by the very first rays of the Hanukah lights in the ancient Temple of Israel thousands of years ago, a spell which has shone down the ages, a flame renewing itself eternally from generation to generation as the Feast of Lights is re-kindled each December by the head of each family of observing Jews as he takes his taper in hand and lights his wonderful lamp.

And how wonderful our Hanukah lamp looks in the convex mirror, burnished and shining like gold, with its eight branches bearing blooms of living light; it is like a little fiery golden tree in a fairy tale. Long may the immemorial lights be kindled in the Diaspora and not alone in Israel! for how brightly can our faith burn for posterity if we let our lights go out forever in forgetfulness and indifference?

Fascinated, I still gaze at the living picture on the wall. In miniature, Debbie's Semitic profile is as pure and finely carven as one of the ivories in our drawing-room as, with that rapt, warm smile of hers, she clings to her lover's hand, and the sheen and bloom on her dark curls are like the sheen and bloom on grapes. I've never seen Debbie look so exquisite. Her mouth is ripely red and sheer happiness gives it an enchanting curve. Her eyes are darkly and deeply shining. In her red wool dress she is like a Feast of Lights herself, and I'm very sure Jack thinks so, too.

Yet as I turn from the lovely little reflection to look at her, there is the familiar Debbie with whom I've grown up, big-nosed, wide-mouthed, with dark hair so full of vitality that it can never be curbed for long, her lively intelligent face aglow, but with no exquisiteness except the breath-taking perfection of that youthful joy so poignant and dazzling in its bridal beauty that one prays it may be eternally re-kindled like the Hanukah lights. For a moment I see Debbie and the candle-flames through a tender mist, and as I blink each golden flame takes on a soft star-pointed glory.

It is the convex mirror to which Debbie really owes her happiness. She loved Jack for so long without any expectation of his responding; he was so handsome and clever and could have chosen the loveliest Rose of Sharon or Rebecca at the Well among us. Our Debbie only dreamed wistfully of being his Song of Songs. She was always bewailing her big Jewish nose and over-generous mouth, her unmanageable hair, her coltishness and height and the slightness of her nineteen-year-old figure. She always felt too tall, too untidy, unhappy at dances because she was like a Daddy Long-Legs, and it scarcely comforted her that she danced as lightly as one.

Yet after the convex mirror had been hung on this very wall, she came into this room one evening in her new yellow taffeta dance crinoline and suddenly caught sight of her magical reflection, miniature and marvellous like a full-blown golden tea-rose, in its round ebony frame. Her little waist was broadly spanned with silver, and the yellow rose in her clustered curls, the silver dance sandals on light feet, suddenly fairylike beneath the billowing, rustling skirt that flattered her slimness and height, these pretty feminine touches were in an instant alight with glamour as was Debbie herself.

The magic of the dainty reflection was itself reflected in Debbie's face and eyes; and more vital still, the magic that is in every young girl, the sparkling fountain of joy that flowers up from the core of her being, suddenly sprang to life in Debbie, and incredulous delight in herself parted her lips and danced in her dark eyes and curls. She was all alight with her own magic, flushed and dimpling, wide-eyed with starry expectancy when she turned from the mirror to greet Jack as he came in to escort her to the dance; and most vital of all, from that moment he, too, was all alight with Debbie's magic, and he was lost, hopelessly and irrevocably. Dancing on air, she flickered like a rhythmic flame in his arms over the sprung dance-floor, and her beauty burned him up. It was the night of their betrothal.

So that is what the magic mirror

(Continued on Page Seventy)

Best Wishes for a Happy CHANUKAH . . .

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Her little waist
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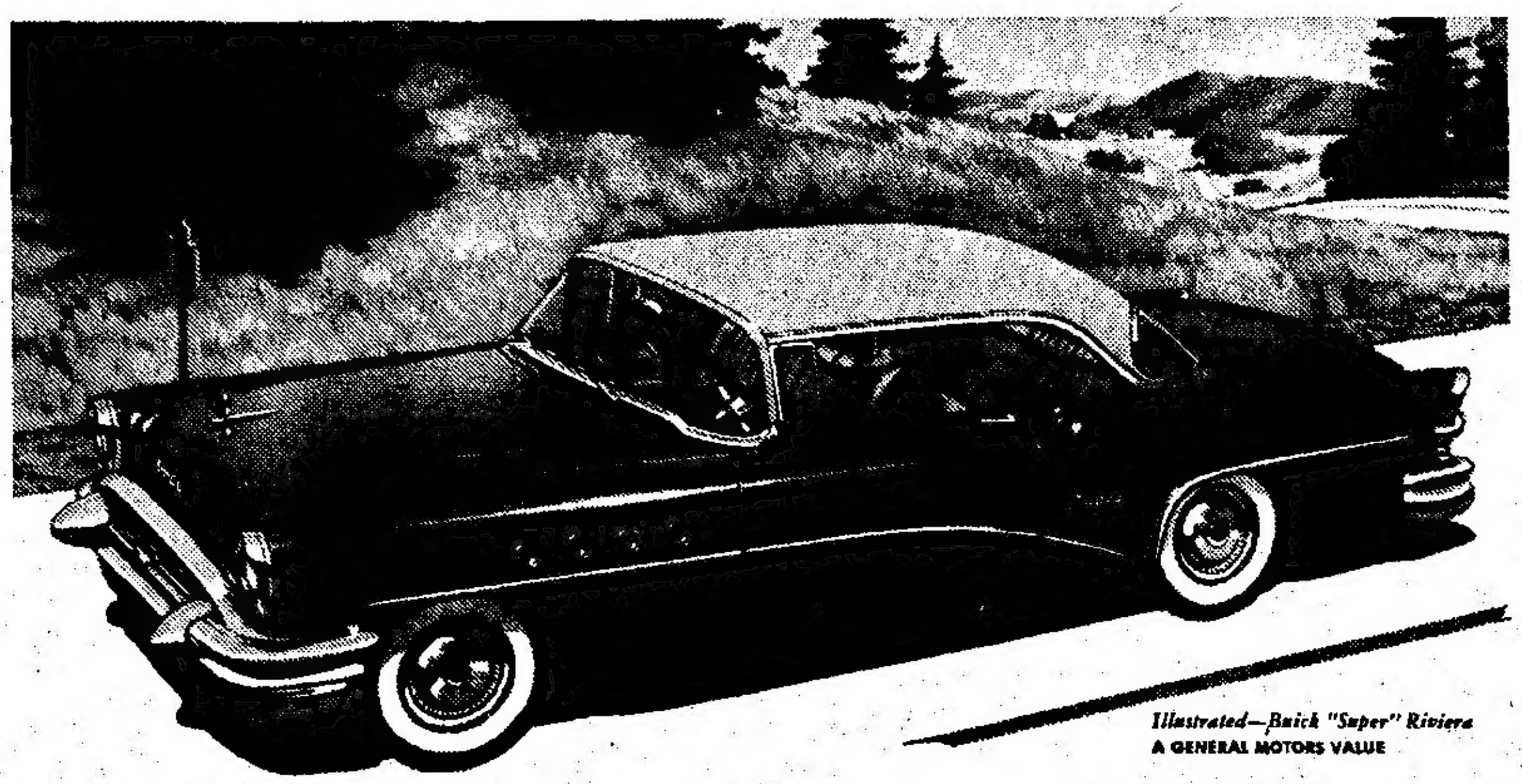

Illustrated—Buick "Super" Riviera
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It all started with the fact that modern air liners get two big advantages because they can change the pitch of their propellers.

First, they get off the ground hundreds of feet sooner than they used to.

Second, they can stretch their gasoline by setting propeller blades at just the right "pitch" for cruising. So Buick engineers asked themselves—"If you can do it with air, why can't you do it with oil—the oil inside a Dynaflow Drive?"

And to make a long story short—they could, and they did.

They engineered the propeller-like blades inside the "stator" of a Dynaflow Drive so they can change their pitch as much as 75 degrees.

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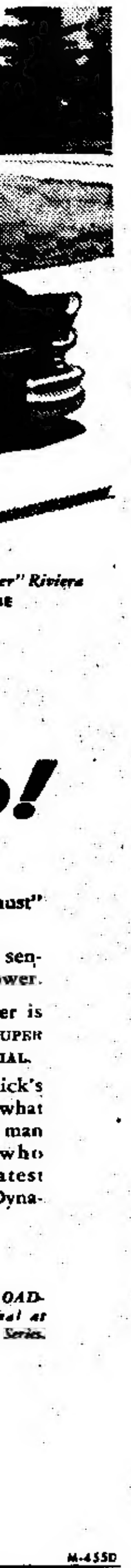

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M-455D

Mrs. Arthur Leznoff, 5840 Decelles Road, Montreal, was Miss Marilyn Ruth Halperin, daughter of Dr. and Mrs. Hyman M. Halperin, 4945 Victoria Avenue. Mr. Leznoff is the son of Mr. and Mrs. Benjamin Leznoff, 370 Wiseman Avenue.

—William's Studio

—Ballard and Jarrett

Mrs. Ronald M. Satok, above, was Miss Harriet Fyllis Pasternak, daughter of Mr. and Mrs. Percy Pasternak, 62 Elderwood Drive, Toronto. Mr. Satok, son of Mr. and Mrs. Hyman Satok, 198 Strathearn Road, received his Associate of the Ontario College of Art degree in drawing and painting. He was captain of the school basketball team; member of the Student Council; and of Sigma Alpha Mu Fraternity; has shown pictures on three occasions, and in the Canadian Society of Watercolour Painters' recent exhibit. Mr. and Mrs. Satok are travelling through Europe for a year, where he is doing post-graduate work in portraiture and mural paintings.

Mrs. Alfred Goldberg, 5330 Randall Avenue, Montreal, Que., was Miss Beverley Silverman, daughter of Mr. and Mrs. Max Silverman, 64 Raglan Avenue, Toronto. Mr. Goldberg is the son of Mrs. Fanny Goldberg, Randall Avenue, Montreal.

—A. Gilbert

Mrs. Leonard Harvey Roizin, of Detroit, Mich., was Miss Carol Jean Ackerman, daughter of Mr. and Mrs. William B. Ackerman, 88 Cortleigh Boulevard, Toronto. Dr. Roizin is the son of Mr. and Mrs. Abraham Roizin, of Windsor.

—Randolph Macdonald of Eaton's

—Lalley Toll

Mrs. Samuel Schwartz was Miss Claire Breiter, youngest daughter of Mr. and Mrs. Solomon Breiter, 4181 Decarie Boulevard, Montreal. Mr. Schwartz is the youngest son of Mrs. Polly Schwartz, 5875 Clark Street, and the late Isaac Schwartz.

—Bonar Studio

Pictured at the Eastern Regional Conference of the Hadassah Organization, held in Ottawa, are: left, Mrs. J. N. Questel, 3488 Northcliffe Avenue, Montreal, Regional vice-president; Mrs. D. P. Gorlick, of Winnipeg, Manitoba, national president of Hadassah; Hon. Paul Martin, Minister of National Health and Welfare, of Canada; Lawrence Freiman, of Ottawa; Mrs. Michael S. Comay, of Ottawa, wife of the Ambassador of Israel to Canada; and Mrs. Bernard M. Bloomfield, 3180 St. Sulpice Road, Montreal, president of Montreal Hadassah, who presided at the luncheon.

Arie S. Rapinsky, 4251 Sherbrooke Street West, Montreal, a honorary national president of the Hadassah Organization of Canada and national chairman of the women's division of the Israel Bond Drive, and was the organizer of Toronto of the first Hadassah Chapter in Canada. Her birthday was celebrated at the Eastern Regional Conference in Ottawa.

Left, Allan Bronfman, 9 Belvedere Road, Montreal, national president of the Canadian Friends of the Hebrew University, with Dr. Albert Einstein, of the Institute for Advanced Study, in Princeton, N.J., honorary president of the Hebrew University. The photograph was taken at a conference held in Princeton this fall to launch a three-million-dollar capital building project for the Hebrew University in Jerusalem, Israel, which is in exile from its campus on Mount Scopus.

Yehuda Gaulon, temporarily of 3445 Cote des Neiges Road, Montreal, assumed the position of Consul General of Israel, in Montreal, replacing Yosef Nevo. Mr. Gaulon was born in Jerusalem in 1909, the son of a pioneer family, and the fourth generation of that family in Jerusalem. He received secondary education in Jerusalem, and read law there and at the University of London. From 1935 to 1938, he was private secretary to Moshe Shavett, Prime Minister and Minister of Foreign Affairs of Israel, who was then head of the political department of the Jewish Agency for Palestine. Mrs. Gaulon (Sara), is a graduate of the University of Basle, in Switzerland, and taught in Palestine prior to 1946, when she and her husband helped to organize welfare activities in refugee camps, in Austria. Consul General and Mrs. Gaulon have a daughter, Tamar, aged twelve.

Mrs. S. S. Lerner, Carlaugh Boulevard, Toronto formerly of Montreal, is Canadian chairman of the membership campaign of the National Council of Jewish Women, of which Mrs. Ben jamin Rabinow, 36 Fenton Crescent, Montreal is national president. Mrs. Lerner is the daughter of Mrs. Sabina Vineberg, 361 Prud'homme Avenue, Montreal.

Mrs. Phillip Segal, nee Miss Ann L. Segal, 12 Lefferew Street, Toronto, was the only Hadassah Segal, in the roster of the Conservative Congregation Beth Israel in Calgary, Alberta. Sybil Segal was graduated last year at the Jewish Theological Seminary of America, in New York, and received a degree of Master of Hebrew Literature. Born in Toronto in the former Lisgar Street Public School, and Harbord Collegiate Institute, on a year before transferring to Toronto University, in New York, where she received the Bachelor of Arts degree and the Master of Arts degree in Contemporary Jewish History at Columbia University. Mrs. Segal was Miss Hadassah Fisher, daughter of the late Mr. and Mrs. [illegible] Fisher, of Peterborough, Ont.

vice-president; Mrs.
n, of Ottawa; Mrs.
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. Mr. Gaulan was
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Mrs. Gaulan (Sara),
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on, of which Mrs. Ben-
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Mrs. Fred Paul Letzter was Miss Ann Berenstein, daughter of Mr. and Mrs. Joseph Berenstein, 179 Strathearn Road, Toronto. Mr. Letzter is the son of Irving Letzter, of New York, and the late Mrs. Irving Letzter. —Bert

Mrs. Leonard Sheiner, below left, 5850 Decelles Road, Montreal, was Miss Jackeline Grostern, daughter of Mr. and Mrs. Samuel Grostern, 5593 Phillips Avenue; granddaughter of Mr. and Mrs. H. Bishinsky, McLynn Avenue; and of Mrs. H. Grostern, Dollard Avenue, and the late Harry Grostern. Mr. Sheiner is the son of Mr. and Mrs. Samuel Sheiner, 319 Willowdale Avenue.

Mrs. Leonard Simmerman, below, 5990 Stuart Avenue, Montreal, was Miss Carol Ann Schwartz, daughter of Mr. and Mrs. Abram Schwartz, 4855 Melrose Avenue. Mr. Simmerman is the son of Mrs. Rose Simmerman, 887 Wilder Avenue, and the late Isidore Simmerman.

—Ira Wolf —Wilson's Studio

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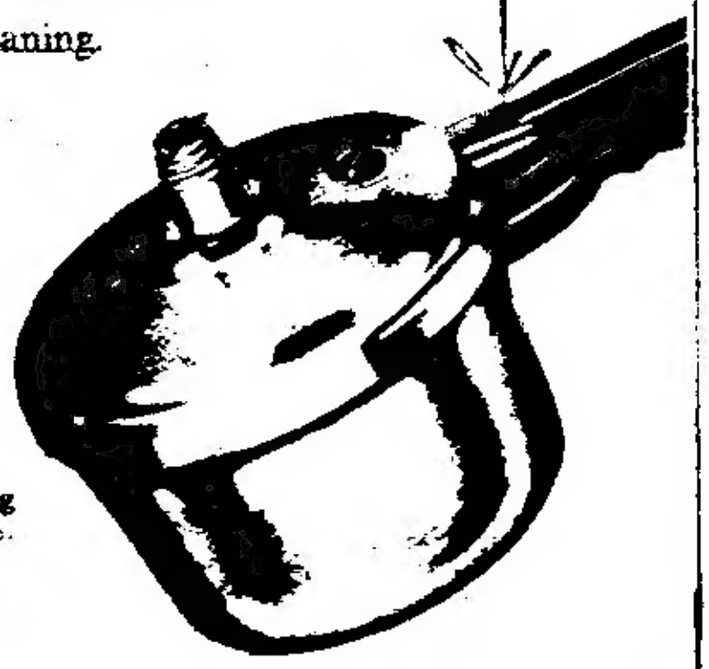

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Mrs. Hyman Pearl, of Granby, Quebec, was Miss Lois Golden, daughter of Mr. and Mrs. William Golden, Edward Charles Avenue, Montreal. Dr. Pearl, the son of Mr. and Mrs. Jacob Pearl, of Granby, graduated from the Faculty of Medicine at McGill University in 1953, and interned for a year at the Royal Victoria Hospital in Montreal, before setting up practice in Granby —Besser Studio

Mrs. Basil Cohen, 4975 Maplewood Avenue, Montreal, was Miss Gloria Diane Gruber, daughter of Mr. and Mrs. Max Gruber, 430 Trenton Avenue; granddaughter of Mr. and Mrs. S. Gruber, Davaar Avenue; and of the late Mr. and Mrs. C. B. Foiner. Mr. Cohen is the son of Mr. and Mrs. Joseph Cohen, Clinton Avenue —Drummond Photos

Mrs. Seymour Berish was Miss Vivian Wasserman, daughter of Mr. and Mrs. Hyam Wasserman, Willowdale Avenue, Montreal. Mr. Berish is the son of Mr. and Mrs. E. H. Berish, Queen Mary Road. Mrs. Berish is in her final year at McGill University, Faculty of Arts. Mr. Berish graduated with a Bachelor of Commerce degree from McGill University in 1951, and is studying for a C.A. degree.

Golden, daugh-
Charles Avenue,
Jacob Pearl, of
McGill University
toria Hospital in
—Besser Studio

ntreal, was Miss
Max Gruber, 430
. Gruber, Davaar
Mr. Cohen is the
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Arlene Rhone, left, aged four years; and Paula Ann, aged one and one-half years, are the children of Mr. and Mrs. Mervyn Gittleson, 5222 Grand Boulevard, Montreal; granddaughters of Mr. and Mrs. M. Ralph, Girouard Avenue; and of Mr. and Mrs. Harold Gittleson, Macdonald Avenue; great-granddaughters of Mr. and Mrs. Robert Nass, Marcil Avenue.
—Little Folks Studios Reg'd.

Edward Stephen, above, aged six years, and Ann Helen, aged three, are the children of H. Carl Goldenberg, Q.C., O.B.E., and of Mrs. Goldenberg, 566 Roslyn Avenue, Montreal; grandchildren of Mrs. M. Goldenberg, 417 Mount Stephen Avenue, and the late M. Goldenberg; and of Myer Block, 481 Strathcona Avenue; great-grandsons of Mrs. Moses Block, 481 Strathcona Avenue; and of the late Rabbi Hirsch Cohen, dean of Orthodox Rabbis in Montreal.
—Tante Lione Studios

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Sheila, aged two years, and Sam[illegible] aged seven, are children of Mr. [illegible] Mrs. Max Weyler, Aldborn Road, Toro[illegible] grandchildren of [illegible] and Mrs. M. Ka[illegible] Baldwin Street; and Mrs. B. Weyler, Eg[illegible] ton Avenue West, the late Samue[illegible] Weyler.
—Graphic Ar[illegible]

r years; and Paula
lf years, are the
Mervyn Gittleson,
treal; granddaugh-
ph, Girouard Ave-
Harold Gittleson,
granddaughters of
, Mercil Avenue.
Folks Studios Reg'd.

Sheila, aged twelve years, and Samuel, aged seven, are the children of Mr. and Mrs. Max Weylen, 31 Aldburn Road, Toronto; grandchildren of Mr. and Mrs. M. Katz Baldwin Street; and of Mrs. B. Weylen, Eglinton Avenue West, and the late Samuel Weylen.
—Graphic Artists

Mrs. Michael Herschorn, 5400 Randell Avenue, Montreal, was Miss Shirley Sand, daughter of Mr. and Mrs. Meyer Sand, 5235 Durocher Avenue. Mr. Herschorn is the son of Rabbi and Mrs. S. Herschorn, 5168 Trans Island Avenue. Mrs. Herschorn is a graduate of Macdonald College School for Teachers. Mr. Herschorn graduated in arts from McGill University and was awarded the Anne Molson Gold Medal in mathematics and natural philosophy.
—Besser Studio

Mrs. Theodore Joseph, left, of Woodstock, Ont., was Miss Iris Ann Perlman, daughter of Mr. and Mrs. S. Perlman, of Brantford. Mr. Joseph is the son of Mr. and Mrs. Harry Joseph, 41 Viewmount Avenue, Toronto.

—A. Gilbert

Mrs. Paul Sitzer, Lawrence Avenue West, Toronto, was Miss Geri Stern, daughter of Mr. and Mrs. Isadore Stern, 27 Glenayr Road. Mr. Sitzer is the son of Mr. and Mrs. Samuel Sitzer, 88 Avenal Drive.
— Robert McMichael

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Esther Sandra, aged three and one-half years old; and Cheryl Zigerah, aged two and one-half years old, are the children of Mr. and Mrs. Lester Engelberg, of Van Nuys, California; grandchildren of Mr. and Mrs. Sam. Jerzy, of Windsor, Ont.; and of Mr. and Mrs. Leo Engelberg, Henri Julien Avenue, Montreal.

Leonard, nearly nine years old; Annette, five; and Rena Toby, aged two and one-half; are the children of Mr. and Mrs. Michael Nirenberg, 3475 Van Horne Avenue, Montreal; grandchildren of Mr. and Mrs. Leo Engelberg, Henri Julien Avenue; and of the late Mr. and Mrs. Leib Nirenberg.

—Studio Tante Lio

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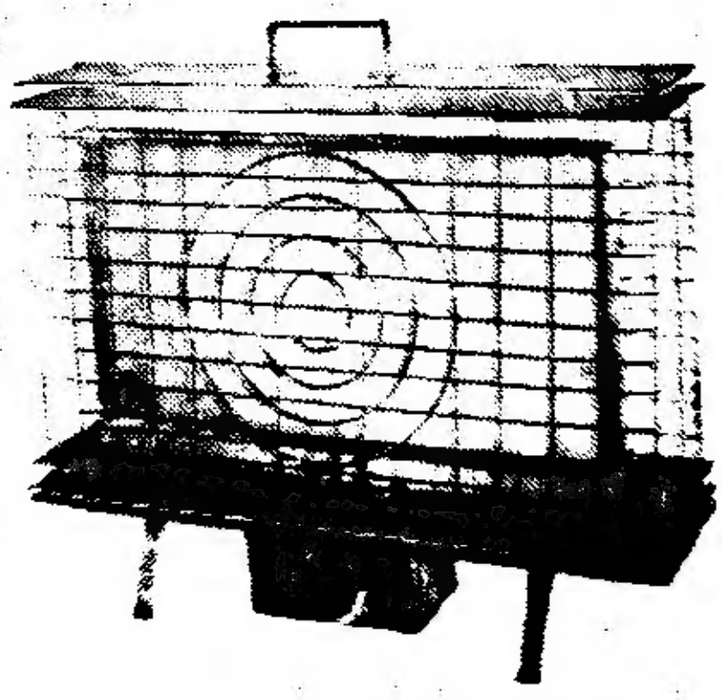

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Linda Fern, aged two and one-half years, is the daughter of Mr. and Mrs. Arthur I. Mann, 568 Lazard Avenue, Montreal; granddaughter of Harry Marcus, Querbes Avenue, and the late Mrs. Leah Marcus; and of Harry Mann, Macdonald Avenue, and the late Mrs. Fanny Mann.

Roslyn, aged sixteen years, is the only child of Mr. and Mrs. Ben Plotnick, 5168 St. Urbain Street, Montreal; granddaughter of the late Mr. and Mrs. Elkana Abelson; and of the late Mr. and Mrs. Moshe Hertz Plotnick.

—Studio Photo

...aged two and one-half; ...rnia; grandchildren of ... Leo Engelberg, Henri

...two and one-half; are ...enue, Montreal; grand- ... of the late Mr. and

—Studio Tante Liane

...and one-half years, is ...nd Mrs. Arthur I. Mann, ...Montreal; granddaughter ...erbes Avenue, and the ...s; and of Harry Mann, ...nue, and the late ...ny Mann.

— Leslie Millett

Left, seated: Hedy Lee Meyer, aged three years; Sari Lee Levinson, aged one; Jonathan Harry Meyer, aged five; Judith Elaine Meyer, aged two; and standing: Harry Judah (Judd) Levinson, aged three. Hedy Lee, Jonathan Harry, and Judith Elaine Meyer are the children of Dr. Paul Hugo Meyer, of the staff of the University of Connecticut, and Mrs. Meyer (nee Joan Levinson), of South Willington, Conn.; and grandchildren of Dr. and Mrs. Theodor Meyer, of Bushey, England. Sari Lee and Harry Judah (Judd) Levinson are the children of Dr. and Mrs. Edward David Levinson, 4815 Dornal Avenue, Montreal; and grandchildren of Mr. and Mrs. Arthur Engel, of Haverhill, Mass. They are all the grandchildren of Mrs. Harry J. Levinson, 526 Victoria Avenue, Montreal, and the late Harry J. Levinson; and great-grandchildren of the late Mr. and Mrs. Joseph Levinson, of Montreal; and of the late Mr. and Mrs. Moses Echenberg, of Sherbrooke.

—Tante Liane Studios

David and Annette, twins, aged thirteen years, above; and Carol, aged seven years, are the children of Mr. and Mrs. Ezra Hazan, 467 Cote St. Antoine Road, Montreal; grandchildren of Mr. and Mrs. Meire Tawil, of Manchester, England.

—Tante Liane Studios

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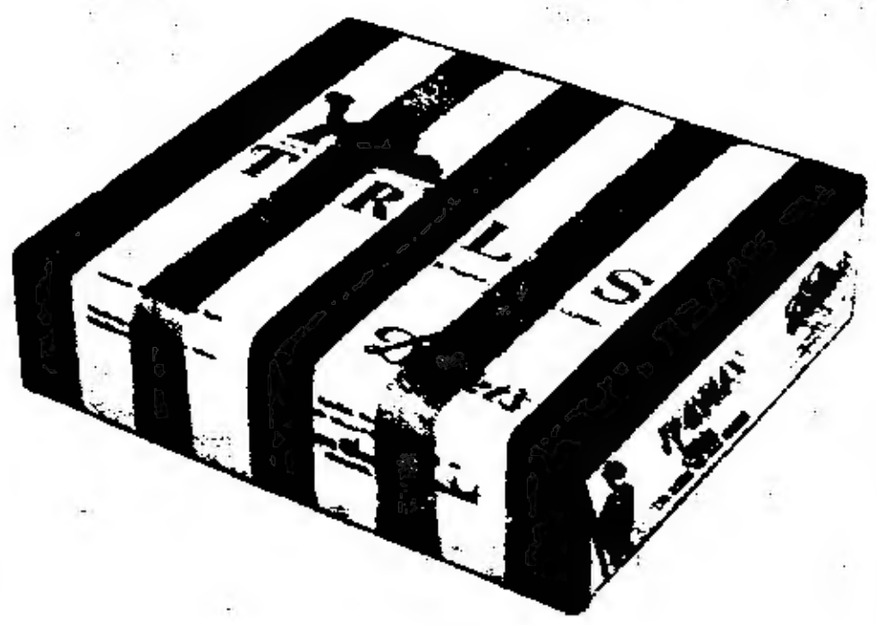

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—A. Gilbert

Mrs. Melvin Robert Sutton, left, of Edgemere, N. Y., was Miss Sharon Frances Usprich, daughter of Mr. and Mrs. Earl I. Usprich, 79 Strathearn Road, Toronto. Dr. Sutton is the son of Mr. and Mrs. Charles E. Sutton, 35 Elderwood Drive.

—LeRoy Toll

—A. Gilbert

Mrs. Joseph Silver, right, 2525 Bathurst Street, Toronto, was Miss Sybil Jubas, daughter of Mr. and Mrs. Murray Jubas, 74 Highbourne Road. Mr. Silver is the son of Mr. and Mrs. Jack Silver, 558 Fairlawn Avenue.

Mrs. Mort Weiss, left, was Miss Beatrice Lastofsky, daughter of Mrs. Annie Lastofsky, 287 Queen Street East, Toronto, and the late Philip Lastofsky. Mr. Weiss is the son of Mr. and Mrs. Hyman Weiss, 318 Clinton Street.

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Mrs. Saul Ellis, 79 Codilloc Avenue, Toronto, was Miss Ruth Tucker, daughter of Mr. and Mrs. Charles Tucker, 61 Sultana Avenue. Mr. Ellis is the son of Mr. and Mrs. Harry Ellis, 78 Major Street. Mrs. Saul Ellis graduated from the Ryerson School of Technology in photographic arts, and won the Ansco Award for Portraiture in her last year.

—Ashley and Crippen

Miss Beatrice Las-
nnie Lastofsky, 287
and the late Philip
he son of Mr. and
Clinton Street.

Macdonald of Eaton's

Miss Ruth Tucker,
ona Avenue. Mr.
Major Street. Mrs.
echnology in pho-
Portraiture in her

—Ashley and Crippen

Mrs. Irving Moscovitch, 3805 Dupuis Avenue, Montreal, was Miss Lila Gerchikoff, daughter of Mr. and Mrs. Louis Gerchikoff, 795 Davaar Avenue. Mr. Moscovitch is the son of Mr. and Mrs. Issie Moscovitch, 5987 Macdonald Avenue.
—Besser Studio

Mrs. Nathan Sheiner, 630 Querbes Avenue, Montreal, was Miss Claire Silver, daughter of Mr. and Mrs. J. Silver, 763 Davaar Avenue. Mr. Sheiner, the son of Mr. and Mrs. J. Sheiner, 6118 Hutchison Street, received his Bachelor of Science degree from McGill University in 1953, with great distinction in the general course. He is now in second year medicine at McGill University, having received the Lieutenant-Governor's Bronze Medal in physiology at the conclusion of first year. Mrs. Nathan Sheiner graduated from Macdonald College School for Teachers in 1951.
—Hy Welt

Mrs. Benjamin Roskies, 4980 Maplewood Avenue, Montreal, was Miss Louise Steiner, daughter of Mr. and Mrs. M. Steiner, Circle Road. Mr. Roskies is the son of Mr. and Mrs. L. Roskies, Pagnuelo Avenue. The bride received the Bachelor of Arts degree from McGill University, class of 1954. Mr. Roskies is a graduate of the Textile Institute of Philadelphia, Pa.
—William's Studio

Mrs. Myer Knobovitch, 5850 Souart Avenue, Montreal, was Miss Ellen Rhoda Liverman, daughter of Mr. and Mrs. Irvin Liverman, 5150 Clanranald Avenue. Mr. Knobovitch is the son of Mr. and Mrs. Ivor Knobovitch, 3118 Brighton Avenue.
—William's Studio

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Mrs. Jack Bishansky, of Montreal, was Miss Beatrice Perlen, daughter of Mr. and Mrs. J. Perlen, 62 Shannon Street, Toronto. Mr. Bishansky is the son of Mr. and Mrs. S. Bishansky, 4336 de Bullion Street, Montreal.

—A. Gilbert

Mrs. Sol Kafka, 65 Renton Road, Toronto, was Miss Sheila Abrams, daughter of Mr. and Mrs. M. Abrams, 518 Markham Street. Mr. Kafka is the son of Mr. and Mrs. L. Kafka, 113 Evendon Road.

—A. Gilbert

Mrs. David Blackman was Miss Mitzi Lewis, daughter of Mr. and Mrs. J. Lewis, 479 Shaw Street, Toronto. Mr. Blackman is the son of Mr. and Mrs. M. Blackman, 271 Grace Street.

—Dale Studio

Mrs. Bernard Berk, 28 De Haviland Street, Toronto, was Miss Minnie Zelcer, daughter of Mr. and Mrs. Samuel Zelcer, 60 Grace Street. Mr. Berk is the son of Mr. and Mrs. Morris Berk, 6 Holmendale Road.

—Graphic Artists

Mrs. Jack I. Hauser, of Montreal, was Miss Esther Hindenstock, only daughter of Mr. and Mrs. Max Hindenstock, 7521 Barston Avenue. Mr. Hauser is the younger son of Mr. and Mrs. Morris Hauser, 735 Gladstone Avenue, Toronto.

—Bernier Studio

Mrs. Benny Libman, 830 St. Roch Street, Montreal, was Miss Frances (Faige) Schmidt, only daughter of Mr. and Mrs. I. Molomud, 394 Villeneuve Street West, and of the late Philip Schmidt, of Kovno, Lithuania. Mr. Libman is the only son of Mr. and Mrs. Jonah Libman, 5422 St. Urbain Street.

—Bessel Studio

De Haviland Street,
Zeicer, daughter of
er, 60 Grace Street.
Mr. and Mrs. Morris
dale Road.
—Graphic Artists

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Allan, left, aged six years, is the son of Mr. and Mrs. P. Mones, 4671 Park Avenue, Montreal; grandson of Mr. and Mrs. B. Myers, 4671 Park Avenue; and of Mr. and Mrs. S. Mones, 5657 St. Urbain Street; great-grandson, of Mrs. P. Myers, La Peltrie Street.

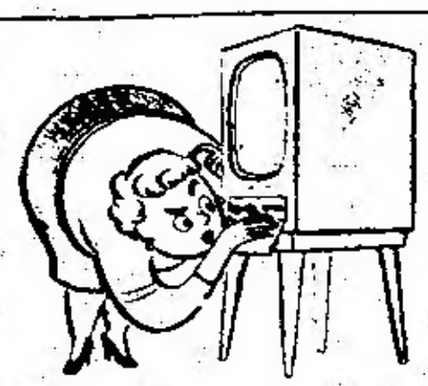
—Fierman Photo

Lyon, right, aged two years, is the son of Mr. and Mrs. Jack Lightstone, 4936 Fulton Avenue, Montreal; grandson of Mr. and Mrs. Norman Pedvis, of Quebec City, Que.; and of Mrs. Jeannette Lightstone, Cote St. Luc Road; great-grandson of Mrs. S. Roback, Van Horne Avenue; and of Mrs. L. Pedvis, St. Urbain Street.

—Tonte Lione Studios

Mrs. Marvin Keshen, above, was Miss Margi
Snow; and Mrs. Harvey Geller, below, wa
Miss Rosalie Snow; both daughters of Mr. an
Mrs. Joseph Snow, 537 Winona Drive, Toronto
Mr. Keshen is the son of Mr. and Mrs. Jac
Keshen, 24 Page Street. Mr. Geller is th
son of Mr. and Mrs. Louis Geller,
16 Fairleigh Crescent.

—Graphic Artist



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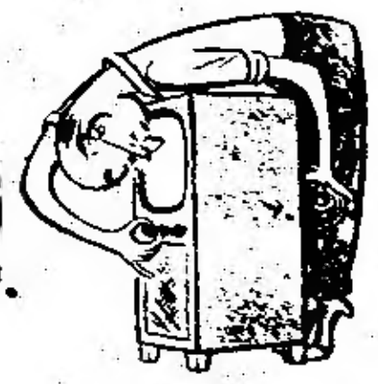
with trap-door panels



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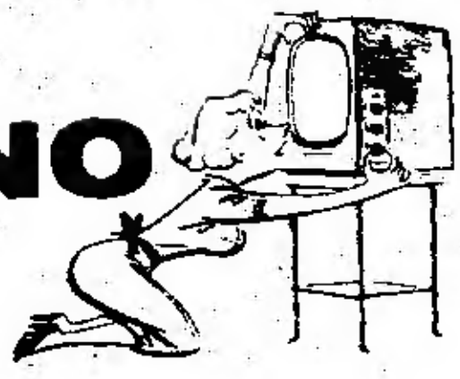

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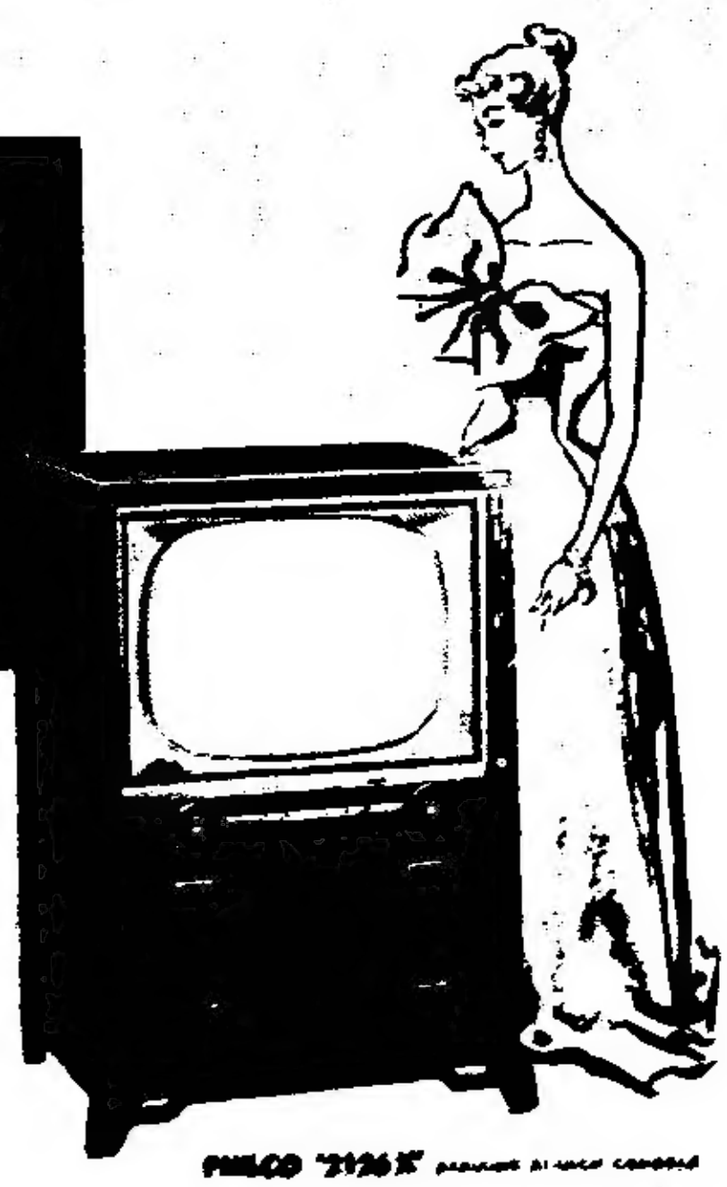

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ey Geller, below, was
n daughters of Mr. and
Winona Drive, Toronto.
of Mr. and Mrs. Jack
et. Mr. Geller is the
Mrs. Louis Geller,
h Crescent.

—Graphic Artists

Mrs. Fred Tittel, above, 68 Donby, Toronto, was Miss Dsneath Trester, daughter of Mr. and Mrs. John Trester, 15 Conrad Avenue. Mr. Tittel is the son of Mrs. Fanny Tittel, 115 Ava Road.

—A. Gilbert

Mrs. Stanley Goodman, below, was Miss Lucy Kravitz, daughter of Mr. and Mrs. Joseph Kravitz, 15 Lyndhurst Court, Toronto. Mr. Goodman is the son of Mr. and Mrs. Benjamin Goodman, 24 Westover Hill Road.

—Graphic Artists

Mrs. Nathan Leiberitz was Miss Phyllis Selma Resnick, daughter of Mr. and Mrs. Morris Resnick, 71 Lyndhurst Avenue, Toronto. Mr. Leiberitz is the son of Mr. and Mrs. Joseph Leiberitz, 91 Beatrice Street.

—Graphic Artists

Mrs. Michael Abbott, below, was Miss Renee Tick, daughter of Mr. and Mrs. Samuel Tick, 9 Rostrevor Road, Toronto. Dr. Abbott is the son of Mr. and Mrs. Nathan Abbott, 465 Grace Street.

—Robert McMichael

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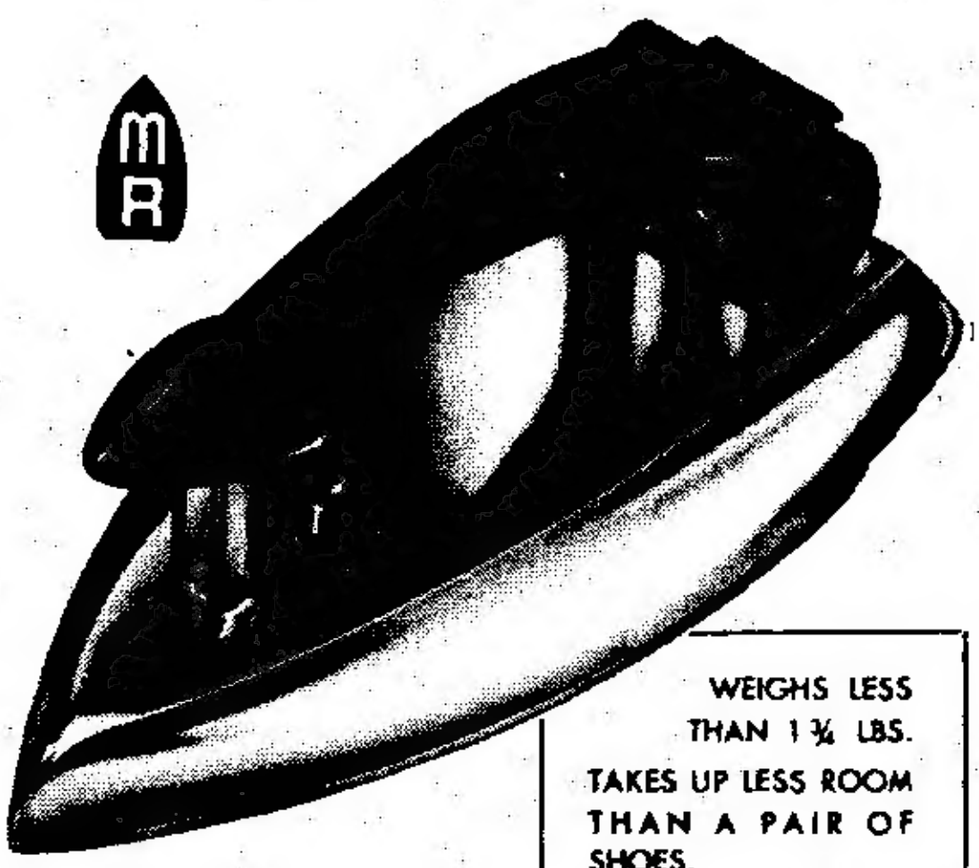

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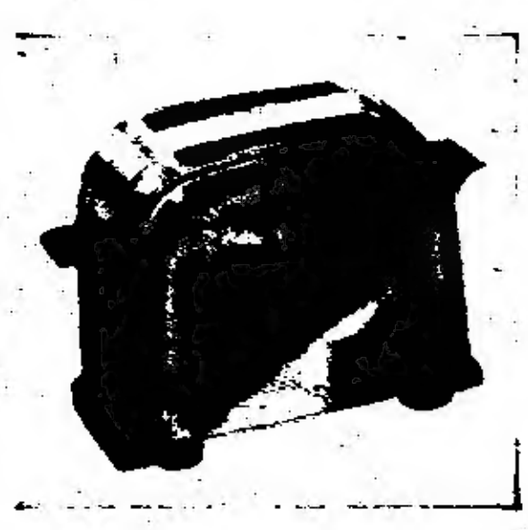

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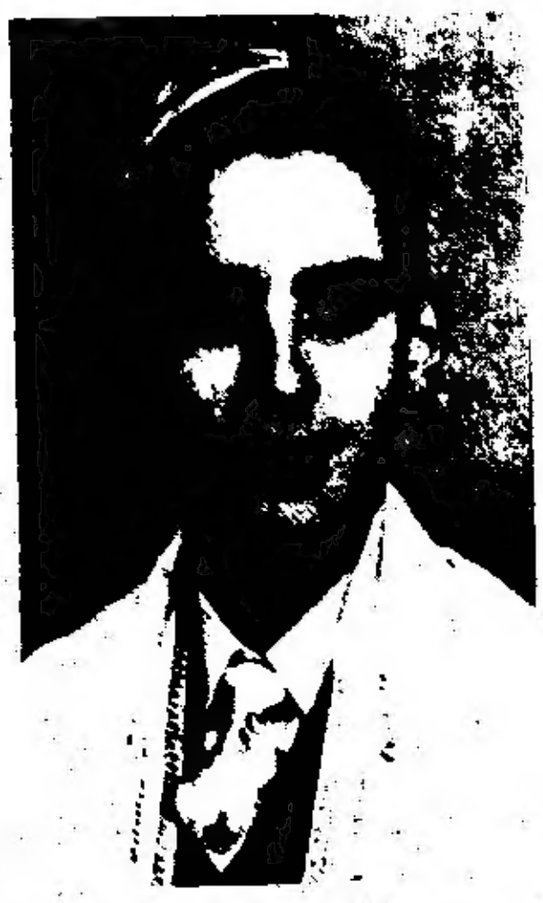

Howard, left, aged thirteen years, is the son of Mr. and Mrs. Myer Reitapple, 3 Newgate Road, Toronto; brother of Linda Gail, aged ten years; grandson of Mrs. Rose Sherkey, Huron Street; and of Mrs. Marion Reitapple, Bellevue Avenue.

—Famous Studio

Edward Richard, left, aged thirteen, is the son of Mr. and Mrs. Morris DeZwirek, 5391 Durocher Avenue, Montreal; brother of Bernard; grandson of Mr. and Mrs. I. Rolbin, 5349 Cumberland Avenue; and of Mr. and Mrs. Harry DeZwirek, 6090 Durocher Avenue.

Larry, right, aged thirteen years, is the son of Mr. and Mrs. Larry Goldstein, of Ingersol, Ontario; brother of Murray, Seymour, and Merle.

Melvin Leonard, below, aged thirteen years, is the son of Mr. and Mrs. Harry D. Shields, 14 Aldburn Road, Toronto; brother of Lorne, aged eleven years; grandson of Mr. and Mrs. H. Shidlowsky, Markham Street; and of Mrs. R. Iseman, 14 Aldburn Road.

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THE TELEGRAM
DAILY *plus* WEEKEND
TORONTO 1, ONTARIO

—J. Earle Eisenst

Joseph Wineck, below, aged thirteen, is t son of Mr. and Mrs. A. Wineck, 717 l'Epee Avenue, Montreal; brother of Lau grandson of Samuel Posner, 717 de l'Epee Av nue, and the late Mrs. L. Posner; and Mrs. S. Wineck, 639 Querbes Avenue, the late Joseph Wineck. —Besser Stu

, aged thirteen years,
Mrs. Harry D. Shields,
onte; brother of Lorne,
ndson of Mr. and Mrs.
m Street; and of Mrs.
Aldburn Road.

—J. Earle Eisenstat

, aged thirteen, is the
rs. A. Wineck, 717 de
real; brother of Laura;
osner, 717 de l'Epee Ave-
Mrs. L. Posner; and of
9 Querbes Avenue, and
neck. —Besser Studio

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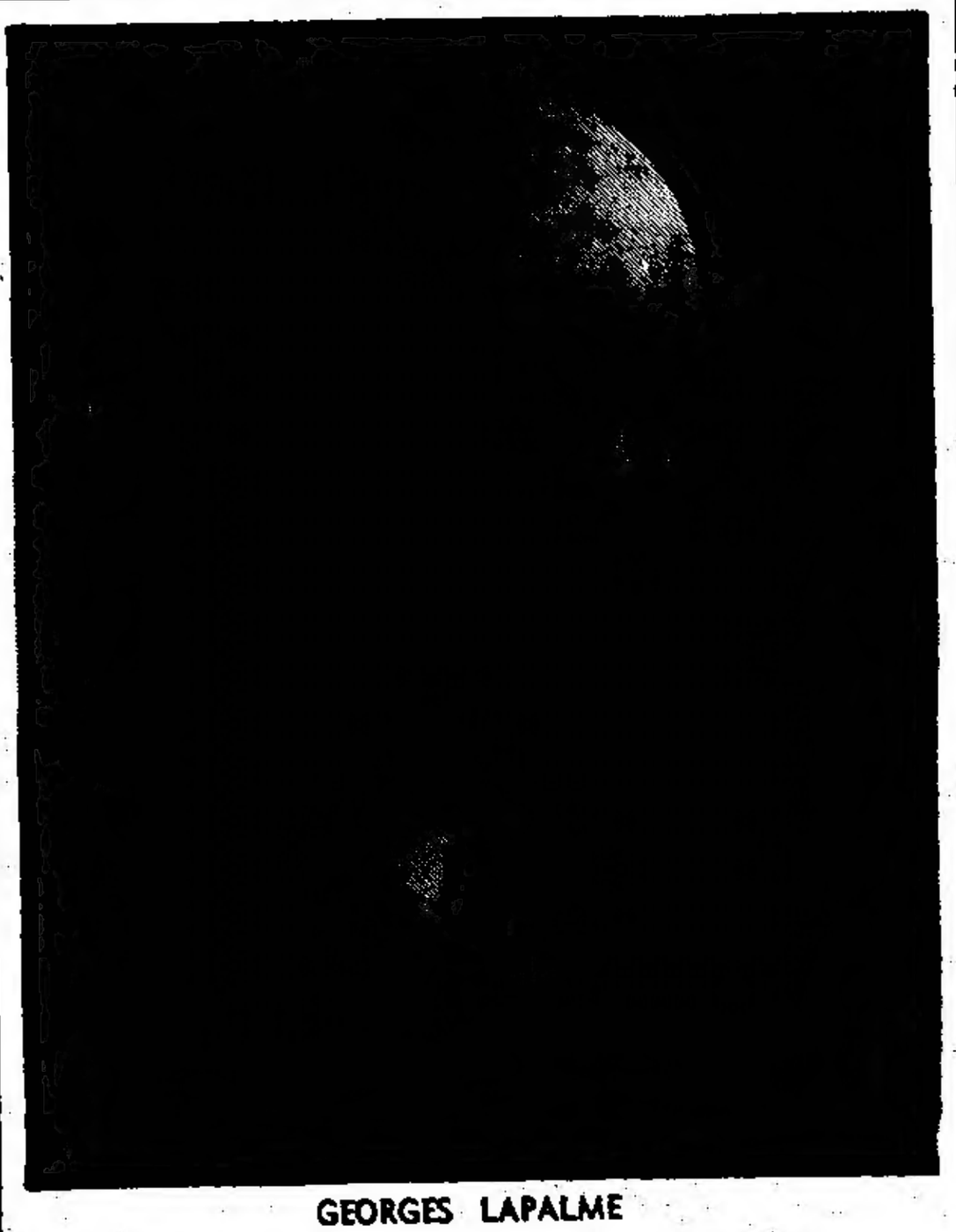

GEORGES LAPALME

Leader of the Liberal Party of the Province of Quebec
Extends Rosh Hashonah Greetings
to the members of the Jewish Community

David, above, aged thirteen years, is the son of Mr. and Mrs. I. Brathman, 5886 Jeanne Mance Street, Montreal; brother of Peter, aged ten years; and Michael, four; grandson of Mrs. J. Kirshenberg, St. Urbain Street, and the late David Kirshenberg; and of Mr. and Mrs. S. Brathman, Champagneur Avenue.
—Posen Studio

Harold, below, aged thirteen years, is the son of Mr. and Mrs. Max Rosen, 864 Champagneur Avenue, Montreal; brother of Irving, aged twenty; Sylvia, seventeen; Barry, six; grandson of the late Mr. and Mrs. Israel Haznof; and of the late Rabbi and Mrs. Hersh Leib Rosenzweig.

—Van Dyc

Winston Vassall, left, aged thirteen years, the son of Mr. and Mrs. N. J. Vassall, 51 Lacombe Avenue, Montreal; brother of Mr M. Meltzer (Eleanor), and Miss Marily Leona Vassall; grandson of Harry Roth, 51 Lacombe Avenue, and the late Mrs. Rock Roth; and of the late Mr. and Mrs. Kalman Vassall.

—Posen Studio

Edward, above, aged thirteen years, is son of Mr. and Mrs. Nathan Bierbrier, Dunlop Avenue, Montreal. He is the br of Leonard, aged ten years; and David, grandson of Mr. and Mrs. W. Bushenb 933 Dunlop Avenue; and of Mrs. S. Bier McEachren Avenue, and the late S. Bier

—Tonie Liane Studios

Jerome Monty, left, aged four and one- is the son of Mr. and Mrs. Arthur Ush 5850 Decelles Road, Montreal; brothe Nancy, aged three months; grandson Mr. and Mrs. H. Goldberg, Bernard Av West; and of Mr. and Mrs. N. Ush Ridgevale Avenue; great-grandson of M Usherolf, Beacon Road; and of W. B. of Philadelphia, Pa.

Greetings

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and staff members

of all of our branches

across Canada.

THE BANK OF TORONTO
Established 1856

irteen years, is the . Max Rosen, 864 Montreal; brother of via, seventeen; Barry, Mr. and Mrs. Israel ate Rabbi and Mrs. osenzweig.

—Van Dyck

aged thirteen years, is Irs. N. J. Vassall, 5137 ntreal); brother of Mrs.), and Miss Marilyn on of Harry Roth, 5137 the late Mrs. Rachel late Mr. and Mrs. Vassall.

ed thirteen years, is the rs. Nathan Bierbrier, 931 ntreal. He is the brother en years; and David, five; nd Mrs. W. Buchenbaum, ; and of Mrs. S. Bierbrier, and the late S. Bierbrier.

, aged four and one-half, and Mrs. Arthur Usheroff, ad, Montreal; brother of ee months; grandson of Goldberg, Bernard Avenue r. and Mrs. N. Usheroff, great-grandson of Mrs. S. Read; and of W. Rafael, Philadelphia, Pa.

Mrs. Edwin Allan Goldstein, 2100 Bathurst Street, Toronto, was Miss Joyce Anita Tesher, daughter of Mr. and Mrs. Jack Tesher, 274 Chaplin Crescent. Mr. Goldstein is the son of Mr. and Mrs. Albert Goldstein, 233 Forest Hill Road.

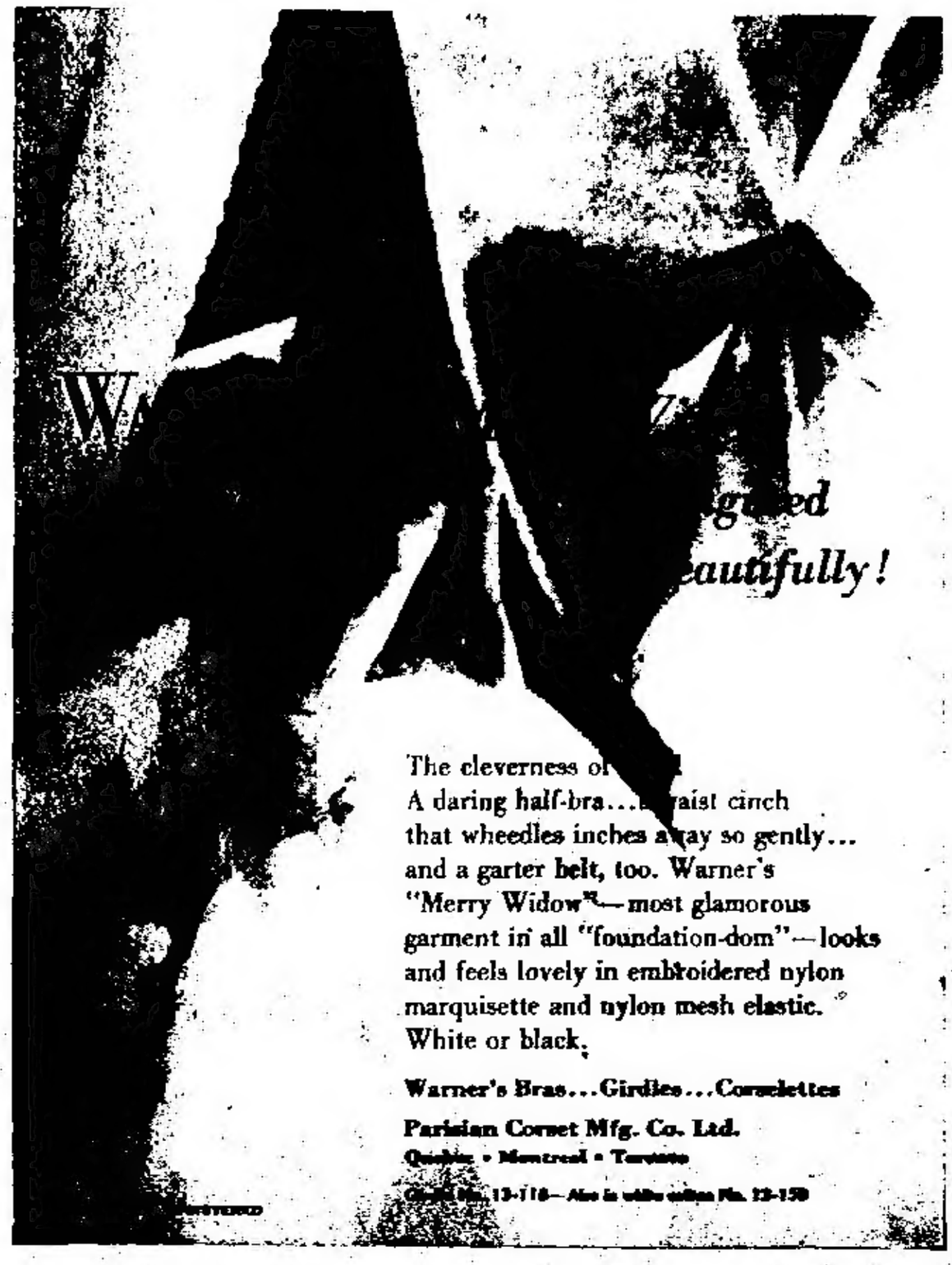
—Randolph Macdonald of Eaton's

Mrs. Akiva Clifford Better, Northcrest Place, Montreal, was Miss Sandra Lee Parzak, daughter of Mr. and Mrs. Edward Parzak, 4952 La Petrie Street. Mr. Better is the son of Mr. and Mrs. David Better, 717 Stuart Avenue.

—Drummond Photos

Mrs. John E. Ackerman, 570 Castlefield Avenue, was Miss Frances Einstein, daughter of Mr. and Mrs. Jack Einstein, 80 McCaul Street. Dr. Ackerman is the son of Mrs. Minnie Ackerman, 142 Dundas Street West, and the late Jack Ackerman.

—Graphic Artists



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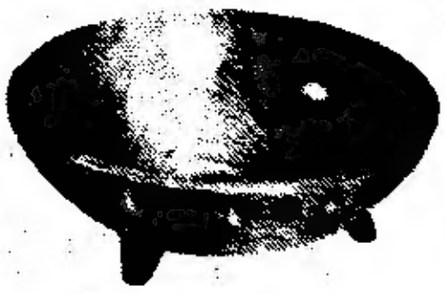

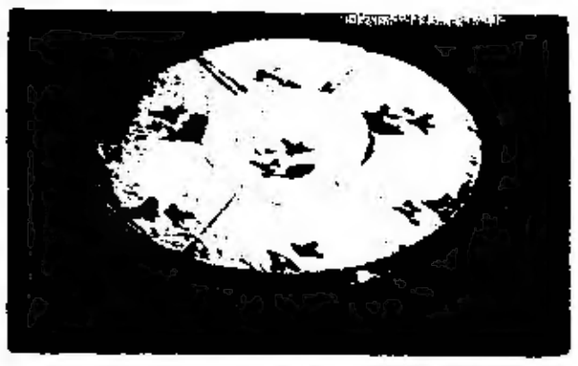

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Mrs. David Generich, 3 Von Koughnet Street, Toronto, was Miss Betty Weinper, daughter of Mr. and Mrs. J. Weinper, 99 Latimer Avenue. Mr. Generich is the son of H. Generich, of St. Thomas, and the late Mrs. G. Generich.

—A. Gilbert

Mrs. Samuel Katz, below, was Miss Gilda Ann Weintraub, daughter of Mr. and Mrs. Albert Weintraub, of London, Ontario. Mr. Katz was formerly of Hamilton.

—Graphic Artists

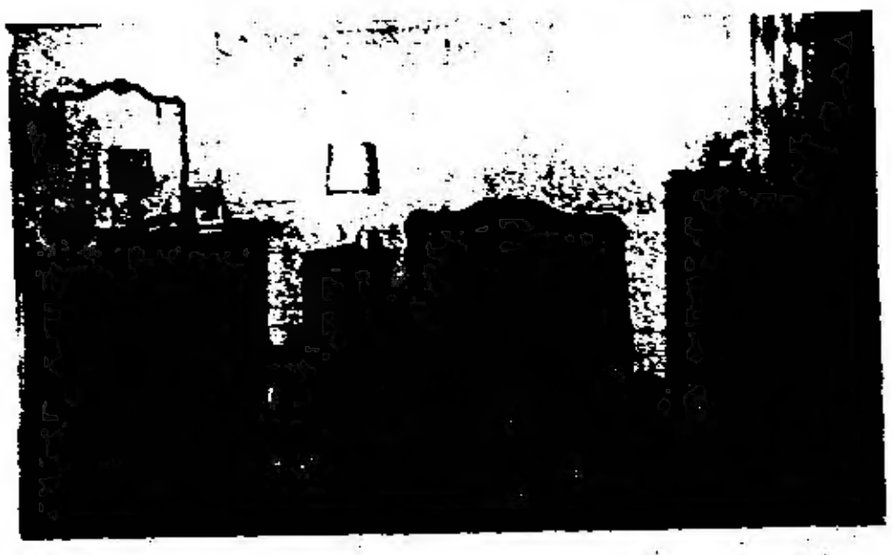
Mrs. Jack Tully was Miss Marion Jacobson, daughter of Mr. and Mrs. Albert Jacobson, 157 Rabina Avenue, Toronto. Mr. Tully is the son of Mr. and Mrs. Benjamin Tully, 127 Ava Road.

—Famous Studio

Mrs. Joseph H. Francoz, of Orillia, Ont was Miss Marjorie Gloria White, daughte Mr. and Mrs. David White, 6 Millbank ... nue, Toronto. Mr. Francoz is the son of and Mrs. Louis Francoz, 173 Cortleigh Boulevard.

—Graphic A

CHANUKAH GREETINGS



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—Graphic Artists

...y Limited

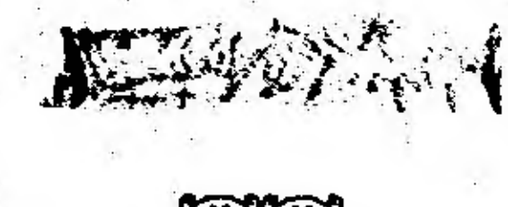
...urniture

...leproductions Canada ...ER

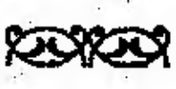
—Van Dyck

Mrs. Harry Pinker, right, 4605 Plamondon Avenue, Montreal, formerly Miss Rose Wiesenfeld, daughter of Mr. and Mrs. Carl Wiesenfeld, 4055 Grey Avenue, graduated from McGill University with a Bachelor of Arts degree, with distinction in the General Course. Mr. Pinker is the son of Mr. and Mrs. M. Pinker, 3861 St. Lawrence Boulevard.

—Van Dyck



Miss Dorothy Ann Sabin, left, daughter of Mr. and Mrs. A. Sabin, 4167 Le Pelirie Street, Montreal, graduated from McGill University with a Bachelor of Arts degree, and will do post-graduate work in education at McGill. She belonged to the Modern Dance Group; was conference chairman, and on the governing board of Hillel Foundation, receiving an award.



Tina, left, aged two, is the daughter of Mr. and Mrs. S. Brown, 4825 Ridgevale Avenue, Montreal; granddaughter of Mr. and Mrs. H. Mosrin, of Toronto, Ont.; and of Mrs. Sylvia Brown, 4662 Van Horne Avenue, Montreal, and the late T. Brown; great-granddaughter of Mr. and Mrs. H. Caplan; and of A. Lastman; all of Toronto.

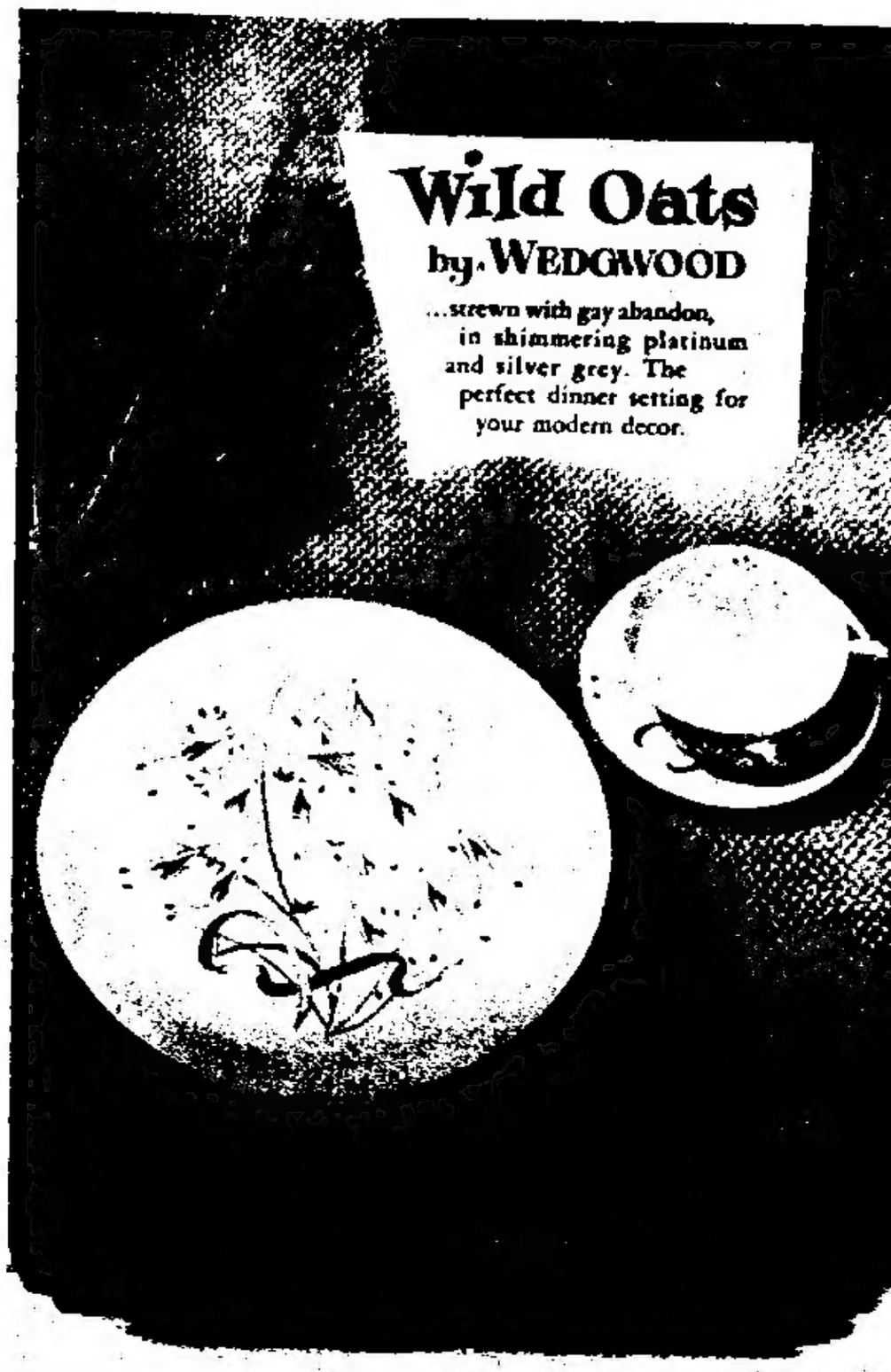
—Tante Lione Studios

Marc Mitchell, above, aged one and one-half years, is the son of Mr. and Mrs. Louis H. Cohen, 3570 Ridgewood Avenue, Montreal; brother of Bennett, aged six months; grandson of Mrs. Gussie Rosenthal, of New York, and the late Morris Rosenthal; and of Israel Cohen, of New York, and the late Mrs. Beckie Cohen.

—Tante Lione Studios

Michael Howard, left, aged eighteen months, is the son of Mr. and Mrs. Edward Goldenberg, 4120 Dupuis Avenue, Montreal; grandson of Mr. and Mrs. Louis Fairsky, Park Avenue; and of Mr. and Mrs. Isaac Goldenberg, Outremont Avenue; great-grandson of Mrs. P. Ruby, Park Avenue.

—Tante Lione Studios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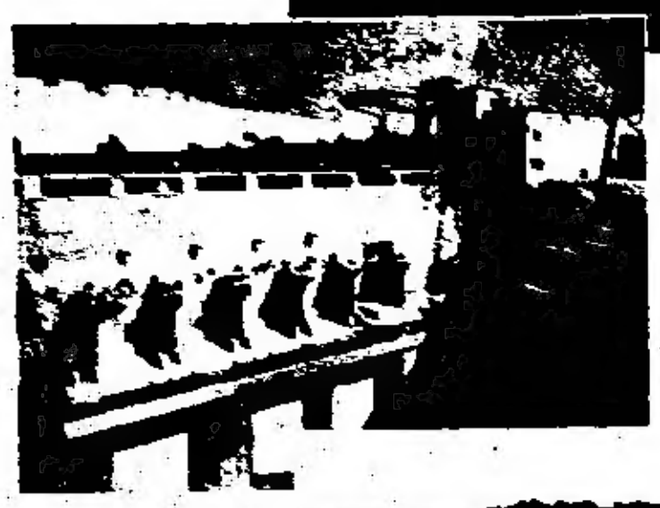

Power House and section of McCormick Dam of the Manicouagan Power Company development at Baie Comeau, P.Q.

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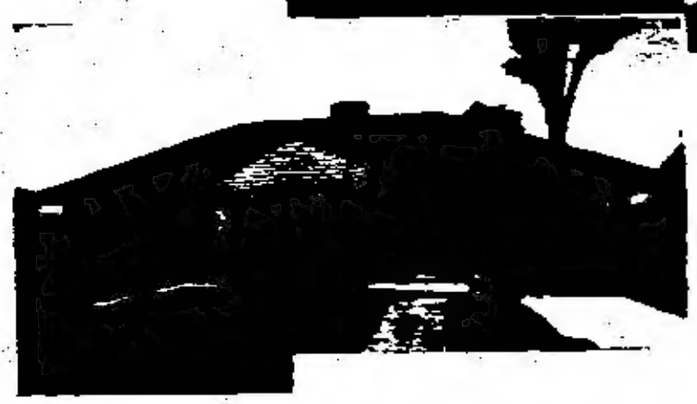

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Mr. Ronald L. Landsberg, left, 157 Old Forest Hill Road, Toronto, son of Dr. and Mrs. Harry A. Landsberg, 75 Sherwood Avenue, Toronto, graduated from the Faculty of Dentistry at the University of Toronto. He was president of Alpha Omega Dental Fraternity; won its prize in clinical dentistry in third dental year. Dr. Landsberg and Mrs. Landsberg, who was Miss Anne Lee Sukloff, daughter of Mr. and Mrs. Louis N. Sukloff, 157 Old Forest Hill Road, have a son, David.

—Ashley and Crippen

Albert Pogurek, above, son of Mr. and Mrs. S. Pogurek, 170a Strathearn Road, Toronto, received his Bachelor of Arts degree in the general arts course at the University of Toronto; was a member of Hillel; is at Osgoode Hall.

—LeRoy To

Dr. Harry Abramson, left, son of Mr. and Mrs. B. Abramowitz, 64 Roseneath Gardens, Toronto, graduated from the Faculty of Medicine at the University of Toronto; is a member of Phi Delta Epsilon Medical Fraternity and of Hillel; is an interne at Mount Sinai Hospital, in Cleveland, Ohio.

—LeRoy Toll

Ronald, below, aged thirteen years, is the son of Mr. and Mrs. Abe Bogoch, 5601 Clanranald Avenue, Montreal, formerly of Winnipeg, Man. He is the brother of Estelle, aged seven years; grandson of Mr. and Mrs. H. Rosewotsky, Champagneur Avenue; and of Mrs. I. Bogoch, Maplewood Avenue.

Norman, above, aged thirteen years, is the son of Mr. and Mrs. Irving Smiley, Kirkdale Avenue, Montreal; brother of B. Cohen (Betty), 5180 Cavendish Ave., and Gerald, aged twenty-one years; grandson of Mrs. J. Stevinsky, Clark Street; and of Mr. and Mrs. S. Smiley, St. Catherine

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of Dr. and Mrs.
Stormont Avenue.
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Landsberg and Mrs.
Anne Lee Sukloff,
s. Louis N. Sukloff,
have a son, David.
—Ashley and Crippen

son of Mr. and Mrs.
theara Road, Toronto,
of Arts degree in the
at the University of
ber of Hillel; is at
Hall.
—LeRoy Toll

left, son of Mr. and
64 Roseneath Gardens,
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silon Medical Fraternity;
Fraterne at Mount Sinai
Cleveland, Ohio.

ged thirteen years, is the
Mrs. Irving Smiley, 7842
Montreal; brother of Mrs.
5180 Cavendish Avenue;
twenty-one years; grandson
ley, Clark Street; and of
Smiley, St. Catherine Road.

Mark, aged six years, is the son of Mr. and Mrs. Henry Milchman, 150 Rowland Avenue, Toronto; grandson of Mrs. Pearl Milchman, 10 Kendal Avenue.
—Famous Studio

Mr. and Mrs. Julius Litwin, of Campbellton, N. B., celebrated their thirtieth wedding anniversary, at a family reunion at their home. Left to right are: Mr. Litwin; their daughter, Sandra, aged fifteen, a graduating student at Strathcona Academy, in Montreal; Mrs. Litwin; their son-in-law, Dr. Isaac D. Welt, of Alexandria, Virginia, with his son, Murray, aged three; Mrs. Welt, with their son, Bernard Arnold, aged two; and their eldest son, Selman Irving, aged seven; Harold Litwin, aged twenty-two, of Chatham, Ontario; and Manuel Litwin, aged twenty-three, 6375 Mountain Sights Avenue, Montreal, a graduating student in electrical engineering, at McGill University. The sons of Dr. and Mrs. Welt are the grandsons also of Mr. and Mrs. D. Welt, 6050 Darlington Avenue, Montreal; great-grandsons of Mrs. Toba Dolfen, 288 St. Joseph Boulevard West, Montreal.

Marvin Carl, aged thirteen years, is the son of Mr. and Mrs. A. Helfand, 268 Robert Street, Toronto; brother of Millie.

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Miss Ruth Dubow, daughter of Mr. and Mrs. Bernard Dubow, 5201 Cote St. Antoine Road, Montreal, graduated from McGill University with a Bachelor of Arts degree, and will study at the McGill School of Social Work. She took part in Freshman Reception; Psychology Club; Hillel Foundation.

—Van Dyck

Harry Irving Dubow, below, son of Mr. and Mrs. Bernard Dubow, 5201 Cote St. Antoine Road, Montreal, graduated from McGill University with a Bachelor of Science degree, with honours in biochemistry. He was assistant desk editor of the McGill Daily; associate editor and editor-in-chief of the McGill Handbook; secretary of the McGill Chapter of the Chemical Institute of Canada.

—Von Dyck

Gerald Burke, son of Mr. and Mrs. R. M. Burke, 4702 Coolbrook Avenue, Montreal, received his Bachelor of Science degree from McGill University with first class honours in biochemistry. A University scholar, he is now in the faculty of medicine at McGill University. He was a member of the Scarlet Key Society; received the Gold "A" award for Intercollegiate Debating; was on the Arts and Science Executive; and in his final year, on the Hillel Freshman reception committee.

Sol. Telchinsky, below, 2237 Bedford Road, Montreal, graduated from McGill University with a Bachelor of Arts degree. He was a columnist for the McGill Daily; was in the Red and White Revues; played Senior basketball. He is the son of Mr. and Mrs. M. Telchinsky, Westbury Avenue; and is married to the former Miss Margo Blatt, daughter of Mr. and Mrs. Jack Blatt.

—Van Dyck

5715 1954

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om McGill University
s degree. He was o
ll Daily; was in the
played Senior basket-
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enue; and is married
go Blatt, daughter of
Jack Blatt.

—Von Dyck

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Gerald Joseph Shiller, younger son of Mr. and Mrs. Charles Shiller, 3095 Brighton Avenue, Montreal, received a Bachelor of Commerce degree from McGill University, and will study for a Chartered Accountancy degree here. He played on the McGill Senior Water Polo Team for three years; was a member of the Duplicate Bridge Club; and business manager, for the Hillel Foundation musical revue.

—Von Dyck

Samuel Nathan Frankel, below, 423 Ridelle Avenue, Toronto, son of Rabbi Israel Frankel, 640 Bathurst Street, graduated from the University of Toronto with his Bachelor of Arts degree in the general arts course. Mr. Frankel is a Hebrew teacher at Beth Sholom Religious School; assistant to Cantor M. Oppenheim at the Synagogue. Mrs. Frankel was Miss Ruth Waterstein, daughter of Mr. and Mrs. Fishel Waterstein, 1293 St. Clair Avenue West, and they have a daughter, Esther Sharon, aged two years.

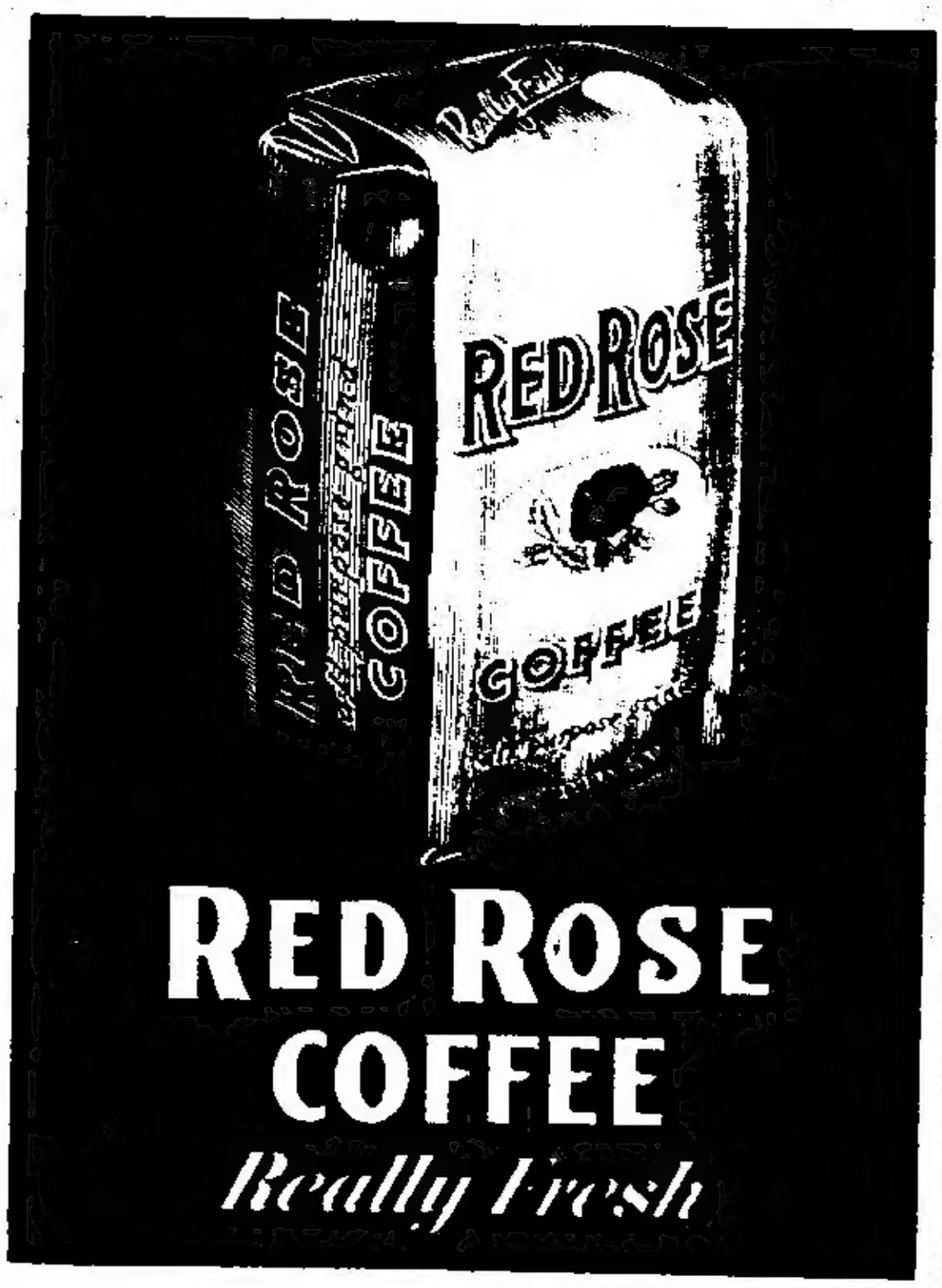
—LeRoy Toll

Rubin Morris Sugar, son of Mr. and Mrs. Louis Sugar, 281 Augusta Avenue, Toronto, received his Bachelor of Arts degree in the general arts course at the University of Toronto. He was a member of Hillel; is at University Law School.

—LeRoy Toll

Dr. Martin S. Kazdan, below, son of Dr. and Mrs. Louis Kazdan, 406 Richview Avenue, Toronto, graduated from the Faculty of Medicine at the University of Toronto; is interning at New Mount Sinai Hospital.

—LeRoy Toll



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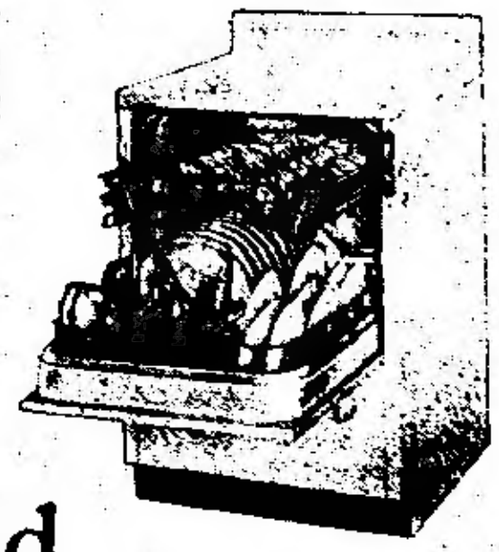

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—LeRoy Toll

Harvey Brooker, above, son of Mr. and Mrs. Louis Brooker, 372 Lauder Avenue, Toronto, graduated with first class honours in psychology of the University of Toronto; is studying for his Master of Arts degree in psychology at the University of Toronto.

—LeRoy Toll

—LeRoy Toll

Ralph Schlussel, left, son of Mr. and Mrs. M. Schlussel, 48 Gilgorm Road, Toronto, received his Bachelor of Arts degree in the general arts course at the University of Toronto. He was vice-president of Beta Sigma Rho Fraternity; member of Hillel; contributed articles to the Varsity; is at Osgoode Hall.

Gerald I. Urbach, above, son of Mr. and Mrs. Nathan Urbach, 1027 St. Clair Avenue West, Toronto, graduated with honours in physiology and biochemistry at the University of Toronto; was a member of the Chemistry Club; the Biochemical and Biophysical Society; is in his first medical year at the University of Toronto.

—LeRoy Toll

Dr. Harvey B. Freedman, below, son of Mr. and Mrs. L. Freedman, 679 Manning Avenue, Toronto, graduated from the Faculty of Medicine at the University of Toronto; is a member of Phi Delta Epsilon medical fraternity; is an interne at Kings County Hospital, in Brooklyn, N. Y.

—LeRoy Toll

Louis H. Rosenberg, left, son of Mr. and Mrs. Benjamin Rosenberg, 2400 Bathurst Street, Toronto, graduated with his Bachelor of Arts degree in the general arts course at the University of Toronto. He is a member of Pi Lambda Phi Fraternity; was on the staff of the Varsity.

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—LeRoy Toll

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—LeRoy Toll

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of Toronto. He is a
Phi Fraternity; was
f the Varsity.

—LeRoy Toll

Samuel Siegelman, above, son of Mr. and Mrs. Herman Siegelman, 223 McCaul Street, Toronto, graduated with the Bachelor of Pharmacy degree in pharmacy at the University of Toronto; was master of ceremonies of Rho Pi Phi pharmacy fraternity; member of Rokeah Pharmacy Club.

—John Palmer

—Van Dyck

Herman H. Schipper, son of Mr. and Mrs. Frank Schipper, 1707 Bathurst Street, Toronto, graduated with a Bachelor of Laws degree from the University of Toronto Law School. He graduated in political science and economics in 1951 at the University of Toronto; is a member of Pi Lambda Phi Fraternity; and of Hillel.

Miss Zelda Joan Usheroff, elder daughter of Mr. and Mrs. Benjamin Usheroff, 72 Pagnuelo Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree, and expects to do further study at Cornell University in the field of hotel administration. She took part in the Red and White Revue; Badminton Club; and Hillel Foundation.

—Van Dyck

John V. Berger, below, son of Mr. and Mrs. Stephen Berger, 32 Elderwood Drive, Toronto, graduated with honours in mechanical engineering at the University of Toronto. He was president of Pi Lambda Phi fraternity; spent the summer in Europe.

—John Palmer

H. Arnold Steinberg, left, son of Mr. and Mrs. Nathan Steinberg, 4550 Circle Road, Montreal, graduated from McGill University with a Bachelor of Commerce degree, and expects to do graduate work in business administration. He was president of the Marketing Club; vice-president in third year of the Commerce Undergraduate Society; played Senior Water Polo for four years, and was captain of the McGill team; was a member of the Intercollegiate Athletics Council; and took part in the United Jewish Students' Appeal.

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Ben Zion (Sean) Shapiro, left, elder son of Mr. and Mrs. Ray Shapiro, 587 Melrose Avenue, Toronto, graduated from the University of Toronto, with a Bachelor of Arts degree with honours in philosophy; and will do further study. He belonged to Hillel Foundation; and off campus was supervisor of Toronto Young Judaea.

—LeRoy Toll

Morris A. Stein, above, son of Mr. and Mrs. Frank Stein, 42 Wells Avenue, Toronto, graduated in commerce and finance at the University of Toronto; is a member of Sigma Alpha Mu Fraternity; was a member of the Bridge Club; and of Hillel; is in chartered accountancy course.

—LeRoy Toll

Saul Wolfe, above, son of Mr. and Mrs. Louis Wolfe, 1025 Queen Street East, Toronto, graduated with first class honours in chemistry at the University of Toronto. He was past president of the University Chemical Club; was in inter-faculty athletics; is doing post-graduate work in organic chemistry at the University of Toronto.

—LeRoy Toll

Lloyd David Lavine, above, son of Mr. and Mrs. Maurice A. Lavine, 33 Delavan Avenue, Toronto, graduated with first class honours in commerce and finance at the University of Toronto; was a member of Beta Sigma Rho Fraternity; and of Hillel; is in chartered accountancy.

—LeRoy To

Dr. Manheim Mendel Bacinak, left, son of Mr. and Mrs. Samuel Bacinak, 57 Douglas Avenue, Toronto, graduated from the Faculty of Medicine of the University of Toronto; is a member of Phi Delta Epsilon Medical Fraternity; is interning at Central Emergency Hospital, in Washington, D. C.

—LeRoy To

ire, left, older son
Shapiro, 587 Melrose
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—LeRoy Toll

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ity athletics; is doing
organic chemistry at
of Toronto.
—LeRoy Toll

bove, son of Mr. and
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and finance at the
was a member of Beta
; and of Hillel; is in
ccountancy.
—LeRoy Toll

Becknek, left, son of
Becknek, 57 Douglas
graduated from the
at the University of
of Phi Delta Epsilon
interning at Central
in Washington, D. C.
—LeRoy Toll

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Douglas Myron Cohen, only son of Harry Cohen, Q.C., and Mrs. Cohen, 820 Belmont Avenue, Montreal, graduated from McGill University with a Bachelor of Civil Law degree. He was president of the McGill Debating Society; received a Students' Executive Council award; and has a Debating Gold "A", having also been president of the Inter-University Debating League in first year law. He was on the executive committee of the World University Service; took part in Red and White Revue; was chairman of Radio Debates; former vice-president of Hillel and holds an honour insignia; chairman of United Jewish Students' Appeal; a member of Zeta Beta Tau Fraternity.

—Von Dyck

Fred Monroe Gotthell, below, younger son of Mr. and Mrs. Morris Gotthell, 6116 Durocher Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree, with second class honours in economics and political science. He is studying economic theory on a graduate scholarship at Duke University, in Durham, North Carolina, in economics. He was on the governing board of Hillel Foundation; worked on the McGill Daily; Red and White Revue publicity; took part in intra-mural sports; and was publicity chairman for Arts and Science Undergraduate Society.

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—Von Dyck

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Lloyd D. Fagler, left, son of H. L. Fagler, 11 Bridle Path, York Mills, Toronto, graduated with honours in commerce and finance at the University of Toronto; is a member of Pi Lambda Phi Fraternity.

—LeRoy Toll

Melvin Herbert Wolfson, above, son of Mr. and Mrs. Norman Wolfson, 251 Wolmer Road, Toronto, graduated from the University of Toronto with a Bachelor of Arts degree in the general arts course; is a member of Pi Lambda Phi Fraternity; participated in University College senior hockey.

—LeRoy Toll

Saul Lewis, above, son of Mr. and Mrs. A. Lewis, 687 Euclid Avenue, Toronto, received his Bachelor of Pharmacy degree at the University of Toronto.

—John Palmer

Dr. Samuel Rakowski, above, son of Mr. and Mrs. Morris Rakowski, 904 Dundas Street West, Toronto, graduated from the Faculty of Medicine at the University of Toronto; played in inter-faculty basketball; is interning at St. Joseph's Hospital in Toronto.

—LeRoy Toll

Sol M. Levitt, left, son of Mr. and Mrs. M. Levitt, 316 Vaughn Road, Toronto, received his Bachelor of Arts degree in the general arts course at the University of Toronto; was a member of Hillel; is now at Osgoode Hall.

—LeRoy Toll

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Mrs. Victor Tapper, left, graduated from the University of Toronto with a Bachelor of Arts degree in the general arts course; participated in the University College Follies; was a member of Hillel. Mrs. Tapper was Miss Renee Leis Rosenberg, daughter of Mr. and Mrs. Samuel G. Rosenberg, 2503 Bathurst Street, Toronto. Mr. Tapper is the son of Mr. and Mrs. Harry Tapper, 31 Ridge Hill Drive.

Miss Adele Rhoda Krehm, above, daughter of Mr. and Mrs. David Krehm, 35 Leader Avenue, Toronto, graduated with honours in psychology at the University of Toronto. She is a member of Delta Phi Epsilon Sorority; was a member of the Psychology Club; Hillel; feature editor in third year, and make-up editor in graduating year of the Varsity; is assistant psychologist at the Children's Aid and Infants' Home.

—LeRoy To

Miss Barbara Helen Kan, above, only daughter of Mr. and Mrs. Mordecai Kan, 4735 Ridgevale Avenue, Montreal, graduated from McGill University with a Bachelor of Science degree. She was in the Pre-Medical Society; Hillel Foundation; Psychology Club; and the 1953 "Have McGill".

—Von Dyck

Mrs. Sonia Ann Schwartzben, above, 5181 Trafalgar Avenue, Montreal, received a Bachelor of Commerce degree from McGill University. She is the daughter of Mr. and Mrs. M. Grower, Jean Brillant Avenue. Her husband, Melvyn Schwartzben, son of Mr. and Mrs. Sam. Schwartzben, Maplewood Avenue, who has a B.A. degree from McGill, is a student in the Faculty of Dentistry at McGill. Mrs. Schwartzben was in Hillel Foundation; Intramural athletics; and United Jewish Students' Appeal.

—Von D

—Von Dyck

Miss Joan Esther Goodman, left, daughter of C. Davis Goodman, 3756 Westmount Boulevard, Montreal, and the late Mrs. Goodman, graduated from McGill University with a Bachelor of Arts degree. She was a member of Hillel Foundation; worked on United Jewish Students' Appeal campaign; belonged to Delta Phi Epsilon Sorority

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, graduated from the
with a Bachelor of
general arts course;
versity College Fellow;
l. Mrs. Tapper was
erg, daughter of Mr.
enberg, 2603 Bathurst
Tapper is the son of
Tapper, 31 Ridge
Drive.

Krehm, above, daugh-
. David Krehm, 355
nto, graduated with
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l; feature editor in
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Children's Aid and
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—LeRoy Toll

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—Van Dyck

Goodman, left, daughter
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from McGill University
Arts degree. She was
Foundation; worked for
nt' Appeal canvass and
Phi Epsilon Sorority.

Miss Esther Feldman, above, daughter of Mr. and Mrs. S. Feldman, 528 Palmerston Boulevard, Toronto, graduated in physical and occupational therapy at the University of Toronto; interned at Children's Memorial Hospital in Montreal, Que.; and Runnymede Hospital, in Toronto; is doing physiotherapy at the Jewish Home for The Aged.
—LeRoy Toll

Miss Min. Bernstein, daughter of Cantor and Mrs. A. Bernstein, 1652 Bathurst Street, Toronto, graduated in physical and occupational therapy at the University of Toronto. She interned in occupational therapy at Toronto General Hospital; is now doing physiotherapy in New York, at Mount Sinai Hospital.

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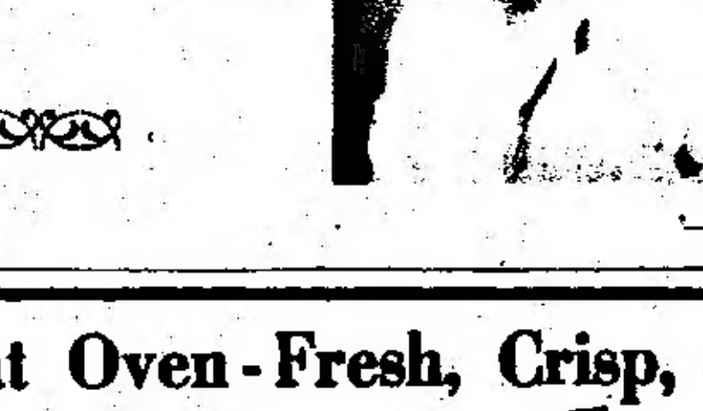

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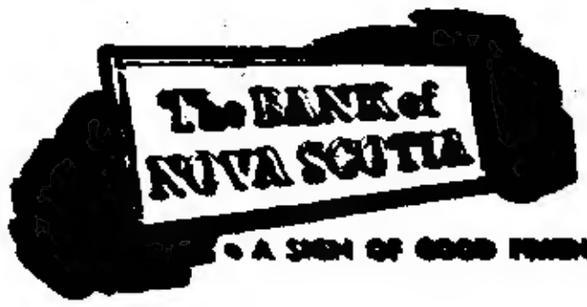

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Carl Goldman, above, son of Mr. and Mrs. Frank Goldman, 7980 Querbes Avenue, Montreal, graduated from McGill University with a Bachelor of Engineering degree in Civil Engineering.

—Van Dyck

—Van Dyck

—Van Dyck

Joseph Mendel, below, son of Mr. and Mrs. Isadore Mendel, 4534 Harvard Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He was a member of Zeta Beta Tau Fraternity.

Asher Kohn, left, son of Mr. and Mrs. Kohn, 1829 North Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He was vice-president of the McGill Chapter of Intercollegiate Zionist Federation of America; is studying law at the Hebrew University in Jerusalem.

David Michael Jacobs, above, son of Mr. and Mrs. Max Jacobs, 420 Lansdowne Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree, with first class honours in economics. He was photography editor of the McGill Daily; played inter-faculty football; was a part in the McGill Film Unit; Rifle Club; was associate producer of the documentary film "Theatre in The Round".

—Van Dyck

Norman Joseph Bergman, son of Mr. and Mrs. Harry Bergman, 1445 Winnipeg Street, Montreal, received his degree of Bachelor of Engineering, in Electrical Engineering from McGill University. He was a member of the Electrical Club; manager of the Engineering Physics Touch Football Team.

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Mrs. Ethel Goldstein Roskies, above, 5880 Delbaou Avenue, Montreal, received a Bachelor of Arts degree from McGill University, with first class honours in Economics and Political Science; won the Allen Oliver Gold Medal in Economics and Political Science; and the Allen Oliver Fellowship in Economics and Political Science; won the Alexander Mackenzie Scholarship in Economics and Political Science for third and fourth years. For two years, she was a desk editor of the McGill Daily; was editor of the Hillel Foundation "McGillah", and on the governing board of Hillel; was comptroller for the United Jewish Students' Appeal. Mrs. Roskies is the daughter of Mr. and Mrs. B. Goldstein, 1588 Bernard Avenue West. Her husband, Arthur Roskies, is the son of Mr. and Mrs. O. Roskies, 434 Prince Albert Avenue.
—Van Dyck

Miss Evelyn Petrushka, below, daughter of Mr. and Mrs. H. Petrushka, 5321 Plamondon Avenue, Montreal, graduated from McGill University with a Bachelor of Science degree, with Great Distinction in the General Course; won the Governor-General's Silver Medal for Great Distinction in the General Course; was Hillel Foundation cultural co-chairman. She will do post-graduate work in biochemistry at McGill University.

—Van Dyck

Mrs. Ross Isaacs, above, 4348 Montrose Avenue, Montreal, formerly Miss Natalie Pecks, daughter of Mr. and Mrs. Godfrey Pecks, 383 Roslyn Avenue, graduated from McGill University with a Bachelor of Civil Law degree with Second Class Honours; the Adolphe Weinfeld Prize for the highest aggregate standing in the three years; the Montreal Bar Association Prize for Civil Law; and first prize standing for the Private Law Essay. She has a McGill B.A. degree with honours in economics and political science. Her son is Michael Robert, aged one year.
Van Dyck

Miss Betsy Alexander, below, daughter of Mr. and Mrs. Reginald M. Alexander, of Ottawa, graduated from McGill University with a Bachelor of Arts degree. She was Arts and Science representative to the Students' Executive Council; was secretary, and also vice-president of Arts and Science Undergraduate Society; took part in Combined Charities campaign; McGill Annual; McGill Open House; and belonged to Red Wing, McGill Honour Society.

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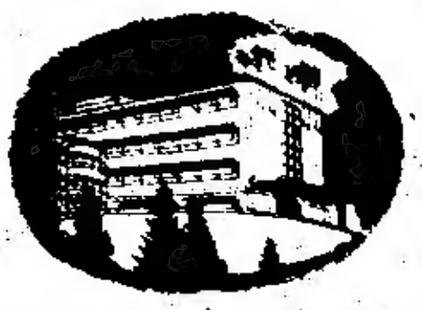

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Dr. Abraham A. Chaplan, above, son of Mr. and Mrs. Max Chaplan, 388 Manning Avenue, Toronto, graduated from the Faculty of Medicine at the University of Toronto. Dr. Chaplan spent eight weeks at the Patve Hospital in Israel doing research work for the U.N.E.S.C.O., under the United Nations Organization, as an outstanding student from Canada, in 1953; is a member of Phi Delta Epsilon Medical Fraternity; is interning at County of Wayne Hospital, in Elaine, Mich.

—Lenore Tsoll

Nahum Gelber, below, son of Mr. and Mr David Gelber, 802 Lansdowne Avenue, Mon treal, received a Bachelor of Arts degree fro McGill University, and will study in the Facul of Law, at McGill. He is a past president an past vice-president of Zeta Beta Tau Fra ternity at McGill University; was a delega to a fraternity convention in Seattle, Wash took part in Hillel Foundation dramatics an in McGill Radio Workshop.

—Van D

Howard Alfred Bacal, above, only son of Dr. and Mrs. H. L. Bacal, 4250 Westmount Avenue, Westmount, graduated from McGill University with a Bachelor of Arts degree, and is now in the Faculty of Medicine at McGill University. He was musical director for the Red and White Revue, wrote a major part of the score, and directed the orchestra. He was a former director of the Hillel Foundation musical revue, conducted the orchestra, composed part of the music and received a Hillel award. He was assistant manager, formerly, of the Inter-collegiate Swimming Team; in third year, manager; was on the Intercollegiate Athletic Council; took part in inter-mural tennis and judo; belonged to the Pre-Medical Society; was a member of Zeta Beta Tau Fraternity.

—Ir

Cyril James Tsoia, below, 4407 Esplan Avenue, Montreal, graduated from Mc University with a Bachelor of Enginee degree with honours in Engineering Phy and is doing graduate work in physics McGill University, on a National Rese Council Scholarship. He was a Univer Scholar throughout his course at McG won the James S. Kimberly Scholarship third year; the Adolph S. Ochs Scholar into fourth year; and won the Enginee Undergraduate Prize for Summer Essay third year. He belonged to Phi Eps Alpha, honour engineering society; a student member of Institute of R Engineers; Mathematical Society; Electr Club; played intramural basketball and f ball. The son of Mr. and Mrs. J. A. Ts 5290 Esplanade Avenue, he is married to former Miss Roslyn Singerman, daughter Mr. and Mrs. M. Singerman; and they h a daughter, Heather Carol, aged thre

—Van

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—Van Dyck

below, 4407 Esplanade ...graduated from McGill ...Bachelor of Engineering ...in Engineering Physics ...ate work in physics at ...e a National Research ... He was a University ...his course at McGill; ...Kimberly Scholarship into ...ph S. Ochs Scholarship ...ed won the Engineering ... for Summer Essay in ...elonged to Phi Epsilon ...gineering society; was ... of Institute of Radio ...tical Society; Electrical ...ural basketball and foot... ...Mr. and Mrs. J. A. Tuais, ...me, he is married to the ... Singerman, daughter of ...ingerman; and they hav: ...ter Carol, aged three.

—Van Dyk

—Ashley and Crippen

Mrs. Murray Adelman, left, of Hamilton, was Miss Tishaila Zeisman, daughter of Mr. and Mrs. Samuel Zeisman, 136 Kilberry Road, Toronto. Mr. Adelman is the son of W. Adelman, of Hamilton, and the late Mrs. W. Adelman.

—A. Gilbert

Mrs. Jack Kane, right, was Miss Sondra Shulman, daughter of Mrs. Molly Shulman, 306 College Street, Toronto. Mr. Kane is the son of the late Mr. and Mrs. David Kane.

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Rabbi Michael Celniker, left, 795 College Street, Toronto, son of the late Mr. and Mrs. Abraham Celniker, graduated with first class honours, in first place, in Oriental languages at the University of Toronto, receiving the Lyon Silver Medal. Rabbi Celniker was formerly Rabbi of Chevra Shass Congregation, Montreal, Que.; is now Rabbi of the Hebrew Men of England Congregation, in Toronto. Mrs. Celniker was Miss Hannah Liberman, daughter of the late Rabbi and Mrs. I. I. Liberman.

—Leroy Toll

Irving Ellenbogen, above, son of Mr. and Mrs. M. Ellenbogen, 4555 Draper Avenue, Montreal, graduated from McGill University with a Bachelor of Engineering degree in Civil Engineering. He took part in Hillel Foundation, McGill Film Unit, McGill Outing Club, and the Music Club.

—Jor Dyck

Alvin Melomet, above, son of Mr. and Mrs. Samuel Melomet, 3923 Drolet Street, Montreal, received his Bachelor of Civil Engineering degree from McGill University; played basketball for several Y.M.H.A. Juvenile and Junior teams; was captain of the Engineers' team; and a member of Hillel.

—Von D

Harold William Ackerman, right, son of Mr. and Mrs. Ben Ackerman, 1273 Laplante Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree with distinction in the General Course. He was honour class treasurer; took part in intercollegiate debating, and was a McGill Gold "A" debater; secretary of the McGill Debating Society; on the Governing Board of Hillel Foundation; honor chairman of Zeta Beta Tau Fraternity. He will study law.

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Miss Hannah Liberman,
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re, son of Mr. and Mrs.
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al Y.M.H.A. Juvenile and
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member of Hillel.
—Van Dyck

—Van Dyck

Dr. Ezra A. Silverstein, above, 554 Vaughan Road, Toronto, son of Joseph Silverstein, 392½ Markham Street, and the late Mrs. Mary Silverstein, graduated from the Faculty of Medicine at the University of Toronto. He is a member of Phi Delta Epsilon Fraternity; was elected to the Alpha Omega Alpha Honour Medical Society; was class president; and director of Daffydil, the medical show.
—Leroy Toll

Dr. Leonard Saks, above, son of Mr. and Mrs. I. Saks, 258 Winona Drive, Toronto, graduated from the Faculty of Medicine at the University of Toronto; is interning at St. Elizabeth Hospital, in Covington, Kentucky. Mrs. Saks was Miss Gertrude Langner, daughter of Rabbi and Mrs. A. Langner, 657 Euclid Avenue; and they have a son, Seldon Keith, aged one and one-half years.
—LeRoy Toll

Alvin Rosenberg, son of H. Rosenberg, 574 Davenport Road, Toronto, and the late Mrs. Annie Rosenberg, graduated in pharmacy at the University of Toronto; was a member of Rehoob Bowling Club.
—John Palmer

George W. Glass, son of Mr. and Mrs. John J. Glass, 292 Glengrove Avenue West, Toronto, graduated in chemical engineering at the University of Toronto. He is a member of Sigma Alpha Mu Fraternity; was a member of the Industrial Chemical Club; and of Hillel; participated in inter-faculty football; boxing; swimming.
—John Palmer

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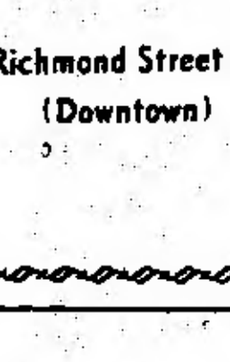

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Ben Segal, left, son of Mr. and Mrs. Abie Segal, 5139 St. Urbain Street, Montreal, graduated from McGill University with a Bachelor of Science degree, with honours in mathematics and physics, and a graduate Provincial Government Research Grant for work at McGill University in the Department of Physics. He twice received a Sir William Macdonald Scholarship in Science; was treasurer of the McGill Mathematical Society.

—Von Dyck

Arnold Leonard Hollinger, above, son of Mr. and Mrs. George Hollinger, 5000 Clanranald Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree; and had previously spent a year at the Philadelphia Textile Institute. He was associate sports editor of the McGill Daily, and received a Daily award; and was Hillel Revue publicity chairman.

—Von Dyck

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Murray R. Rubin, 267 Northcliffe Boulevard, Toronto, son of Max Rubin, and Mrs. C. Brodkin, graduated with the Bachelor of Science degree in pharmacy at the University of Toronto. He is a member of Sigma Alpha Mu Fraternity; Rho Pi Phi Pharmacy Fraternity; Hillel; participated in inter-faculty debating.

—Von Dyck

Michael Norman Levitt, below, only son of Mr. and Mrs. Saul Levitt, 4315 Melrose Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He entered McGill on an entrance scholarship from West Hill High School. He was associate editor of the McGill Handbook; took part in the Pre-Medical Society; Red and White Revue; inter-mural athletics; and is in the Faculty of Medicine, at Dalhousie University, in Halifax, N. S.

—Von Dyck

Mr. and Mrs. Abie
n Street, Montreal,
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the McGill Daily, and
; and was Hillel Revue
chairman.

—Van Dyck

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School. He was asso-
cGill Handbook; took
cal Society; Rod and
general athletics; and
Medicine, at Dalhousie
Halifax, N. S.

—Van Dyck

—Van Dyck

Walter Basil Pape, left, son of Mr. and Mrs. Benjamin Pape, 46 Dunloe Road, Toronto, graduated in commerce and finance at the University of Toronto. He is a member of Beta Sigma Rho Fraternity; was a member of Hillel.

H. Laddie Schnoiberg, above, son of Mr. and Mrs. David Schnoiberg, 4835 Montclair Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree, and will do further study. He was president of Zeta Beta Tau Fraternity at McGill University; took part in Hillel Foundation; United Jewish Students' Appeal; Radio Workshop; and the Liberal Club.

—Van Dyck

Irving Gelter, above, son of Mr. and Mrs. Louis Gelter, 46 Rosholme Road, Toronto, received his Bachelor of Arts degree in the general arts course of the University of Toronto; is a member of Habonim Labour Zionist Youth; is residing for a year in Jerusalem, Israel.

—LeRoy Toll

Hartley H. Levine, above, son of Mr. and Mrs. Fred Levine, 284 Montrose Avenue, Toronto, received his Bachelor of Arts degree in the general arts course at the University of Toronto; is a member of Sigma Alpha Mu Fraternity; is at Osgoode Hall. Mrs. Levine was Miss Nita Daniels, daughter of Mr. and Mrs. A. Daniels, 143 Fairholme Avenue.

—LeRoy Toll

—LeRoy Toll

Leonard J. Teuke, left, son of Mr. and Mrs. Joseph Teuke, 469 Lytton Boulevard, Toronto, graduated with honours in commerce and finance at the University of Toronto; was a member of Beta Sigma Rho Fraternity; and of the Commerce Club; is in chartered accountancy course.

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—Van Dyk

Julian Kotler, left, son of Mr. and Mrs. Ben Kotler, 445 Dufferin Road, Montreal, received a Bachelor of Arts degree at McGill University, and will study notarial law at the University of Montreal. He played intermediate football and took part in McGill Outing Club, Hillel Foundation, and Phi Epsilon Pi Fraternity.

David Kirshbatt, above, son of Mr. and Mrs. Morris Kirshbatt, 4544 Harvard Avenue, Montreal, graduated from the Faculty of Law at McGill University, with second class honours; previously received a Bachelor of Arts degree from Sir George Williams College. In second year law, he was on the executive of the Law Undergraduate Society; and class president.

—Von D

—Van Dyck

Stanley Yetnikoff, left, only son of Mr. and Mrs. I. Yetnikoff, 2932 Solomon Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree, with first class honours in economics. He was membership chairman of Hillel Foundation, had been social chairman, and took part in its musical revues.

—Hyt Syrk

Perry Rosenthal, above, son of Mr. and Mrs. Max Rosenthal, 795 Dorwin Avenue, graduated from McGill University with a Bachelor of Science degree, with second-class honours in physiology; is in the Faculty of Medicine at McGill. He twice won a Sir William Dawson Scholarship in Science.

—Va

William Engelberg, left, son of Mr. and Mrs. T. Engelberg, 5510 Trans Island Avenue, Montreal, graduated from McGill University with a Bachelor of Science degree.

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—Van Dyck

g, left, son of Mr. and Mrs.
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r of Science degree.

Miss Diane Kaab, daughter of Mr. and Mrs. Saul Kaab, 5240 Dalou Avenue, Montreal, received her Bachelor of Arts degree from McGill University; is in the Faculty of Education; is a member of Sigma Delta Tau Sorority; and of Hillel.

—Van Dyck

Mrs. Irvin Miller, 32 Springfield Avenue, Montreal, received a Bachelor of Arts degree from McGill University; was a member of Sigma Delta Tau Sorority. The former Miss Celia Rhona Cooper, she is the daughter of Mr. and Mrs. Hyman Cooper, Springfield Avenue. Mr. Miller is the son of Mr. and Mrs. Louis Miller, of Lachine.

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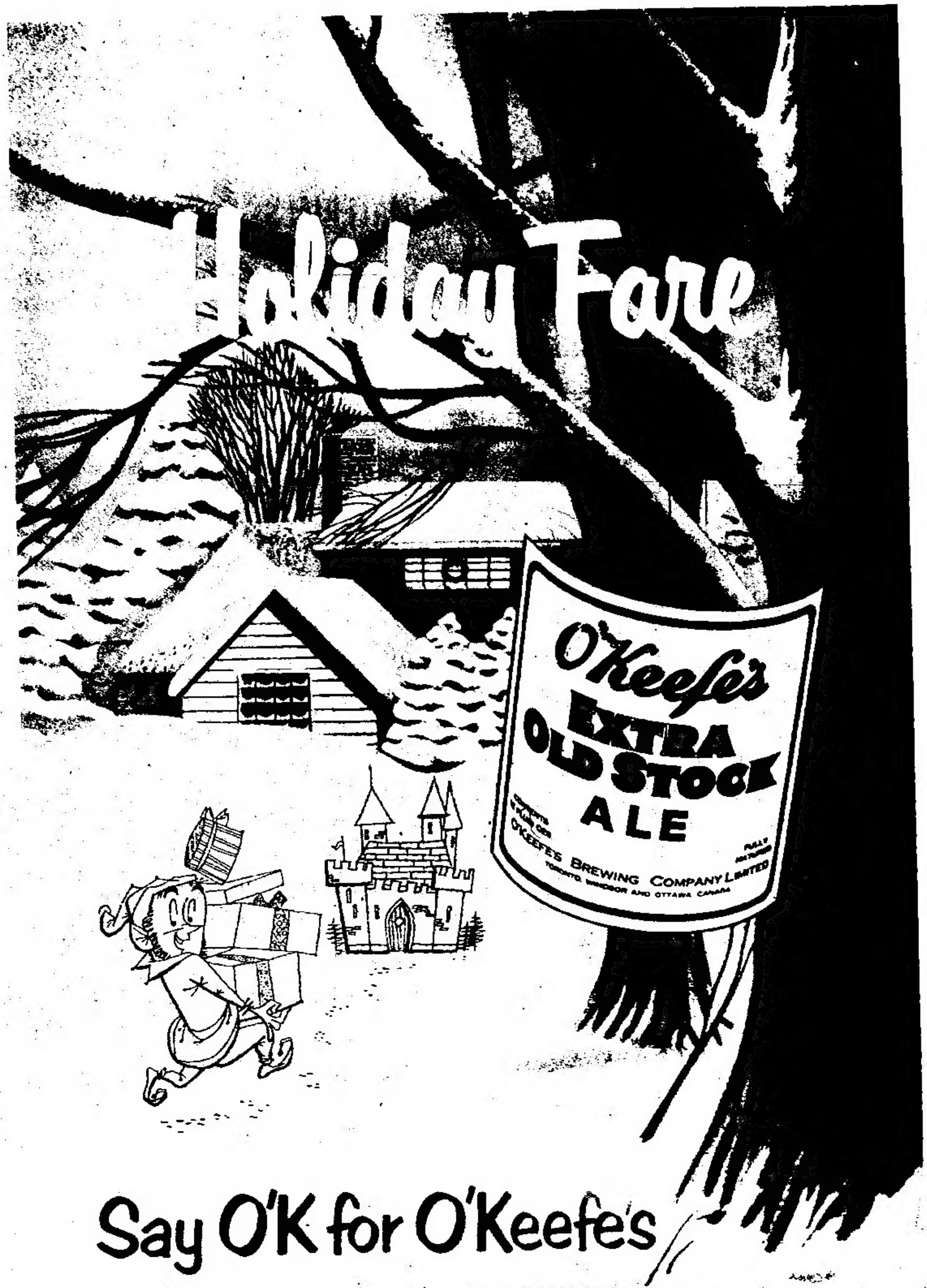
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ISRAEL YESTERDAY, TO-DAY, AND TOMORROW

(Continued from Page Five)

like, and discuss any and all of our problems. Nothing but good can come out of such a meeting. If they are not yet ready for it, we would like at least to find a basis for co-existence, to use a word which is now fashionable. Very recently we proposed a non-aggression pact, which would call a halt to the shooting-war on our borders, as well as to all political or economic acts of hostility. To this there has been no response unless the answer lay in the seizure of an Israel ship and crew seeking its legitimate right of passage through the Suez Canal.

In such a situation we have to ask how these countries could be given American or British arms, until they are willing to make peace with Israel? It is wishful thinking that these arms will strengthen the area against an external threat. They will only increase the threat against us, heighten the tension, and stimulate an arms race which none of us can afford.

It would be pleasant to wake up one morning and find that a bad-neighbour policy was becoming a good-neighbour policy, and we could together attack our real common enemies, waste land and waste water, the malaria which comes out of the swamps, and the locust swarms which come out of the desert. We are not against the Arabs. We are only against their being against us. They have been a great people in the past. In our time they have been richly endowed with sovereign States, but are passing through a confused and unhappy period. It is our hope that they will be once more a great people, and that we and they jointly will be able to make the Middle East again one of the world's civilized areas.

Since living in Canada I have been struck by the things which your country and mine seem to have in common. One of these things is the energy and confidence of youth, and its belief in its future. This is not as common a quality as some of you may think, in a weary and frightened world. The test of youth lies in the response to new challenges, and some of our respective challenges have a certain similarity. You have your frozen north, we have our arid south. You have gone a long way towards shaping a distinctive Canadian nation out of diverse elements. Where else is it better understood than in Montreal?

We have before us an even tougher piece of human engineering to perform. Half our population has arrived in the last seventy-odd months from scores of different countries, with as many different languages and ways of life. This amorphous mass has somehow to crystallize into a new Israel nation. That is hard to do with the immigrant mammas and papas, but the growing up children are unmistakeable Israelis.

You see your role in the world as a bridge between the Old World and the New. We feel that our location and our history fit us also to be a bridge between the new dynamic civilizations of the West and the ancient wisdoms of the East. I find you are like us in another way, too, in that you are natural democrats.

By this I do not refer merely to the constitutional system whereby you elect your members of Parliament, but to something deeper and more intimate, the grass roots democracy whereby the worth of the individual is fully respected, and there is an ease of contact between person and person. In this matter of easy and informal contact, a strongly Israel trait, you Canadians are perhaps less like older European countries and more like your poor relations to the south, whose dollar is clinging so desperately to the coat-tails of your own.

I do not want to make too much of these analogies, although I believe they are worth thinking about. There are some interesting differences as well, between your country and mine, on which I have not the time to dwell. Perhaps I might just mention one obvious one. You are a trifle on the large side, by Israel standards. In fact, my country could go seventy times into the Province of Quebec without touching the sides. However, space, like beauty, is often in the eye of the beholder. In gazing across the sculptured hills of Judea, or watching the dusk in the great canyon below the Dead Sea, you can feel a sense of limitless space and time like nowhere else on earth, and you dimly understand how these mountains and valleys gave birth to two world religions.

I have tried rather briefly and inadequately, to talk about Israel yesterday, to-day, and tomorrow, and to suggest why it is such an exciting place in which to live. I can only hope that some of you will find an opportunity to go and visit it for yourselves, and I can promise you that as Canadians you are assured a warm welcome in my country.

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(Continued from Page Seven)

Jewish faith and warmth, a pattern which grows in meaning as it grows in numbers. Here every Jewish home — with or without children of its own — can play its part in helping the Jewish child, as he walks down the street or looks through his own windows, to think of Chanukah as a normal and shared experience.

4) Make differences clear. Even the very young have a knowledge of what differences are. They know that everyone has his own birthday. They know that adults drive automobiles while children pretend to. The important task at Chanukah is simply to help make another difference clear: Jewish boys and girls celebrate Chanukah and our Christian neighbors celebrate Christmas.

The longer we wait to teach this idea, the more difficult the task becomes. Eclectic symbols like "the Chanukah Man" who, by the strangest coincidence, leaves gifts on Christmas Eve, and the unfortunate institution of "the Chanukah Bush" are making more frequent appearances in Jewish homes. Chanukah gifts have a growing tendency to be wrapped in red and green paper rather than blue and white or noncommittal color combination. These confuse the child; they blend symbols at the cost of Jewish significance.

Many Jewish families, living in mixed communities, have found their answer in encouraging Christian youngsters to visit them at menorah lighting ceremonies and have encouraged their non-Jewish neighbors, in turn, to invite the Jewish child over on Christmas Day to see the tree and their celebration. Some have taken an additional step in this direction. They have asked their non-Jewish neighbors, with whom they exchange gifts, to send appropriately timed Chanukah rather than Christmas gifts. Most Christian neighbors cooperate gladly and with an attitude of increased respect.

Of the three possibilities: pretending that Christmas just has no effect on our children; joint celebrations (which tend to contribute to the confusion); and the exchange visit; the last seems to make the most sense and would seem to contribute toward the kind of relationship we would want to carry forward into adult life, a pattern of mutual understanding and mutual respect based upon self understanding and self respect.

The Maccabees fought for the right to be different. They sacrificed willingly to retain the sacred privilege of living and growing in and with their own tradition and faith. Our times

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demand different things of us but the challenge is the same. We must retain our meaningful and distinct traditions for ourselves and our children. What is required of us is not the demand of the battlefield but rather the delightful task of sharing the enjoyment of our children, directing and guiding them even as we celebrate.

For us to carry on the Maccabean tradition is an easy and delightful experience. Any Jewish home can accomplish the task. If only there is the will, the way is pleasant and simple.

EMPHASIS ON THE PREVENTION OF CRISES IN THE LIFE OF THE INDIVIDUAL AND THE FAMILY

(Continued from Page Nine)

derstanding of its central purpose, that purpose being to strengthen and maintain satisfying family life and to promote healthy personality development.

In looking at our Agency's records of only a decade ago we can see how the Agency carried its role and how it was presented to the public. For example, in an address given in 1945, Ben Sadowski, at that time president, said: "Knowing the value of social casework to families and individuals in all walks of life we have extended our services to people who can pay for them. We, who are close to the work of the Agency, are convinced that there are large numbers of people previously unaccustomed to turn to an agency for help, will do so when they know that they can pay for it. We do not expect this development to be a profitable venture from a dollar-and-cents point of view, but from the point of view of human happiness, we know that it will pay well".

After describing some of the problems with which the paying clientele receive help Mr. Sadowski went on to say: "We have made real headway in learning new and better ways of helping adults and children with social problems. Through public talks aimed at popularizing what casework understanding has taught us about human beings and their

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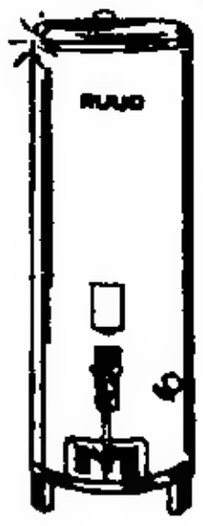

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needs, we have influenced much larger numbers of people than is represented by our clientele. Such talks have been given to large and varied groups, parent groups, adolescents, nurses, teachers, nursery schools".

The following year, the late Samuel Cohen, as president of the Jewish Family and Child Service, emphasized in his report to the annual meeting what to him was the most constructive role of the agency:

"The agency, in helping people to plan and build good family life through better understanding of themselves and others, has brought increasing numbers of clients from all economic and social groups. They come because they have questions: as how best to bring up their children; how to overcome their impatience and anxiety in relation to their adolescents; how better to understand their marriage partners; or because they do not know how to help an aged parent who feels useless and unwanted. Although the agency will always continue to assist families to pick up the pieces of their broken lives and to put them together again, our increasingly more important function is to help people to recognize the danger signals in their personal lives so that they can avoid crises. In the area of child care and family relationship, the possibility of success in building is far greater than in re-building. A very essential part of our work is prevention of problems. Our services are available to all sections of the community; our emphasis is on the prevention of crises in the life of the individual and the family."

An account of the development of our agency since that period is not possible in this space. I quote the above to indicate the discrepancy between the role of the Jewish Family and Child Service as seen as far back as ten years ago and what we have reason to believe a large section of the public, even today, understands it to be.

Life's pressures make the services of agencies such as ours a vital need in our society. To the extent to which communities recognize this, will they enable these services to improve and develop for our common welfare.

WONDERFUL TREASURES IN MY LIVING BOOKS

(Continued from Page Ten)

managed to salvage from his old life in Poland. Here was a "porush", a recluse student, who spent all of his waking hours, except those few needed to clean the rural church, pursuing traditional Jewish knowledge. I arranged for kosher canned food to be sent to him weekly, my contribution to Jewish learning in a hamlet near the French Pyrenees, and the next time he saw me he gave me the gift, the book, "Betza shenolda b'Yomtov".

"Betza" begins with a discussion of the problem of an egg layed on a holiday. "Can", asks the Talmud, "such an egg be eaten on the holiday, or must one wait till after Yom-tov?" This is not really a trivial problem. The philosophy of the tractate involves an approach to the Sabbath and the feast days which makes of them a time devoted to consideration of "ends" and values, and insists that on these days the "wochedig", the production of the "everyday", be kept to a minimum. My recluse friend wanted life to be a perpetual Shabbot, devoted to discovering a few more truths to publish, a bit more Jewish wisdom to come from a recluse church janitor in the basement of a French cathedral. He gave me the volume so that I would not forget a life devoted to "ends".

The third book, another gift, is called "Tikkun Layl Shavuot" and new publication in Sulzbach in 1800. It contains selections from all sections of Jewish religious literature and is studied by Jews at the celebration of the giving of the Torah, all of the first night of Shavuot. Again in France, in the town of Perigueux on the Dordogne, two years ago Shavuot, fourteen American Jewish soldiers sat down with as many French Jews and celebrated a token "Tikkun".

We didn't remain up all night to study, but we did stay up till one in the morning, and in Ha-

brew, English, Yiddish, and French we discussed the wonders of Jewish literature, drank kosher "vin rouge" from the nearby Bordeau vineyards, toasting the Jewish people and its books. The Jewish community of Periguex gave me one copy of their "Tikkun for Shavuot", and this, too, graces my bookshelf, bringing me the joys of greeting an old friend every time I see it.

BETTER SERVICES FOR MORE PEOPLE: AIM OF THE ENLIGHTENED COMMUNITY

(Continued from Page Eleven)

the Young Men's and Young Women's Hebrew Association, the Jewish Home for the Aged and the New Mount Sinai Hospital, with the assistance and sponsorship of the United Jewish Welfare Fund. Community responsibility for local Jewish education, which has been a controversial community subject, has now largely been resolved in the affirmative with local Jewish education as a beneficiary of Welfare Funds.

The balance between local and overseas needs in a Welfare Fund budget is a perennial problem. Local needs increase as costs rise and communities grow, and when campaign returns remain stationary or decrease, the allocations for overseas and national causes often bear the brunt. The solution which is being applied in most communities is a minimum budget for all beneficiaries with a sliding scale adjustment to a potential maximum. Local agencies are usually given "protection" to a percentage of their grants of a previous year, and then are dependent upon the amount raised. When campaigns are successful and reach their goals, these allocation problems do not arise.

The latest report of the Council of Jewish Federations and Welfare Funds reports a total of 225 Federations and Welfare Funds in United States and Canada. In 1953, they raised approximately $125,000,000 for overseas relief, Israel settlement, Jewish education, civic-defense or public relations programs, and the many national organizations which provide the warp and woof of Jewish life.

The Welfare Fund way of life for a community needs vision, leadership and understanding; the vision of leaders to see beyond the narrow interests of one cause; the leadership of men and women who are willing to work for a cause and also to work together; and the understanding of the entire community that its strength lies in unity of purpose and effort. To faith, hope, and charity, communities must add understanding. With an enlightened community come better services for more people, and harmonious living within that community.

THE VISION OF A CREATIVE GENIUS

(Continued from Page Thirteen)

lages, its pulsating, creative life, its industries, its schools and university, its many-faceted cultural activities is a far cry from the barren wasteland that greeted Herzl on his one and only visit to the Holy Land in 1898. Israel is today the bastion of democracy in the Middle East.

Now that Herzl's vision has become an established fact, let it not be taken for granted. It must be the ceaseless aim of the Jewish people everywhere to ensure that the finest ideals to which Herzl dedicated his life shall be fostered and preserved for the generations to come. Let the life, the career, the struggle of Herzl, that great champion not only of a people's cause, but of the universal idea of liberty, be a constant inspiration to all of us, impelling us ever towards its defense, wherever it is threatened. For if justice is assaulted anywhere, it is everywhere assaulted; and if freedom is anywhere curtailed it is everywhere diminished. Difficult at times the struggle may be; but let us draw from the life of the immortal Herzl his faith, his courage, his indomitable determination. Then surely must fears vanish, road-blocks disappear, obstacles fade; for, as Herzl said, "If you will it, it is no fable!"

ISRAEL'S IMPACT ON ME

(Continued from Page Fourteen)

voirs made by students who in turn go down to the Negev desert and other places to actually construct them. And classes at the Technion commence at 7.30 a.m.!

I visited several kibbutzem or rural settlements. It was inspiring to see the progress made in those that had been established

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for several years. And even in the newest there is always a nursery and a kindergarten. A kibbutz in Israel must be paradise on earth for those who have come from the squalid slums of Casablanca and other places where the Jew has no security or hope.

In his book on Palestine written over twenty years ago, H. V. Morton described Beersheba as a place where there are a few broken down houses built over the remains of ancient greatness, indeed a ghost town, almost. He should return there now and see, as I saw, a most modern city erected to house 65,000 people. The housing units there are most impressive, the cinema is de luxe, even by Broadway standards, and I saw, in process of construction, a very elaborate hotel, a spacious public library, and a huge health centre.

In Beersheba, also, I saw strong indications of Israel's industrial expansion, with many modern factories. One of these manufactures bathroom fixtures, previously always imported. Entering the shipping room I saw many crates of completed articles stamped for export to Italy, Turkey, and Yugoslavia.

Some of my enduring impressions of Israel: to have seen the desert being conquered; the vast tree planting operations (8½ million last year); the blending of 50 nationalities in this great laboratory of human relations; the magnificent establishments for the care of the aged (I shudder to compare the average Canadian county old folks home with them!); to see modern cities going up on such ancient sites as Beersheba and Haifa with splendid housing projects, schools and recreational facilities; the Te nion, an engineering school w its superlative view of the Medit ranean below and Nazareth in distance; Tiberias, Galilee, Na reth; and all of their sacred sto

When I took plane for my turn flight to England and C ada I carried away with me m vivid memories of the State Israel. These I shall ever cher I have been privileged to see w is going on in a land which is tainly one of the most inter ing and challenging and cou geous in the world of today. Si my return, many people have ed me what I think of Isra future. Being neither statesm nor economist I cannot preten be a prophet. This, howeve can say: if hard work counts anything, if pioneer zeal and sionary devotion are still 'imp ant in this modern world, if hopes and prayers and interes millions abroad continue, then State of Israel will go on strength to strength. May I to it and to you, "Schalom".

FEAST OF LIGHTS I THE CONVEX MIRROR

(Continued from Page Sixteen)

did for Debbie. All she had n was self-confidence. I w whether our mother had any what she was doing when moved the little old convex m that was getting a trifle tarn from our proud, exquisite dra room to this shabby, cosy where this evening our Fea Lights is touching an eve family and a comfortable, day background with so vi wizardry?

And now as our father ons, we all rise from the tabl

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cilities; the Tech-
eering school with
view of the Mediter-
nd Nazareth in the
ias, Galilee, Naza-
f their sacred story.
plane for my re-
England and Can-
way with me many
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I shall ever cherish.
ivileged to see what
a land which is cer-
the most interest-
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orld of today. Since
ny people have ask-
I think of Israel's
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I cannot pretend to
This, however, I
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trength. May I say
ou, "Schalom".

LIGHTS IN VEX MIRROR

from Pope Sixteen!

e. All she had needed
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mother had any idea
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und with so vivid a

as our father beck-
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SIN
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stitching
ather.
OTWEAR
P. Q.

SINS
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g Buyers
REG'D.
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form a semi-circle round him, the same semi-circle that we have formed every Hanukah all our lives since we were big enough to stand importantly and lisp the funny Hebrew words. Debbie stands beside me, slender, swaying and colourful as a long-stemmed poppy; gladness makes her burn like a torch and all the exhilaration of the season is in her young body and in the translucent glow of scarlet that the cold air of the Heath and the teatime warmth of the room have deepened in her cheeks and lips.

Full of delight as a violin is full of music, from head to foot she is instinct with eager grace and ardour, a thing of fire and air, and Jack looks at her as if he suspects that she might soar up to heaven on wings of joy, and he keeps her firmly anchored. So Debbie and Jack hold hands as they sing and every face is alive and warm, and the lived-in room rings and glows with a tremendous passion of rejoicing; with the vigor and exaltation of victory ancient and modern, and with the miracle of the survival and triumph of a persecuted race after long dark ages of searing anguish. It is like a great light breaking, a great shout of joy, while in the wonderful lamp with its eight burnished branches the candle-flames burn clear and steady and beyond the window there is a bridal glory in the frost and the stars.

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CANTOR WHO GOT AWAY FROM NAZIS SINGS IN FREEDOM

A cantor whose singing saved him from execution in a Nazi concentration camp, and who found America his haven of refuge, joined in the celebration of the tercentenary of traditional Judaism in America, at the national convention of the Union of Orthodox Jewish Congregations of America on Veterans Day, November 11, in Atlantic City, New Jersey. Cantor Sholom Katz, of Washington, D. C., was ordered, along with 2,000 other Jews, to dig his own grave in Poland, in 1942. As he was doing so, a German guard heard the cantor chant the Hebrew Prayer for the Dead and, apparently overcome by the emotion in the cantor's voice, allowed him to escape.

Cantor Katz, who arrived in the U. S. in 1947, participated with the Jewish Music Documentary Society Choir in a dramatic presentation marking 300 years of Jewish religious progress in America. "Twelve years ago my singing of a Hebrew prayer saved my life," Cantor Katz said. "I am proud that I can sing the prayers of my faith in the land of freedom, the land that gave me a home when all other doors were closed."

Ocean shipments of wheat from the northern port of Churchill during the 1964 navigation season totalled 12,500,000 bushels, setting a new record for the eighth year.

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A.J.C. Hails Close Of Church-State Case On Bibles In Schools

When Dr. David Petegorsky, national executive director of the American Jewish Congress, said in New York that litigation in the celebrated Gideons Bible Case was now "successfully concluded," he expressed the hope that all states would follow the lead of New Jersey in forbidding the distribution of any sectarian literature in the public schools. In announcing its refusal to review the unanimous decision handed down last December by the New Jersey Supreme Court, the United States Supreme Court ended litigation in the case which attracted nationwide attention as a milestone in Church-State relations.

Reviewing the New Jersey case in which the AJCongress had played a prominent role, Dr. Petegorsky recalled that the New Jersey Supreme Court declared unconstitutional the program of the Gideon Society for distributing the New Testament among children in the public schools. Chief Justice Arthur Vanderbilt, of the New Jersey Court, last December ruled that the distribution of the Gideons Bible, the King James or Protestant version, through the public school system was an infringement of the constitutional principle of separation of Church and State. Following the New Jersey decision, the Gideon Society, a missionary organization, appealed to the U. S. Supreme Court for a review of the case.

Noting that school officials in a number of states were awaiting the final outcome of the case before acting on the Gideon Society's request for permission to distribute the New Testament in the public schools under their jurisdiction, Dr. Petegorsky declared: "We sincerely hope that these school authorities will take careful note of the latest development in the case. Every citizen concerned with the great American principle of religious liberty and strict separation of Church and State will now expect all states to follow the lead of New Jersey in forbidding the distribution of any sectarian literature in the public schools withdrawing permission for distribution wherever it has granted."

Montreal is the largest city Canada, but when it comes motor vehicles runner-up Tor is away ahead. Dominion Bu of Statistics registration fig for last year show 272,560 pas ger cars in Toronto, more t twice the 120,177 in Montreal. ronto also boasted 58,788 tr and other motor vehicles, al twice as many as Montre 30,957.

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MARRIAGES

DEKTER - CRYSTAL

The marriage of Avey, daughter of Mr. and Mrs. H. Crystal, 182 Fairholme Avenue, to Oscar Dekter, son of Mr. and S. Dekter, 17 London Street, took place on Sunday, November 14, at half-past five o'clock, in Yeshiva Torath Chaim, with Rabbi Reuben Slonim and Rabbi A. Price officiating, assisted by M. Shapiro. The bride was given in marriage by her parents. She was gowned in white net and lace, cut with V-neckline, long sleeves, lace bodice, studded in rhinestones, and full, accordion-pleated skirt. Her fingertip, tulle illusion veil was caught to a lace and net headpiece, and she carried Calla lillies. Miss Doreen Crystal, the bride's sister, was maid of honour. She wore a strapless, salmon-coloured, net dress, with matching jacket. Her headpiece was of pink roses, and she carried a matching bouquet. The bridesmaids, wore strapless net gowns, with matching jackets. They were: Misses Gloria Dekter, in pink; Sheila Grosbein, in cocoa-brown; Esther Davidson, in deep blue; and Mrs. L. Green, in ice-blue. They had vari-coloured roses in their hair, and carried matching cascade bouquets: Arlene Rubenstein, flower girl, wore a yellow net and lace dress, with yellow roses in her hair, and carried a basket of rose-petals. Donald Green, of New York, was best man. The ushers were: David Green, Harold Marcus, Ezra Freedman, and M. Epstein. White chrysanthemums trimmed the canopy. Mrs. Crystal, the bride's mother, wore a gown of deep blue, trimmed in sequins; also a matching hat, and corsage of red roses. Mrs. Dekter, the groom's mother, was in champagne-coloured lace, and had a wrist bouquet of red roses. For the trip to New York, the bride left in a brown and yellow tweed suit, with white hat, brown accessories, and white orchid corsage. They are residing at 182 Fairholme Avenue. Mrs. B. Green, of New York; and Mr. and Mrs. B. Milner, of Montreal, Que., were wedding guests.

UGAR - SILVERMAN

The marriage of Miss Anita Silverman, daughter of Mr. and Mrs. L. Silverman, 457 Coldstream Avenue, to Bernard Ugar, son of Mr. and Mrs. A. Ugar, 842½ Bloor Street West, took place on Sunday, October 24, at five o'clock, in the Fiesta Room of the Prince George Hotel, with Rabbi Bernard Rosensweig and Rabbi D. Kirshenbaum, of London, officiating. The bride was given in marriage by her father. She wore a princess gown of white Chantilly lace over taffeta, with pearl-beaded neckline, long sleeves, and hoop skirt that formed a cathedral train. Her fingertip tulle illusion veil was draped over a coronet of pearl beading and orange blossoms; and she carried a bouquet of white stephanotis encircling a white orchid. Mrs. Benjamin Shifman, the bride's sister, was matron of honour in a grey, crystalette gown, made with scoop neckline, and bouffant skirt of tiers; with a matching, beaded hat, and bouquet of pink roses. Linda Ugar, the groom's sister was flower girl. She wore a bouffant dress gown of

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blue net over taffeta, and matching picture hat; and carried a nosegay of pink and white carnations. Jerry Ugar, the groom's brother, was best man. The ushers were: Jack Ugar, Stanley Greisman, Ronald Sherman, Samuel Sherman, Benjamin Shifman, and Harvey Tennenbaum. Shelley Shifman, the bride's nephew, was ring-bearer. The canopy was trimmed in white baby chrysanthemums, and banked with standards of huge chrysanthemums. Mrs. Silverman, the bride's mother, wore a blue peau-de-soie gown, and corsage of pink roses. Mrs. Ugar, the groom's mother, was in a waltz-length gown of bronze-coloured organza over pink taffeta, embroidered in scroll-work; with a pink, rhinestone-studded hat; and green orchid corsage. For the trip to Grossinger's, in Ferndale, N. Y., the bride left in a charcoal-grey and pink wool coat-dress; with black beaded hat, matching accessories, and pink orchid corsage. The couple are residing at 457 Coldstream Avenue. Out-of-town wedding guests were: Mr. and Mrs. M. Smith, of Windsor; Mr. and Mrs. J. Eidu son, of Buffalo, N. Y.; Mr. and Mrs. H. Rosenbloom, Mr. and Mrs. M. Rosenbloom, Mrs. H. Kleiman and family, Mrs. M. Laskin and family, Mrs. G. Rivers, and Samuel Singer, all of Montreal, Que.; Mrs. H. Berek, Mr. and Mrs. B. Stern, J. Silverman, all of New York; Rabbi and Mrs. D. Kirshenbaum, Mr. and Mrs. M. D. Kirshenbaum, Mrs. S. Heitakener, and Mr. and Mrs. M. Rosenzon, all of London.

Toronto Births

Born, to Mr. and Mrs. H. verstein (nee Marlene Davis) Markdale Avenue, on Nove 14, at New Mount Sinai Hos a son, Jeffrey Irwin; brothe Brian Leslie, aged nearly years; grandson of Mr. and T. Davis, 1898 Bathurst St and of Mr. and Mrs. K. Silver 21 Denton Street; great-gran of Mr. and Mrs. M. Agar, Brunswick Avenue; and of Mr Davis, 2b Sylvan Avenue. Mr Mrs. M. Appleby, Ava Road, and aunt, are godparents.

Born, to Mr. and Mrs. Bogach (nee Molly Rosenberg Brunswick Avenue, on Nove 29, at Women's College Hos a daughter, Karen; siste Francine, aged two years; daughter of Mr. and Mrs. senberg, 113 Claremont and of Mr. and Mrs. S. Symington Avenue.

Born, to Mr. and Mrs. Abrams (nee Shera Factor Brooklyn, N. Y., at Crown H Hospital, in Brooklyn, on N ber 27, a daughter, Idelle granddaughter of Judge S Factor, 89 Lawrence Avenue and of Mr. and Mrs. L. A of Winnipeg, Manitoba.

Born, to Mr. and Mrs. Fishbarn (nee Dorothy Gillio Yarmouth Gardens, on Nov 26, at the New Mount Sinai

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tal, a son, Joseph Randal; grandson of Mr. and Mrs. Charles Fishbein, 532 Euclid Avenue; and of Mr. and Mrs. A. B. Gillick, of London.

Born, to Mr. and Mrs. Paul Firestone (nee Esther Ghan), 2135 Avenue Road, on November 26, at the New Mount Sinai Hospital, a son, Shawn David Edward; brother of Deborah, aged three years; grandson of Mr. and Mrs. J. Cohen, Robert Street; and of Mr. and Mrs. M. Firestone, Roseneath Gardens.

Born, to Mr. and Mrs. Ralph Zweig (nee Faye Rosenberg), 164 Fairholme Avenue, on November 28, at Toronto General Hospital, a son, Kenneth Loren; brother of Norine Ellen, aged four years; grandson of Mr. and Mrs. A. Rosenberg, of Niagara Falls, N. Y.

Born, to Mr. and Mrs. Kenneth Yasny (nee Lillian Pallman), 183 Vaughan Road, on November 27, at New Mount Sinai Hospital, a daughter, Francine Gail; first grandchild of Mr. and Mrs. Joseph Pallman, 161 Vaughan Road; first grandchild of Mrs. Ella Engel, 179 Caribou Avenue; great-grandchild of Mrs. R. Yasny, 144 Pinewood Avenue.

Born, to Mr. and Mrs. N. Moses (nee Gertrude Mandel), 66 Shallmar Boulevard, on October 23, at Women's College Hospital, a daughter, Marcia Ruth; sister of Stephen, aged nearly three years; granddaughter of Mr. and Mrs. A. Mandel, 919 Avenue Road; and of Mr. and Mrs. H. Moses, Roblock Avenue.

Born, to Mr. and Mrs. M. Cohen (nee Blanche Schwartz), 342 Glenholme Avenue, on November 27, at New Mount Sinai Hospital, a daughter, Sharon; sister of Joy and Geraldine; granddaughter of Mr. and Mrs. Israel Cohen, 453 Manning Avenue; and of Mr. and Mrs. J. Schwartz, 22 Gloucester Grove.

Born, to Mr. and Mrs. Jack Wolstoff (nee Gloria Bloom), of New York, on October 17, in New York, a daughter, Melody Brooke; sister of Jay Martin; granddaughter of Mr. and Mrs. David Bloom, 1444 Avenue Road; and of J. Wolstoff, of New York.

Born, to Mr. and Mrs. Murray Grossman (nee Lily Ann Fairbloom), 33 Bansley Avenue, on November 17, at New Mount Sinai Hospital, a daughter, Brenda Carol; first grandchild of Mr. and Mrs. Samuel Fairbloom, 33 Bansley Avenue; fifth granddaughter of Mr. and Mrs. I. Grossman, 45 Willowbank Boulevard.

Born, to Mr. and Mrs. Philip Chasin (nee Lillian Parker), 87 Hillsmount Avenue, on November 24, at New Mount Sinai Hospital, a son, Marshal Lewis; brother of Monica and Diane; first grandson of Mr. and Mrs. J. Parker, 82 Shannon Street; grandson of Mr. and Mrs. S. Garaway, 36 Classic Avenue.

Born, to Mr. and Mrs. Jack Goldberg (nee Anne Krandel), 3525 Bathurst Street, on November 14, at New Mount Sinai Hospital, a son, Perry; grandson of Mr. and Mrs. Louis Krandel, 307 McCaul Street; and of Mr. and Mrs. Louis Goldberg, 68 Gloucester Grove.

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...r. and Mrs. H. Sil- Marlene Davis), 14 ...enue, on November ...Mount Sinai Hospital, ...y Irwin; brother of ..., aged nearly two ...son of Mr. and Mrs. ...588 Bathurst Street; ...d Mrs. K. Silverstein, ...treet; great-grandson ... Mrs. M. Agar, 302 ...venue; and of Mrs. K. ...lvan Avenue. Mr. and ...leby, Ava Road, uncle ... godparents.
...Mr. and Mrs. Larry Molly Rosenberg), 59 ...Avenue, on November ...en's College Hospital, ... Karen; sister of ...ed two years; grand- ...Mr. and Mrs. R. Ro- ...3 Claremont Street; ...and Mrs. S. Bogoch, ...Avenue.
...Mr. and Mrs. Percy ...e Shera Factor), of ...Y., at Crown Heights ...Brooklyn, on Novem- ...daughter, Idella Ruth; ...er of Judge Samuel ...awrence Avenue East; ...and Mrs. L. Abrams, ..., Manitoba.
...Mr. and Mrs. Louis ...ee Dorothy Gillick), 13 ...Gardens, on November ...ew Mount Sinai Hospi-
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General Hospital, a son, Richard Charles; brother of Frances, aged six years; and Vivian, aged three and one-half years; grandson of Mr. Mrs. Harry Paulin, 104 Ava Road; and of Mr. and Mrs. S. Swedlove, of Ottawa.

Born, to Mr. and Mrs. Allan Albert (nee Ruth Winbaum), 98 Roberta Drive, on November 25, at New Mount Sinai Hospital, a daughter, Tina Susan; sister of Stephen; granddaughter of Mrs. Nettie Albert, 1660 Bathurst Street, and the late Samuel Albert; and of Samuel Winbaum, 24 Rosebury Road, and the late Mrs. Sarah Winbaum.

Born, to Mr. and Mrs. Sydney Faibish (nee Faye Silver), 36 Westgate Boulevard, on November 24, at New Mount Sinai Hospital, a son, Mark Jeffrey; brother of Theo, aged three years; grandson of Mr. and Mrs. B. Faibish, Grace Street; and of Mr. and Mrs. M. Silver, Grace Street.

Montreal Births

Born, to Mr. and Mrs. Melvin A. Rosz (nee Elissa Finkelstein), 4622 Lacombe Avenue, on December 2, at the Royal Victoria Hospital, a son, Mitchell David; brother of Peggy Lynn, aged two and one-half years; grandson of Dr. and Mrs. Charles I. Finkelstein, 4947 Grosvenor Avenue; and of Mr. and Mrs. Rubin Ross, 2250 Sun Road; great-grandson of L. Finkstein, 4300 St. Lawrence Boulevard; and of Mr. and Mrs. Kusaner, 403 St. Joseph Boulevard West. Godparents are Miss Gl Goodman, cousin, 4551 Michel baud Avenue; and Stephen R uncle, 2250 Sunset Road. Ra Isaac Halevy Herzog, Chief Ra of Israel, held the baby during ceremony. The baby was nam after his late great-grandfat M. Rosovitch, who was the f principal of Talmud Torah; David Tanenbaum, who was a M rachi leader.

Born, to Mr. and Mrs. Leo berman (nee Ruth Novack), 2 Van Horne Avenue, on Novem 13, at the Jewish General Ho tal, a daughter, Joan My granddaughter of Mr. and Max Novack, 5369 Esplanade A nue; and of Mrs. N. Haberman Brooklyn, N. Y., formerly Montreal, and the late Louis berman.

Born, to Mr. and Mrs. Kurt ner (nee Ruth Friend), 3910 B lay Avenue, on November 18, the Jewish General Hospital son, Murray Leonard; grand of Mr. and Mrs. Joe Friend, ton Avenue; and of Mrs. M. ner, Barclay Avenue, and the H. Kellner; great-grandson Mrs. S. Abramovitch, Dr Street; and of Mrs. G. Fri

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Hutchison Street. Godparents are Mrs. Kellner, grandmother, and the father, Mr. Kellner. S. Kozlick, Cavendish Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Peter Mazoff (nee Mona Marcus), 204 Dresden Avenue, on November 22, at the Jewish General Hospital, a son, Howard Monroe; brother of Stanley and Eric; grandson of Mr. and Mrs. S. Mazoff, 151 St. Joseph Boulevard West; and of Mr. and Mrs. S. Marcus, 5585 Beaucourt Avenue. Godparents are Mr. and Mrs. Ben Marcus, uncle and aunt, 5882 Westbury Avenue. Mr. Marcus, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Jacobson (nee Ray Ballon), 4447 La Peltrie Street, on November 24, at the Jewish General Hospital, a son, Theodore; brother of William, aged two and one-half years old; grandson of Hyman Ballon, 4251 St. Lawrence Boulevard, and the late Mrs. Leah Ballon; and of Louis Jacobson, 4880 Linton Avenue, and the late Mrs. Tina Jacobson. Godparents are Mr. and Mrs. M. Yuck, uncle and aunt, 4395 La Peltrie Street. Mr. Ballon, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Stark (nee Sadie Pfeffer), 5208 Dalou Avenue, on November 25, at the Jewish General Hospital, a daughter, Linda; sister of Mina, aged eight and one-half years old; granddaughter of Morris Pfeffer, 5208 Dalou Avenue, and the late Mrs. Fannie Pfeffer; and of the late Mr. and Mrs. L. Stark.

Born, to Mr. and Mrs. Hershel Pesner (nee Joan Gould), 4824 Isabella Avenue, on November 25, at the Royal Victoria Hospital, a daughter, Marcy Lynn; sister of Shelley Ann, aged two years; granddaughter of Mr. and Mrs. Albert Gould, of Los Angeles, Calif.; and of Mr. and Mrs. Adolphe Pesner, Pagnuelo Avenue.

Born, to Mr. and Mrs. Israel Ribkoff (nee Rose Vosko), 3244 Goyer Avenue, on October 18, at the Jewish General Hospital, a daughter, Arlene; granddaughter of Mr. and

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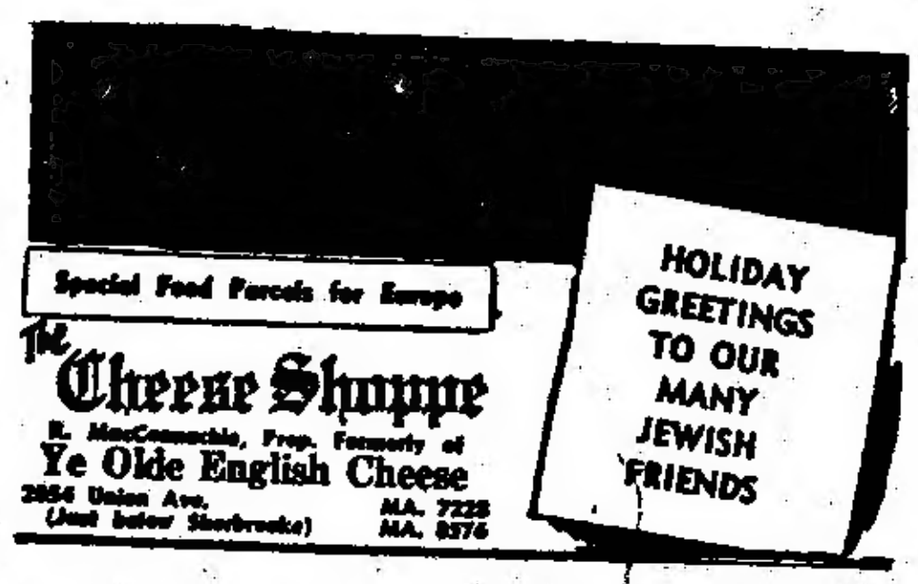
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Mrs. Samuel Vosko, 5470 Hutchison Street; and of Mr. and Mrs. H. Ribkoff, 4639 Jeanne Mance Street; great-granddaughter of N. Katz, Esplanade Avenue.

Born, to Mr. and Mrs. M. Leibovitch (nee Joan Abrams), 4350 Ridgevale Avenue, on November 29, at the Royal Victoria Hospital, a daughter, Susan; granddaughter of Mr. and Mrs. A. Abrams, 4845 Grosvenor Avenue; and of Mr. and Mrs. Joe Leibovitch, 4825 Maplewood Avenue; great-granddaughter of Mrs. Z. Sloan, Sherbrooke Street West.

Born, to Mr. and Mrs. M. Glass (nee Helene Solomon), 655 Briarhill Avenue, Toronto, Ont., on December 7, at New Mount Sinai Hospital, a son, Irving Josh; brother of Stephen, aged five years; and Lonnie, aged four years; grandson of Mr. and Mrs. David Solomon, 2767 Maplewood Avenue; and of Mr. and Mrs. B. Glass, of Winnipeg, Man.

Born, to Mr. and Mrs. Jack Golick (nee Rhoda Brigger), 4815 Queen Mary Road, on November 30, at the Jewish General Hospital, a daughter, Renee Joy; granddaughter of Mr. and Mrs. I. B. Brigger, 5175 Cote St. Luc Road; and of Mr. and Mrs. L. Golick, 5860 Decelles Road.

Born, to Mr. and Mrs. Max Glazer (nee Ricky Lipsky), 4891 Barclay Avenue, on November 28, at the Jewish General Hospital, a daughter, Janice; granddaughter of Mr. and Mrs. Eric Lipsky, 5490 Lavoie Avenue; and of Mr. and Mrs. Thomas Glazer, 4577 Jeanne Mance Street.

Born, to Mr. and Mrs. Max Dankner (nee Estelle Tishler), 4978 Jean Brillant Avenue, on November 30, at the Jewish General Hospital, a daughter, Susan Fern; sister of Sheldon Barry aged three and one-half years; grandson of Mr. and Mrs. A. Tishler, 4978 Jean Brillant Avenue; and of Mrs. S. Rappaport, of Rochester, N. Y., and the late Benny Dankner, of Montreal.

Born, to Mr. and Mrs. William Zelikovitz (nee Lillian Waisberg), formerly of Sturgeon Falls, Ont.), 5120 Macdonald Avenue, on November 11, at the Jewish General Hospital, a son, Martin Samuel;

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grandson of Mr. and Mrs. D. Waisberg, of Sturgeon Falls, Ont.; and of Mr. and Mrs. M. P. Zalikovitz, of Ottawa, Ont.

Born, to Mr. and Mrs. Victor Resnick (nee Rae Bernstein), 6640 Trans Island Avenue, on November 12, at the Jewish General Hospital, a son, Gary Seymour; brother of Stephen and Nancy.

Born, to Mr. and Mrs. Seymour Levine (nee Shirley Bettel), 4995 Hingston Avenue, on November 18, at Reddy Memorial Hospital, a son, Ronald Harold; brother of Mark, aged three years; grandson of Mr. and Mrs. Louis Bettel, 8211 New Toronto Street, Toronto, Ont., who are the godparents; and of Mr. and Mrs. Henry Levine, 4911 Fulton Avenue; great-grandson of David Zolov, 4911 Fulton Avenue, who held the baby during the ceremony.

Born, to Mr. and Mrs. Samuel Stein (nee Rita Marion Butterman), 4645 Oxford Avenue, on November 15, at the Jewish General Hospital, a son, Barry David; brother of Neil and Richard; grandson of Mr. and Mrs. Morris Butterman, Grosvenor Avenue; and of Mr. and Mrs. Herman Stein, Victoria Avenue. Godparents are Mr. and Mrs. Hyman Stein, uncle and aunt, Coronet Avenue. Mr. Stein, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. A. V. Simon (nee Shirley Berk, formerly of Toronto, Ont.), 4075 Maplewood Avenue, on November 17, at the Jewish General Hospital, a son, Lloyd Richard; brother of Sherry Lynn, aged six years; and of Frederick, aged ten; grandson of Mrs. Ida Berk, of Toronto, and the late Louis Berk; and of Mrs. F. Simon, of Toronto, and the late Frederick Simon.

Born, to Mr. and Mrs. Larry Shenker (nee Audrey Silver), 6011 Esplanade Avenue, on November 19, at the Jewish General Hospital, a daughter, Sarri May; granddaughter of Mr. and Mrs. I. Silver, 5131 Jeanne Mance Street; and of Mr. and Mrs. B. L. Shenker, 6011 Esplanade Avenue; great-granddaughter of Harry Smith, 840 Stuart Avenue; and of Mrs. A.

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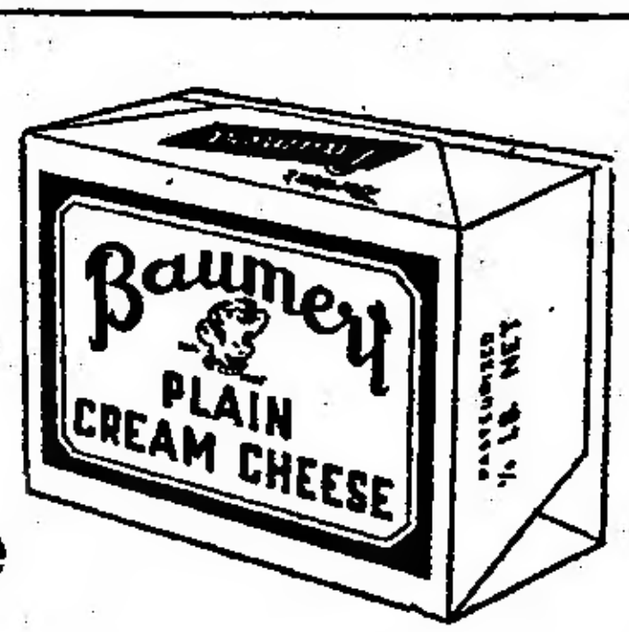

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Born, to Mr. and Mrs. H. B. Brock (nee Barbara Moldowan), 6687 Lemieux Avenue, on October 19, at the Royal Victoria Hospital, a son, Marshall William; brother of Gordon, aged three and one-half years; grandson of Mr. and Mrs. S. Moldowan, Coolbrook Avenue; and of Mr. and Mrs. A. J. Brock, Bloomfield Avenue. Godparents are Mr. and Mrs. A. S. Shechter, 452 Blake Boulevard, Ottawa, uncle and aunt. Mr. Brock, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Ungar (nee Tammy Rosenberg), 716 de l'Epee Avenue, on November 20, at the Jewish General Hospital, a daughter, Irene; sister of Sandra, aged eight years old; granddaughter of Mrs. Bina Rosenberg, 716 de l'Epee Avenue, and the late Gilbert Rosenberg; and of the late Mr. and Mrs. Eugene Ungar.

Born, to Mr. and Mrs. Ben Mendelsohn (nee Molly Katz), 3875 Plamondon Avenue, on November 18, at the Jewish General Hospital, a daughter, Barbara; granddaughter of Mr. and Mrs. J. Katz, 5572 Waverley Street; and of Mr. and Mrs. I. Mendelsohn, 1145 Lajoie Avenue.

Born, to Mr. and Mrs. Louis Segal (nee Claire Roseman), 435 Marlatt Street, on November 18, at the Jewish General Hospital, a daughter, Elaine; sister of Rhona, aged eight years; and Michael, five.

Born, to Mr. and Mrs. Aaron Chazan (nee Libby Libman), 1387 Lajoie Avenue, on November 18, at the Jewish General Hospital, a daughter, Corinne; sister of Cynthia, aged four years.

Born, to Mr. and Mrs. Michael Gallaman (nee Belle Cohen, of Glace Bay, N. S.), 4900 Maplewood Avenue, on November 26, at the Jewish General Hospital, a dau ter, Alisa Diane; granddaughter Mr. and Mrs. George Cohen, Glace Bay; and of the late Mr. Mrs. Joseph Gallaman; gre granddaughter of Mr. and Mrs. Cohen, of Glace Bay.

Born, to Mr. and Mrs. Da Guttman (nee Reva Morenstel 2860 Van Horne Avenue, on vember 22, at the Jewish Gene Hospital, a son, Harvey; brothe Alan, aged two years; grand of Mr. and Mrs. W. Morenst 5675 Esplanade Avenue; and Mr. and Mrs. L. Guttman, 6 Wilderton Avenue. Godparents Mr. and Mrs. Joseph G. Schwa 4984 Circle Road. Mr. Morenst grandfather, held the baby dur the ceremony.

Born, to Dr. and Mrs. W. Novick (nee Vita Edith Carso 5490 Lemieux Avenue, on Nov ber 4, at the Jewish General H pital, a son, Richard Joel; gra son of Mr. and Mrs. William C son, 3097 Brighton Avenue. G parents are Mr. and Mrs. A. latt, uncle and aunt, 245 Dres Avenue. Mr. Carson, grandfath held the baby during the ceremo

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Born, to Mr. and Mrs. Samuel Freder (nee Beatrice Kreade 4559 Melrose Avenue, on Nov ber 22, at the Royal Victoria H pital, a son, Jeffrey Esar; b ther of Judith Marlene, aged years; grandson of Mr. and M Sydney Kreaden, 4910 Circle Ro and of Mr. and Mrs. Max Fred 4557 Melrose Avenue; great-gra son of Mrs. S. Gerofsky, 4910 C cle Road; of Mrs. R. Kreaden, Highland Road, Kitchener, On and of Mrs. M. Freder, 4636 H chison Street. Godparents are and Mrs. Arnold Garber, uncle aunt, 5067 Borden Avenue. Kreaden, grandfather, held baby during the ceremony.

Born, to Mr. and Mrs. Herm Reich (nee Miriam Brahms), 4 Wilson Avenue, on November at the Royal Victoria Hospital, son, Mark Edward; brother Bobby, aged five years; and Ce aged one and one-half; grand of Mr. and Mrs. B. Brahms, 4 Wilson Avenue.

Born, to Dr. and Mrs. Harry Skurnik (nee Alice Kauffma 5787 Borden Avenue, on Novem 20, at the Jewish General Hospit a son, David; brother of Debb aged three and one-half years; a Reesie, aged two years; grands of Mr. and Mrs. B. Kauffma Randall Avenue; and of Mr. a Mrs. B. Skurnik, Fairmount Str West; great-grandson of B. Ro man, Park Avenue; and of Mrs. Kauffman, Earnscliffe Aven Godparents are Mr. and Mrs. Sa uel Ikeman, uncle and aunt, 51 Mariette Avenue. Mr. Skurn grandfather, held the baby duri the ceremony.

Born, to Mr. and Mrs. Mo Brownstein (nee Beatrice Gree feld), 6376 Macdonald Avenue, November 21, at the Jewish Ge eral Hospital, a daughter, Che Ann; granddaughter of Mrs. R becca Greenfeld, 6283 de Vi Avenue, and the late S. Greenfe and of Mr. and Mrs. B. Brow stein, 6003 Wilderton Avenue.

Born, to Mr. and Mrs. Geor Nachshen (nee Phyllis Schertze 5272 Prince of Wales Avenue, December 3, at the Royal Victo Hospital, a son, Barry Mich grandson of Mrs. Bertha Sch of Cambridge, Mass. and

Samuel Schertzer; and of Mr. and Mrs. A. Nachshen, 639 Outremont Avenue; great-grandson of Mr. and Mrs. M. Nachshen, 4465 Esplanade Avenue. Godparents are Miss Bess Nachshen, aunt, 639 Outremont Avenue; and Jack Clement, uncle, 671 Querbes Avenue. Mr. Nachshen, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Fred Lehrer (nee Rita Bernstein), 4855 Queen Mary Road, on December 3, at the Jewish General Hospital, a son, Joel David.

Born, to Dr. and Mrs. Robert M. Levine (nee Julia Schafran), 759 Lansdowne Avenue, on December 3, at the Jewish General Hospital, a daughter, Elaine Carol.

Born, to Mr. and Mrs. M. Rothstein (nee Sylvia Kramer), 4915 Jean Brilliant Avenue, on November 29, at the Jewish General Hospital, a son, Jack; brother of Lester; grandson of Mr. and Mrs. E. Kramer, Fulton Avenue; and of Mr. and Mrs. A. Rothstein, Jeanne Mance Street. Godparents are Mr. and Mrs. D. Luterman, uncle and aunt, Bradford Place. Mr. Kramer, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Richard Lewis (nee Miriam Hazan, formerly of Montreal), of Haverhill, Mass., at the Hale Hospital, in Haverhill, on December 4, a daughter, Cynthia; sister of Debbie and Geoffrey; granddaughter of Mr. and Mrs. Joseph Hazan, 2180 Van Horne Avenue; and of Mr. and Mrs. Dan Lewis, 80 Hamilton Avenue, Haverhill, Mass.

Born, to Mr. and Mrs. David Reinblatt (nee Sarah Teller), 5232 Dalon Avenue, on December 4, at the Royal Victoria Hospital, a son, Ellis; brother of Stanley and Gerald; grandson of Mr. and Mrs. Jack Teller, Wilderton Avenue; and of Mrs. E. Reinblatt, Villeneuve Street West; and the late Ellis Reinblatt. Godparents are Mr. and Mrs. Sam. Teller, uncle and aunt, Wilderton Crescent. Dr. Michael Ratner, Lajoie Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Bernard Migicovsky (nee Georgette Wolman), 4955 Maplewood Avenue, on December 3, at the Royal Victoria Hospital, a son, Ian Douglas; brother of Richard; grandson of Mr. and Mrs. A. Wolman, 6585 Mountain Sights Avenue; and of Mr. and Mrs. J. Migicovsky, 3925 Ridgevale Avenue. Godparents are Mrs. H. Lewis, aunt, Maplewood Avenue; and Harry Migicovsky, uncle, Goyer Road. Mr. Wolman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. M. Zeitz (nee Rose Caron), 6425 Coolbrook Avenue, on December 4, at the Jewish General Hospital, a son, Marvin; brother of Laura and Elaine; grandson of Mr. and Mrs. L. Caron, Champagneur Avenue; who are the godparents; and of Mr. and Mrs. S. Zeitz, Jeanne Mance Street. Mr. Zeitz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Arthur Buckspan (nee Rhoda Bacher, formerly of Montreal), 142 Robert Street, Toronto, Ont., at New Mount Sinai Hospital, a daughter, Debra Susan; granddaughter of Mr. and Mrs. Harry Bacher, 142 Robert Street; and of Mrs. Annette Buckspan, 1065 Eglinton Avenue West, and the late David Buckspan; all of Toronto.

Born, to Mr. and Mrs. Jack Winner (nee Myrtle Heisel), 118 Anthony Road, Winston Park, Ont., on December 4, at Doctor's Hospital, a daughter, Dorothy; sister of Honey Esther, aged eight years; and of Bonnie Ruth, aged six years; granddaughter of Mr. and Mrs. B. Heisel, 88 Rogers Road, Toronto, Ont.; and of Mrs. D. Winogradsky, 486 Dufferin Road, and the late David Winogradsky.

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Grate two large potatoes; drain off all liquid. Add two eggs and beat well. Then add one-half or three-quarters teaspoon salt. Add just enough matzoh meal to thicken batter. Fry in fat or butter, as desired, dripping by spoonfuls onto a greased pan. Brown slowly on each side.

Mrs. N. Richler,
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MANDEL BROIT

three eggs
one cup sugar
three-quarters cup oil
three-quarters cup finely chopped almonds
pinch of salt
two teaspoons baking powder
three cups flour
one cup water

Mix sugar and eggs together; add oil and water. Sift flour and baking powder and add to egg mixture; then add salt and almonds. Roll dough out into individual rolls. Bake at 350 degrees for one-half hour. Remove from oven, cut into slices, and allow to dry.

Mrs. I. Freedman,
51 Gloucester Grove, Toronto.

CHANUKAH POTATO PANCAKES

Grate four medium-sized potatoes and one onion on fine grater. Add two beaten eggs; and then add one-quarter teaspoon prepared mustard; two tablespoons flour; salt and pepper to taste; and one-half teaspoon baking powder. Mix batter well, and drop by spoonfuls on greased, heated pan, browning slowly on each side.

Mrs. Moe Rosen,
4850 Roslyn Avenue, Montreal.

BRANDEIS GIRL WINS SHORT STORY CONTEST

A Brandeis University senior, Gloria Goldreich, of Brooklyn, N. Y. is a prize winner in the annual short-story contest in Seventeen Magazine, popular national publication for teen-agers. Her story, chosen out of hundreds, will appear in the January issue of the magazine. The $100 award came as a complete surprise to Gloria who on an impulse sent in one of a number of short stories she had put away in a bottom drawer of her desk. Though many of her stories have been printed in her high school and college journals this is the first time that she has submitted one to a national publication. A Social Science major at Brandeis University, at Waltham Mass., Gloria has never had any special training in short-story writing, and feels that writing can't be taught. She turns out about two stories a month just for the pure joy of writing just as she goes about collecting books.

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CHANUKAH CHEESE BAGEL

Dough

one-half pound cottage cheese
one-quarter pound butter
one cup flour
pinch of salt

Mix all ingredients, knead well, cover, and keep in refrigerator over night.

Filling

one pound cottage cheese
two eggs
one-half cup sugar or to taste
pinch of salt

Mix together all ingredients, and place in center of rolled out dough. Roll up dough like jelly roll, and cut in slices. Bake in 350-degree oven until golden brown.

Mrs. I. Segal,
4917 Isabella Avenue, Montreal.

APPLE CAKE

one-half cup oil
one-half cup sugar
two eggs
three cups flour
two teaspoons baking powder
pinch of salt
one teaspoon vanilla

Mix sugar and oil; add eggs; then flour, baking powder, salt, and vanilla, and mix well.

Filling

ten grated apples
one teaspoon lemon juice
one-quarter cup sugar
one-half cup raisins

Mix all ingredients. Divide dough into three parts. Put one layer in greased square pan, cover with filling, and repeat until three layers of dough are used. Cut into individual squares before placing in 350-degree oven, to bake from one-half to three-quarters of an hour, or until golden brown.

Mrs. M. Handelman,
137 Bristol Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, December 17, at 4.06 p.m., in Montreal

Friday, December 17, at 4.30 p.m., in Toronto

Friday, December 24, at 4.09 p.m., in Montreal

Friday, December 24, at 4.33 p.m., in Toronto

★

Tebet 1, 5715, falls on Sunday, December 26, 1954

The Festival of Chanukah commences at sundown, on Sunday evening, December 19

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SPAGHETTI in the true ITALIAN STYLE!
Spaghetti with meat and mushroom sauce (Italian style)
½ pound ground beef
1 small onion
1 small green pepper
½ lb. sliced "Waterloo" mushrooms
1 cup tomato sauce
2½ cups cooked tomatoes (1 can)
Salt, pepper, garlic salt, Worcestershire sauce, Tabasco
1 pound spaghetti (dry wt.)
Brown beef in heavy skillet. Add onion and green pepper and cook 5 minutes longer. Add mushrooms and tomato sauce and mix lightly. To tomatoes add salt, pepper, Worcestershire sauce and Tabasco and stir all into meat mixture. Bring to boiling point. Cover tightly, reduce heat and simmer for 1 hour. About 15 minutes before meat sauce is done, cook spaghetti in boiling water until tender. Drain and rinse with cold water. Arrange spaghetti on hot platter, pouring sauce over it. 6 servings.
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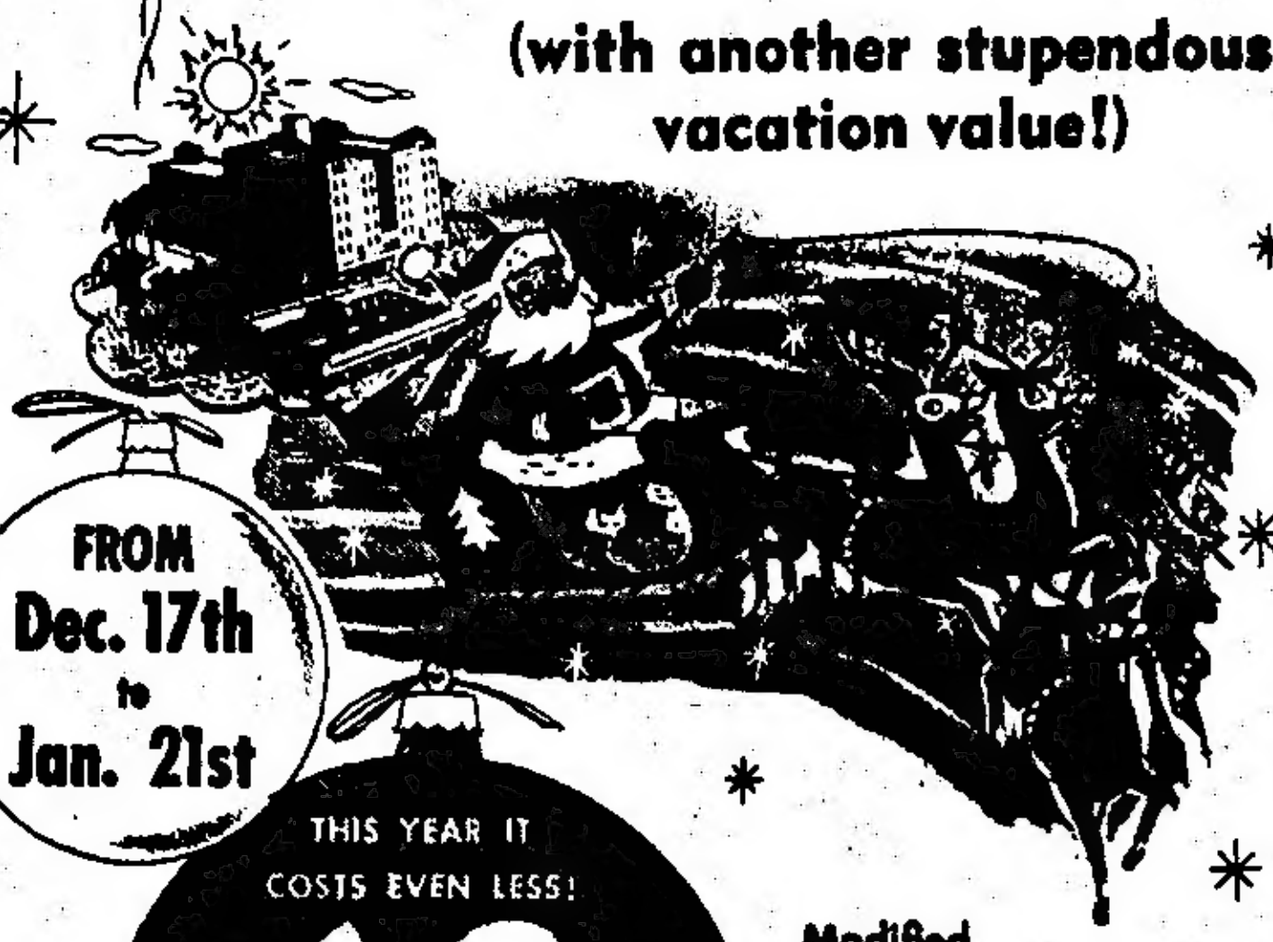

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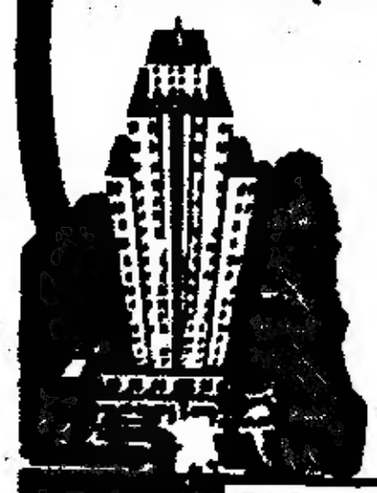

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MONTREAL MEETINGS

• **HEBREW CONSUMPTIVE** Aid Association annual Chanukah social, is on Wednesday, December 22, at 8.15 p.m., 4465 St. Lawrence Boulevard. Rabbi Solomon Frank will be the guest speaker and the candles will be kindled by Cantor Gabriel Berkovits. There will be a musical program and refreshments. Jack R. Hogarth, president, will preside.

• **HOSPITAL OF HOPE** Chanukah Festival will be held for the patients on Monday evening, December 20. Reverend M. Master will kindle the lights, accompanied by his choir, led by Professor Yitzchok Kutchinsky who will sing. Gifts will be distributed to the patients. Units meeting on Monday, December 20, at 8.00 p.m., are: Jack Bercovitch, at the home of Mrs. U. Bercovitch, 4830 St. Catherine Road; Tillie Cohen (Victory), money shower and card party, at 4465 St. Lawrence Boulevard, with Mesdames S. Titleman, M. Byers, S. Iarnolovitch as conveners; Yitzchok Raizel Gollick, at the home of Mrs. R. Gollick, 5860 Victoria Avenue. Esther Caplan at the home of Mrs. N. Sinclair, 4675 Kent Avenue; Goodwill-Leonard Breger, at the home of Mrs. P. Abramovitch, 5437 Trans Island Avenue. Units meeting on Tuesday, at 8.00 p.m., are: Brotman Geyer, at 4465 St. Lawrence Boulevard, with Mesdames D. Kilians and I. Miller as hostesses; Mordecai and Essie Baker, at the home of Mrs. C. Rabinovitch, 4750 Plamondon Avenue; Yolsef and Chasie Pinsky, at the home of Mrs. R. Bitensky, 4843 Cumberland Avenue; Chasie and Gittel, at the home of Mrs. J. Horowitz, 1619 Van Horne Avenue; Hesha Berson, at the home of Mrs. H. Schechter, 4284 Clark Street; Chaim Revzen Junior, at the home of Mrs. H. Bercovitch, 4257 Esplanade Avenue. Unit meeting at 12.00 p.m., is: Baker-Kolker, at the home of Mrs. N. Yanofsky, 222 Van Horne Avenue, at a luncheon. Units meeting on Thursday, at 8.00 p.m., are: Marsha Shlamovitch, at the home of Mrs. D. Lumer, 5687 Park Avenue; Chaim Revzen, at the home of Mrs. H. Mendelsohn, 128 Fairmount Street West.

• **MIZRACHI WOMEN'S** Organization: Chapter meetings were: Aviv, at the home of Mrs. S. Ticker, 3432 Decarie Boulevard; Cohen, Caplan, Scharf, at the home of Mrs. H. Kramer, 4526 Draper Avenue; Cohen, Caplan, Scharf, card party and money shower, at headquarters; Dvorah Brocha Schwartzbein, at the home of Mrs. B. Kuna, 4157 St. Lawrence Boulevard; Young Women's, at the home of Mrs. I. Quint, 2242 St. Catherine Road. Sally Finkelstein meets at the home of Mrs. F. Engel, 6820 Westbury Avenue, on Tuesday, December 21, at 8.30 p.m.; Senior Ladies', at the home of Mrs. H. Shuster, 6066 Durocher Avenue, at 8.00 p.m.; Jennie Levitt Segal, at the home of Mrs. E. Herscovitch, 4065 Maplewood Avenue, on Wednesday, December 22, at 8.00 p.m.

• **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Services, Friday, December 17, at 8.15 p.m.; lecture, "The Three-Fold Challenge"; Saturday, at 11.30, sermonette, "I Seek My Brethren". At these services, Peter Michael, son of Max S. Kaufman, 574 Claremont Avenue, and the late Mrs. Max S. Kaufman, will be called to the Reading of the Torah. Mr. Kaufman will be host at a Kiddush reception. On Sunday, December 19, at 10.45, the annual school Chanukah celebration takes place in the Temple Community House, with plays and songs. Chanukah gifts to teachers and pupils will be presented by the president of the Sisterhood, Mrs. Alfred N. Miller. On Friday Evening, December 24, at the annual pageant of light and candlelight service, music from Handel's oratorio, "Judas Maccabaeus", will be sung by the choir. The Home and School Chanukah party takes place on Sunday, December 26, at 8.30, with dancing, supper, and entertainment. Delegates to the National Federation of Temple Sisterhoods convention, at the 43rd biennial meeting of the Union of American Hebrew Congregations, on February 13 through 16, in Los Angeles, Cal., are: Mesdames Alfred N. Miller, George Hollinger, Irvin Gerteman, Abbey Sankoff.

• **JEWISH** Convalescent Home Women's Division has been joined by the newly formed Men's Division which held its first meeting at the home of Mr. and Mrs. Moe Stern, 5565 Stirling Avenue. Officers are: S. Berenbaum, pres-

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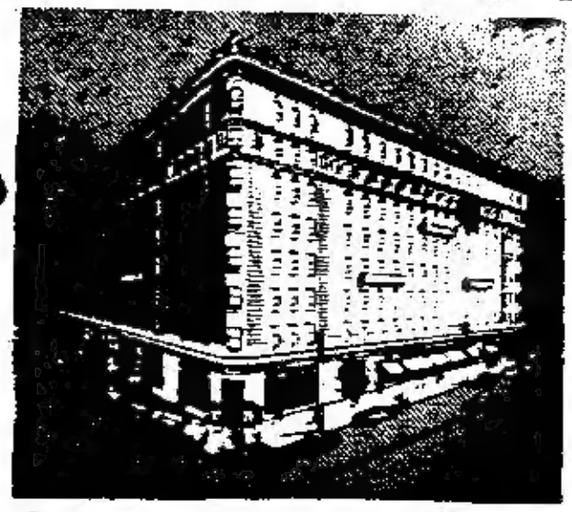

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ident; H. Rubinstein, I. Ikeman, M. Mintz, T. Ackerman, O. Rubinstein, M. Stern, M. Sherenfeld. Meetings were held in the homes of: Mr. and Mrs. H. Rubinstein, 1557 Ducharme Avenue; Mr. and Mrs. J. Goldwasser, 5796 Deom Street; and of Mr. and Mrs. Sam. Cohen, where this building committee was elected: Nathan Cohen, S. B. Bosem, Moe Stern, M. Shindel. For the Chanukah dinner dance of the Women's Division, on December 19, at the Spanish and Portuguese Synagogue, call Mrs. D. Levine, GR. 0878. Prospective members call H. Etcovitch, membership chairman, BE. 2744; or write to S. B. Bosem, 1449 St. Alexander Street, seventh floor.

• CHEVRA KADISHA Congregation: Rabbi David Roth spoke at the open birthday meeting of the Young Women's League, held in Spanish and Portuguese Synagogue. Mrs. Jack Gordon is president; with: Mesdames Joseph Takefman, Louis Landsman, Hershel Takefman, Mac Weiner, Seymour Frank, Irving Garber, Frager.

• B. AND S. STEINHOUSE a Nachlas Zkeinim Ladies Auxiliary: The installation of officers dinner is on Tuesday, December 21, at 6.30 p.m., at Epstein's Restaurant, 3874 St. Lawrence Boulevard. Tickets from Mrs. Deakin, PL. 1449; friends invited. Conveners are: Mesdames D. Cohen, S. Rosenfeld, H. Segal, Melnick, J. Joffre.

• CANCER AID LEAGUE IN benefit basketball game is on Saturday evening, December 18, at the Mount Saint Louis Gymnasium. Toronto Nortown Tri-Bells (Dominion Finalists) playing the Montreal All Star Squad. Tickets from RE. 3-1948 or at the door. Proceeds will aid patients of low

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insufficient funds. Co-chairmen are Mr. and Mrs. Moe Aaron; president, Mrs. Sydney Nemtin; with: Mesdames M. Auerbach, J. Luber, J. Levenson, B. Kugelmass.

• JEWISH CONVALESCENT Home Inc.: Marcovitch and Schneider Group, at New Zacharias Synagogue, had present: Mesdames I. Frishling, B. Goldenberg, N. Finkel, W. Morenstein, M. Tiger, M. Mazur, J. Joffre, D. Cohen, H. Schneider. A Chanukah meeting, at the Synagogue, on Monday, December 20, invites friends.

• HAPOEL HAMIZRACHI: Bnot Hapoel met at the home of Mrs. J. Neuer, Park Avenue, on Tuesday, December 7; and will meet at Bnai Akiva Local, Park Avenue, on Tuesday, December 21. A dinner will be held at the home of Mrs. I. Berman, Sherbrooke Street West, on January 9. The president is Mrs. I. Berman.

• AGUDIST WOMEN'S GROUP: will present a film, "Eli, Eli", on December 19, at 8.00 p.m., at 5210 Waverley Street, to aid Beth Jacob School for Girls. Every one welcome. Ticket conveners are Mrs. J. Jacobovits and Mrs. J. Pfeiffer; publicity chairman, Mrs. E. Carlebach.

• HADASSAH Chapter meeting Saturday, December 18, at 6.30, is: Shaindel Gordon, at the home of Mrs. L. Shiff, 3 Beloeil Avenue, who is entertaining the members at a Chanukah dinner. Chapter meeting Sunday, at 7.00, is: Eta Cohen, at the Zionist Building, with Mrs. S. Gasoi, president, in charge of Chanukah dinner; Mrs. Regina Kissman, guest speaker. Chapter meeting Monday, at 1.30, is: Deborah, Chanukah card party, at the home of Mrs. A. Wasserman, 2843 Willowdale Avenue. Chapters meeting Monday, at 8.00, are: Shoshana, at the home of Mrs. D. Derstenfeld, 4572 St. Urbain Street; Syra Miriam Long Spears, at the home of Mrs. H. Freed, 5720 Wilderton Avenue. Chapters meeting Tuesday, at 8.30, are: Hanna Rachel Miller, at the home of Mrs. N. P. Aber, 5005 St. Catherine Road; Mary Hinda Bernstein, Chanukah social, at the home of Mrs. S. Lauer, 5236 Westbury Avenue.

• WOMEN'S SOCIAL Service Organization annual donor luncheon is on Wednesday, December 22, at 12.30 p.m., at the Sheraton-Mount Royal Hotel. The guest speaker will be Seymour Kline, Miss Ina Vervoerd will be soloist. The following is a partial list of subscribers: Mesdames J. M. Hubscher, C. Geringer, A. Lebofsky, R. Seigler, F. Seidman, N. Brownstein, M. Moidel, M. Hoffman, P. Seal, Henrietta Messinger, Eugene Stearns, Rose Littner, B. Potashner, B. Merovitz, L. Goldman, J. Scheriff, A. Elman, Esther Botner, L. Blumer, F. Kastner, D. Glassman, J. Singer, M. Roher, H. Freedin, T. Hitzig, I. Balacan, G. Balacan, L. Pappelbaum, M. Lesser, W. Freedman, M. Siblin, I. Salonin, J. M. Benjamin, J. Freedman, Moe Perlman; also S. Samit; and Misses Janet Samit, Eunice Sherman; Mrs. H. J. Erdrich.

• BETH DAVID SYNAGOGUE Rabbi Isaac J. Teicher, Rabbi: Services, Friday, at 4.00 p.m.; Saturday, at 8.45 a.m. Lawrence Hyman, son of Mr. and Mrs. Able Zinman, 5627 Canterbury Avenue, will be called to the Reading of the Torah in observance of his bar-mitzvah. Kiddush will follow. On Wednesday evening the Sisterhood will celebrate its twenty-fifth anniversary at a Chanukah dinner and dance, at 7.00 p.m. The Chanukah candles will be lit by Mrs. I. J. Teicher. Cantor Joshua Dlin will sing. The speakers will be Rabbi Teicher; Nathan Dermer, Congregational president; Louis Orenstein, president of the Men's Club. Mrs. Nathan Feifer, Sisterhood president; and Mrs. Max Segal will be chairmen. Mesdames S. S. Feiner and J. Rosenzveig are in charge of reservations.

• SPANISH and Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Friday, at 4.00; Saturday, at 7.00; with sermon at 8.45; Sun-

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day, at 8.30; Breakfast Club address by Rabbi Frank; Sunday, at 4.00. Allan, son of Mr. and Mrs. I. Vosko, 5000 Circle Road, will be called to the Reading of the Torah on December 18. Participating in the Sisterhood meeting, featuring Chanukah, were: Mesdames M. Ginsberg, W. Silverberg, Solomon Frank, Max Pinsler, Martin M. Goldsmith, Miss Jennie Erdrich. At the weekly Oneg Shabbat, Dr. Frank will speak on "Crumbling Walls And Parchment Curtains". All are welcome. A Chanukah family luncheon will again be held on December 19, at 12 o'clock noon, when amateur talent will be presented. Bob Wise is chairman.

• **SHAAR HASHOMAYIM** Synagogue, Rabbi Wilfred Shuchat: The Youth Group will meet on Sunday, December 19, at 5.00 p.m., when teen-age problems will be discussed by parents and teen-agers. David Weiss, executive director of the Baron de Hirsch Institute, will take part. Refreshments and dancing will follow. The Men's Association Breakfast Forum guest speaker was Israel Rabinovitch, on "The Jewish Press." The chairman was Barney Aaron. Grace was led by Harry Livingson. Joseph Leibovitch was the host. The speaker was thanked by Dr. A. Stilman. The Breakfast Forum will meet again after the mid-winter recess in January.

• **BETH MOISHE CONGREGATION** Sisterhood will sponsor "The Story Of The Lights" on Thursday, December 23, presented by Mrs. Harry Sambad, with: Mesdames J. Yaffy, A. Carson, M. Sambad, M. Carson, S. Ballon, L. Cuttler, B. Talisman, Louis Brookman, W. Gereon, I. J. Horovitz, J. Zlotnick, J. Jacobson, I. Rothstein; pianist, Mrs. I. Bogo. The president is Mrs. M. Frederick. Hostesses are: Mesdames I. J. Horovitz, W. Gereon, H. Levey, B. Lackstone, L. May, M. Freeman, D. Gross, W. Hershenfield, M. Shuster. Every one invited.

• **ADATH ISRAEL** Synagogue, Charles Bender, Rabbi: Saturday, at 8.45 a.m. Michael Lyon Mendelsohn, son of Mr. and Mrs. Hyman Mendelson, 785 Wilder Avenue, will be called to the Reading of the Torah on December 18, the occasion of his bar-mitzvah. The annual meeting of the congregation, and the buffet dinner, on Tuesday, December 21, at 6.30 p.m., will hear reports by Joel Sternthal, president; Gordon Brown, honorary treasurer. Election of officers and trustees will be held. The annual father-son-daughter Chanukah dinner of the Men's Club, on Thursday, December 23, at 6.30 p.m., will include a magician, a ventriloquist, and souvenirs. The committee is: Joseph H. Messing, Albert I. Codas, Abe Kornbluth, Abe Keller, Harry Rosenberg, Moe Knight. Nathan Shuster, executive secretary of the congregation, spoke to the Breakfast Club. This Sunday, at 10 a.m., Rabbi Bender will continue on the history of the liturgy. A large Menorah, made in the Sloyd department, by the pupils, has been set up in the foyer of the school for Chanukah. The Sisterhood annual donor luncheon guest speaker, Mrs. S. Gershon Levi, of New York, was introduced by Mrs. Joel Sternthal, and thanked by Mrs. Charles Eisenstat. Rabbi Bender, Cantor Eugene Goldberger, Mrs. Harry Rosenberg, Mrs. Jack Steinberg, president, participated. The committee was: Mesdames Charles Bau-

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tal, William Schmeltzer, Morris Axelrod, Joseph H. Messing, Ben Silverman, A. M. Wertman. Ian Bental was the cantor at Barmitzvah Alumni services. Mordechai I. Mendelsohn spoke on "Colorful Personalities In Jewish Life". Montreal Boy Scouts Association appointed Saul Yaros, leader of the Cub Troop, as Cubmaster of the Northern District of Montreal.

• **TEMPLE BETH SHOLOM**, 52 Academy Road, Paul Liner, Rabbi: Services, Friday, December 17, at 8.15 p.m.; Sermon, "The Responsibility Of Parents". A special Parent-Teachers Sabbath will be observed. These members of the faculty of the religious school will participate in the social hall after services: Misses Esther Kislevsky, Ann Wattenberg, Rose Freedman, Frances Katz, Jennie Wattenberg; also Myer Horowitz, Jack Damie, Simon Bramson. The Parent-Teachers Association, chaired by Mrs. Samuel Rubinstein, will present its constitution during the social hour. The chairman of the Religious School Committee, Arthur S. Jacobs, will speak. A question and answer period about the school will be held. The infant daughter of Mr. and Mrs. Patrick Leutner will be named Storm Heather. New subscribers to the Sisterhood donor luncheon, on Tuesday, December 21, are: patronesses: Mrs. W. N. Carin, Mrs. Jack Labow; Mesdames Aaron Genser, Maxwell Kramer, John Newman, S. Phillips, Jacob Rubenstein, Samuel Rubinstein, A. Samuelsohn, Robert Silverstein, Joseph Tavroges; donors: Mesdames J. B. Becker, R. B. Burko, Charles A. Goldstein, Samuel Goodman, Moe Herman, B. D. Joseph, Michael Kogan, Simon Levin, Felix Lewis, Hyman Ness, R. G. Fischel, Harry Rapkin, Emil Regal, Gerald Ritz, Leo Ritz, Aaron Robinson, Harold Rosenthal, Louis Rubenstein, H. C. Samit, A. Samuels, Nat Shapera, Ernest Sherwin, Martin Simon, Jr.; Martin Simon, Sr.; F. Solomon, Ray Stern, Martin Tworoger, M. Wegier, Jack Wolfe, Norman Wolfe. Cantor Eugene Goldberger, of Adath Israel Congregation, will sing at the donor luncheon classical as well as selected Hebrew compositions for Chanukah. Mesdames Aaron Genser, Norman N. Genser, A. N. Friedman, Michael Kogan, Robert Koren, John Newman, E. P. Van Geun, B. Yates will kindle the lights. The Chanukah dinner dance will be held on Sunday evening, December 19, in the Champlain Room of the Sheraton-Mount Royal Hotel, at 7.30 p.m. Reservations at the office, Wilbank 6905; entertainment; drawing for the door prize. Judaica Gift Shop is in charge of Mrs. B. Yates, DE. 8855; Mrs. J. Newman, RE. 8-3876.

• **SHAARE ZEDEK CONGREGATION**, 6805 Chester Avenue, A. Bernard Leffell, Rabbi: Friday, December 17, at 4.00 p.m.; Saturday, at 8.45 a.m.; at 4.00 p.m. Fred Peters, son of Mr. and Mrs. Louis Peters, 5276 Prince of Wales Avenue, will be called to the Reading of the Law on December 18, in honour of his bar-mitzvah. On Sunday, December 19, there will be a Chanukah party for the children, with movies and refreshments. Junior Congregation services, every Saturday at 10.00 a.m., are led by Erwin Schnaiberg, assisted by Stewart Freidman. I. Shnaiberg, D. Nathanson, B. Bercu, S. Rochman, I. Orenbach, Michael Bercu took part in services.

• **DALSE WELFARE** Club Ladies Auxiliary presents movies, "Annie Get Your Gun", on Tuesday, December 28, at 1.00 and 3.00 p.m.; December 29, at 1.00 and 3.30 p.m.; at 5101 Esplanade Avenue. Ticket convener is Mrs. M. Goldenberg. Members of executive are: Mesdames I. Light, president; M. Steinberg, B. Dreben, M. Berlin, L. Goldstein, A. Prazoff, and S. Cosever.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PHYLLIS ELIZABETH WARNER COLLINS, Ballet Instructress, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from her husband FREDERICK NORMAN COLLINS, Draftsman, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

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Social Notes — Montreal

Mr. and Mrs. Samuel Bronfman, Belvedere Road, had as their guest Mrs. S. Gershon Levi, of Jamaica, Long Island, N. Y.

Mrs. I. Kushner, Greene Avenue, is visiting in Hollywood, Florida, with her son and daughter-in-law, Mr. and Mrs. Mort Kushner (nee Dorothy Gasor), and their daughter, Terry Cheryl, formerly of Montreal.

Mrs. Leon Levin, Belmont Avenue, and her father, H. W. Freedman, Kitchener Avenue, are in Miami Beach, Florida.

Mr. and Mrs. J. J. Block, Sunnyside Avenue, spent ten days at the Sea Isle Hotel, in Miami Beach, Florida.

Mrs. Joseph Kaufman, Cote des Neiges Road, spent a short time in Toronto, Ont.

Mr. and Mrs. Samuel Hershorn, Belmont Avenue, are leaving shortly to spend a month in Florida.

Mr. and Mrs. Jules H. Benjamin, formerly Miss Liliane Grunvald, only daughter of Mr. and Mrs. Z. Grunvald, Forest Hill Avenue, left by plane to spend their wedding trip in the Bahamas, Cuba, and Miami, Florida. Mr. Benjamin is the elder son of Mrs. Elsa Benjamin, Isabella Avenue, and the late Dr. Rudolf Benjamin.

Mr. and Mrs. L. S. Bloom and family, Sunnyside Avenue, are leaving shortly to spend some time in Florida.

Mr. and Mrs. D. S. Cohn, 5365 Victoria Avenue, are leaving on December 17, to spend the winter in Miami Beach Florida.

Mr. and Mrs. A. B. Bennett, their son-in-law and daughter, Mr. and Mrs. A. D. Berlin, and their son and daughter-in-law, Mr. and Mrs. A. J. Bennett, of Toronto, Ont., visited Mrs. A. B. Bennett's mother, Mrs. L. Kinsberg, Grosvenor Avenue, and were present at the bar-mitzvah of their nephew, and cousin, David Martin Kinsberg, son of Mr. and Mrs. Jack Kinsberg, Terrebonne Avenue, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Karl Breuer, of Toronto, Ont., and Mrs. E. Bloch, of New York, were here for the marriage of Miss Liliane Grunvald, only daughter of Mr. and Mrs. Z. Grunvald, Forest Hill Avenue, to their nephew, Jules H. Benjamin, elder son of Mrs. Elsa Benjamin, Isabella Avenue, and the late Dr. Rudolf Benjamin, on Tuesday, December 14, at the Ritz-Carlton Hotel.

Mr. and Mrs. Norman Lewis Luporich (formerly Miss Eleanor Mildred Roth), 3465 Ridgewood Avenue, are on their wedding trip to California; Las Vegas, Nevada; and Hawaii. Mrs. Luporich is the daughter of Mr. and Mrs. Samuel Roth, 912 Hartland Avenue. Mr. Luporich is the son of Mr. and Mrs. Moe Luporich, 171 Edgehill Road.

Mr. and Mrs. J. Lewinson, Queen Mary Road, are spending two weeks in Denver, Col., where they are visiting her brother-in-law and sister, Mr. and Mrs. A. A. Snyder, formerly of Montreal; and will spend the winter in Los Angeles, Calif.

Mr. and Mrs. E. Felsher, 4960 Mayfair Avenue, returned from a month's motor trip through New York, Pennsylvania; the Southern States; and Miami Beach, Key West, and Jacksonville, Florida.

Mr. and Mrs. Jee Kramer and children, Susan, Lynda, and Doreen, formerly of 6279 Mountain Sights Avenue, have taken up new residence at 771 Powell Avenue.

Mrs. Albert Cohen, who was the guest of Mr. and Mrs. Harold Newman, Melrose Avenue, in Montreal; and of Miss Rachel Sailer, Avenue des Bernieres, while in Quebec City; spent a few days visiting her son, Clement, at Princeton University, in Princeton, N. J., before flying to her home in Caracas, Venezuela.

Mrs. Bertha Schertzer, of Cambridge, Mass., was here for the birth of her grandson, Barry Michael, son of Mr. and Mrs. G. Nachshen, 5272 Prince of Wales Avenue.

Mr. and Mrs. Irving I. Selig, 4650 Ridgevale Avenue, will spend the winter in Miami Beach, Florida.

Mrs. Jack Samberg and sons, Michael and Marty, 5459 Cote St. Luc Road, went to Toronto, Ont., to visit her mother-in-law, Mrs. A. Samberg, of Toronto.

I. Stettner, 4946 Cumberland Avenue, is leaving on December 19, to spend the winter in Miami Beach, Florida.

Mr. and Mrs. N. Abrams, formerly of 4750 Ridgevale Avenue, have taken up new residence at 2375 Patin Street.

Mr. and Mrs. Israel Ribkoff and daughter, Arlene, formerly of 3540 Barclay Avenue, have taken up new residence at 3244 Goyer Avenue.

Sandra and Brenda, twin daughters of Mr. and Mrs. S. Fine, 4975 La Petite Street, will celebrate their first birthday on December 22. They are the sisters of Philip,

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aged nine years; and Barry, aged five; grandchildren of Mr. and Mrs. D. S. Cohn, 5365 Victoria Avenue; and of W. Fine, Van Horne Avenue, and the late Mrs. Mary Fine; great-granddaughters of Mr. and Mrs. D. Dalys, Barclay Avenue.

Mr. and Mrs. Samuel Signer, of New York, will be present at the bar-mitzvah of their grandson, Michael Lyon, son of Mr. and Mrs. Hyman Mendelsohn, 786 Wilder Avenue, who will be called to the Reading of the Law, on December 18, at Adath Israel Synagogue.

Mr. and Mrs. Fred Levine, formerly Miss Esther Edith Birnbaum, daughter of Mr. and Mrs. Isidore Birnbaum, Durocher Avenue, are spending their wedding trip in Miami Beach, Florida, and Havana, Cuba. Mr. Levine is the son of Mr. and Mrs. J. Levine, St. Urbain Street.

Mr. and Mrs. G. Cohen and family, formerly of Jeanne Mance Street, have taken up new residence at 2470 Mantha Street.

Mr. and Mrs. Harry Kahn and daughter, Sue, of Far Rockaway, N. J., were present at the marriage of Miss Esther Edith Birnbaum, twin daughter of Mr. and Mrs. Isidore Birnbaum, Durocher Avenue, to Fred Philip Levine, twin son of Mr. and Mrs. J. Levine, St. Urbain Street.

Irving Jay Goffman, son of Mr. and Mrs. William Goffman, 5229 Hutchison Street, who is doing post-graduate work in economics and political science, at Duke University, in Durham, North Carolina, will be here for the holidays, with his parents; and brothers and sisters: Rhoda, Marsha, Robert, and Sheldon Neil.

Mr. and Mrs. David Steiner, 109 Essex Street, Toronto, Ontario, were here for the marriage of his sister, Miss Cecile Steiner, daughter of Mr. and Mrs. J. Steiner, 4405 City Hall Avenue, to Ralph Charad, son of Mr. and Mrs. J. Charad, St. Urbain Street, and remained for a few days.

Mr. and Mrs. Marvin Corber (formerly Miss Harriet Rosalyn Schwartz), Darlington Place, spent their wedding trip at the Nautilus Hotel, in Miami Beach, Florida, travelling via Colonial

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Airlines. Mrs. Corber is the daughter of Mr. and Mrs. William Schwartz, Canterbury Avenue. Mr. Corber is the son of Mr. and Mrs. Harry Corber, Champagneur Avenue.

Mrs. A. Lerman, 291 Crawford Street, Toronto, Ontario, was in Montreal, for the marriage of her cousin, Miss Cecile Steiner, daughter of Mr. and Mrs. J. Steiner, 4405 City Hall Avenue, to Ralph Charad, son of Mr. and Mrs. J. Charad, St. Urbain Street, for a few days.

Mrs. J. Corber, 2057 Maplewood Avenue, entertained at tea at Morgan's Regency Room on her birthday. She wore a black dress, and a white hat. Present were: Mesdames M. Schlaer, Victoria Avenue; M. Kadonoff, Maplewood Avenue; M. Moscovitch, Victoria Avenue; S. Corber, Fulton Avenue; I. Corber, Linton Avenue; S. Slopack, Victoria Avenue; L. Goldenberg, Ducharme Avenue; I. Weinstein, La Peltrie Avenue; and I. Schlaer, Willowdale Avenue.

Mr. and Mrs. Issie Greenspan, 8600 Birnam Avenue, entertained the immediate family, about forty-five guests, in honour of the engagement of their daughter, Miss Goldie Greenspan, to Louis Schwartz, son of Mr. and Mrs. Aaron Schwartz, 3687 Clark Street, whose marriage takes place on September 4, 1955, at Beth Aaron Synagogue. Mrs. Greenspan wore a gray dress, trimmed with beading; Mrs. Schwartz, a black dress with lace trimming; Miss Greenspan, the honouree, wore a blue taffeta cocktail-length dress. A centerpiece of variegated flowers and a cake adorned the table.

Mr. and Mrs. Sam. Cohen, 1218 Lajoie Avenue, entertained about eighty guests at 1447 Bleury Street, on December 5, for their daughter, Miss Frances Cohen, who is the fiancee of Marvin Salsky, son of Mr. and Mrs. H. Salsky, 3578 Birnam Avenue. Their marriage will take place on June 26, 1955, at Beth-Moishe Synagogue. Mrs. Cohen, mother of the bride, wore a brown satin dress, embroidered with white beading, a beaded hat, and a corsage of carnations. Mrs. Salsky, groom elect's mother, was in black bengaline dress, and corsage of pink roses. Miss Cohen, the honouree, wore a pink silk dress, with gold running through the cloth; bandeau of pink Sweetheart

Mr. and Mrs. L. S... Querbes Avenue; Mr. and ... Katz, Hartland Avenue; M... Mrs. B. Sederoff, Barclay A... and Mrs. L. Averson and so... Querbes Avenue, entertained ... party for Miss Philippa ... daughter of Mr. and Mrs. ... Rayner, Querbes Avenue, ... fiancee of Leon Rubinfeld, ... Charles Avenue, son of th... Mr. and Mrs. M. Rubinfel... for Miss Jacqueline ... daughter of Mr. and Mrs. ... Rayner, Querbes Avenue ... fiancee of Samuel Stelma... planade Avenue, son of t... Mr. and Mrs. W. Stelman ... to the double wedding on ... ber 12. Present were: M... Mrs. Rayner, parents ... brides; Mr. and Mrs. S. ... Ogilvy Avenue; Mr. and ... Wisenthal, Davaar Avenue; ... L. Sheiner, Clark Street; ... and Sydney Katz, child... Mr. and Mrs. E. Katz; ... Sederoff, daughter of M... Mrs. B. Sederoff; Debbie S... daughter of Mr. and M... Sheiner; David and Frema... children of Mr. and Mrs. ... gel; and Irvin and Elaine ... thal, children of Mr. and ... Wisenthal. The brides we... sented with flatware.

BAR-MITZVA

Fred, son of Mr. and Mrs... Peters, 5276 Prince of Wal... nue, will be called to the ... of the Law, in celebration ... bar-mitzvah on Saturday, ... ber 18, at Shaare Zedek ...

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ber of the bride-elect, vn satin dress, embroid- white beading, a white and a corsage of white Mrs. Salsky, the t's mother, was in a aline dress, and had a pink roses. Miss Co- nouree, wore a dusty- ress, with gold stripes rough the cloth; and a pink Sweetheart roses. Mrs. L. Sheiner, venue; Mr. and Mrs. E. land Avenue; Mr. and aroff, Barclay Avenue; . Averson and son, Abe, venue, entertained at a Miss Philippa Rayner, f Mr. and Mrs. I. H. erbes Avenue, and the Leon Rubinfeld, Edward venue, son of the late Mrs. M. Rubinfeld; and Jacqueline Rayner, f Mr. and Mrs. I. H. Querbes Avenue, and Samuel Stelman, Es- venue, son of the late Mrs. W. Stelman, prior ble wedding on Decem- Present were: Mr. and ner, parents of the r. and Mrs. S. Engel, enue; Mr. and Mrs. H. Davaar Avenue; Mrs. , Clark Street; Sheila ey Katz, children of Mrs. E. Katz; Roslyn daughter of Mr. and deroff; Debbie Sheiner, of Mr. and Mrs. L. David and Frema Engel, Mr. and Mrs. S. En- rvin and Elaine Wisen- ren of Mr. and Mrs. H. The brides were pre- h flatware.

-MITZVAHS

n of Mr. and Mrs. Louis 76 Prince of Wales Ave- e called to the Reading w, in celebration of his h on Saturday, Decem- Shaare Zedek Synago-

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gue. He is the brother of Stanley, aged eighteen; and Nancy, eight; grandson of Mrs. M. Cohen, 4648 Clark Street, and the late Max Cohen; and of the late Mr. and Mrs. Harry Peters. After services a luncheon will be served.

Michael Lyon Mendelsohn, son of Mr. and Mrs. Hyman Mendelsohn, 765 Wilder Avenue, will be called to the Reading of the Law, on Saturday, December 18, at Adath Israel Synagogue. He is the brother of Erin, aged fifteen years; and of Mrs. Saul Ilovitch (Jewel); grandson of Mr. and Mrs. Samuel Signar, of New York; and of Mr. and Mrs. Morris Mendelsohn, Champagneur Avenue. Kiddush will follow services. The same evening two hundred and fifty guests will be received at a dinner at the Synagogue Hall.

Peter Michael, son of Max. S. Kaufman, 574 Claremont Avenue, and of the late Mrs. Stella E. Kaufman, will be called to the Reading of the Law, on December 17, at Temple Emanu-El. He is the sister of Carol Margaret (Peggy), aged seventeen years; grandson of Mrs. Fannie Astrof, 574 Claremont Avenue, and the late William Astrof; and of Mrs. Leah Kaufman, 3777 Cote des Neiges Road, and the late Joseph Kaufman. Kiddush will follow services. The same evening, at Temple Emanu-El, two hundred and fifty guests will be received.

ENGAGEMENTS

Mr. and Mrs. David Goodenday, 6014 Esplanade Avenue, announce the engagement of their daughter, Marilyn Ruth, to Harold Schneider, son of Mr. and Mrs. Sam. Schneider, 6120 Jeanne Mance Street. The marriage will take place on March 27, 1955, at Bnai Jacob Synagogue.

The engagement of Miss Sally Liebhoff, daughter of Mr. and Mrs. Hyman Liebhoff, to Joseph Bernard Schachter, son of Mr. and Mrs. Louis Schachter, all of Montreal, is announced.

Mr. and Mrs. M. Myers, 825 Stuart Avenue, announce the engagement of their daughter, Sylvia, to Jack Gold, son of Hyman Gold, 4672 Lacombe Avenue, and the late Mrs. Fanny Gold. The marriage will take place on January 2, at Adath Israel Synagogue.

Mr. and Mrs. Issie Greenspan, 8600 Birnam Avenue, announce the engagement of their daughter, Miss Goldie Greenspan, to Louis Schwartz, son of Mr. and Mrs. Aaron Schwartz, 3887 Clark Street. The marriage will take place on September 4, 1955, at Beth Aaron Synagogue.

Mr. and Mrs. William Yevzeroff, 5606 Clark Street, announce the engagement of their daughter, Miss Mildred Yevzeroff, to Harold Cadloff, son of Mr. and Mrs. Hyman Cadloff, 4735 St. Catherine Road.

The engagement of Miss Frances Cohen, daughter of Mr. and Mrs. Sam. Cohen, 1218 Lajoie Avenue, to Marvin Salsky, son of Mr. and

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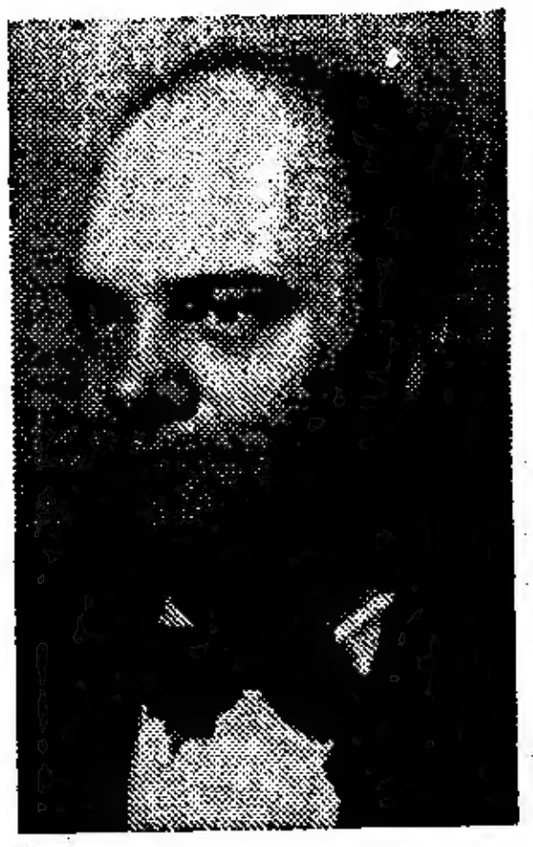

Saul Silverstone

Mr. A. Gordon Nairn, Executive Director of Agencies, The Prudential Insurance Company of America, is pleased to announce two important personnel changes in the Montreal area. Mr. Saul Kotler, formerly Manager of the Park Avenue District, is now Manager of the Snowdon District, while Mr. Saul Silverstone has been promoted to the position of Manager of the Park Avenue District of the company.

Mrs. H. Salsky, 8578 Birnam Avenue, is announced. The marriage will take place on June 26, 1955, at Beth Moishe Synagogue.

Mr. and Mrs. Harry Bercovitch, 630 Champagneur Avenue, announce the engagement of their daughter, Shirley, to Lewis Rutman, 792b. Champagneur Avenue, and the late Isaac Rutman. The marriage will take place on June 5, 1955, at Bnai Jacob Synagogue.

The engagement of Miss Rhoda Gail Rubinstein, daughter of Mr. and Mrs. Louis Rubinstein, 4820 Ridgevale Avenue, to Jack B. Bobrove, son of Mr. and Mrs. Isidore M. Bobrove, 3129 Brighton Avenue, is announced. Mr. Bobrove is a law graduate of McGill University.

The engagement of Miss Barbara Frances Richstone, daughter of Mr. and Mrs. Louis J. Richstone, of Montreal, to Herman Nathanson, son of Mr. and Mrs. Archie Nathanson, of Sydney, N. S., is announced. The marriage will take place on February 8, 1955.

MARRIAGES

LUPOVICH-ROTH

The marriage of Miss Eleanor Mildred Roth, daughter of Mr. and Mrs. Samuel Roth, 912 Hartland Avenue, to Norman Lewis Lupovich, son of Mr. and Mrs. Moe Lupovich, 171 Edgehill Road, took place on November 28, at five o'clock, at Sheraton-Mount Royal Hotel, Rabbi Charles Bender and Rabbi Wilfred Shuchat officiating, assisted by Cantor N. Mendelson and Cantor E. Goldberger. The bride was given in marriage by her father. She wore a gown of white Chantilly lace and illusion tulle, made with a portrait neckline; bodice and front panel inserted over swirls of tulle; long sleeves, and a long train. Her seed-pearl-bead coronet held her tulle illusion veil, and she carried a prayer book of white orchids with stephanotis. Miss Lois Roth, sister of the bride, was the maid of honour. She wore a waltz-length gown of white net, the bodice of which had soft pleats held with a high sash of finely pleated mauve-pink taffeta, forming a large bow and sash at the back, and the skirt was made of row on row of tiny ruffles. Her coronet was of pink carnations, and she carried a muff of white and pink carnations. The bridesmaids were: Misses Carole Minda Lupovich, sister of the groom; Maxine Florence Gameroff, Isobel Halickman, and Betty Joyce Shacket. They all wore gowns similar to the maid of honour. Frances Elaine Roth, sister of the bride, was flower girl. Her dress was like those of the bridesmaids, and she carried a nosegay of pink Sweetheart roses and a matching tiara. Jack Arnold Lupovich, Sr., brother of the groom, was best man. The ushers were: Jack Arnold Lupovich, Jr., and Larry Finkelstein, both cousins of the groom; Jim Miller, George Klein, Brahm Faber, Gilbert Rosenberg, Alan Held, Victor E. Davis, Mortimer Garelick, and Philip Rosengarten. There was orchestra and organ music. Mrs. Roth, the bride's mother, wore a gown of mushroom-pink satin, fashioned with a portrait neckline, fitted bodice, and a flared skirt, falling into a slight sweep at the back. Her matching profile hat was trimmed with a flower, encrusted with beading, and her corsage was of pink hybrid orchids. The groom's mother, Mrs. Lupovich, was in a gown of pearly and pastel brocade; her small hat was of pink ostrich feathers; and she had a corsage of gold-coloured orchids. The bride and groom spent their wedding trip in California; Las Vegas, Nevada; and Hawaii, the bride going away in a blue cashmere suit, with fur jacket; and white orchids. They will reside at 3465 Ridgewood Avenue. Wedding guests were: Mr. and Mrs. Moe Gamock, and children, Judy, Charlotte, and Steven, of New York; Mr. and Mrs. Harry Tulkoff, Martin Tulkoff, Mr. and Mrs. Sol. Tulkoff, Miss Mollie Pollack, Mr. and Mrs. T. Pollack, Mr. and Mrs. Sol. Pollack, Max Pollack, all of Baltimore, Maryland; Mr. and Mrs. T. Garelick, Mr. and Mrs. Arthur Slepian, Mr. and Mrs. Z. Berger, all of Bridgeport, Conn.; and Mr. and Mrs. L. Greenberg, of El Paso, Texas.

ROSEN-SLIPOCK

The marriage of Miss Adele Evelyn Slipock, daughter of Mr. and Mrs. William Slipock, 247-15-76th Avenue, Bellerose, Long Island, N. Y., to Stanley Rosen, son of Mr. and Mrs. Max Rosen, 77 Windsor Avenue, Montreal, took place on November 7, at half-past two o'clock, in Jamaica, N. Y., in the study of Rabbi Mowshowitz, of the Hillcrest Jewish Temple, who officiated. The bride was given in marriage by her parents. She wore a white gown of antique silk, cocktail length, having a deep V-neckline, three-quarter-length sleeves, tight-fitted bodice, and a full skirt; and a small cap, draped with a short tulle illusion veil, and carried baby white orchids and stephanotis. Miss Deana Slipock, sister of the bride, was maid of honour. Her cocktail-length wine-coloured gown was composed of a velvet bodice over a full pink chiffon skirt; her small cap was of wine velvet, and she carried pink camellias. Bernard Joseph Rosen, brother of the groom, was best man. The reception was held at the home of the bride's parents. Mrs. Slipock wore a blue peau-de-soie, cocktail-length dress, with a matching head-piece, and had an orchid corsage. Mrs. Rosen, the groom's mother, wore rose-coloured lace, cocktail-length, with a matching head-piece, and an orchid corsage. The bride and groom flew via Colonial Airlines to Bermuda, the former travelling in a brown suit, with beige hat and gloves, and matching accessories. Mr. and Mrs. Rosen are residing in Montreal.

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DEATHS

Samuel Ernest Gordon, 3445 Cote des Neiges Road, widower of the late Mrs. Sarah Ruttenberg Gordon, died at the Western Division of the Montreal General Hospital, on Monday, November 15. He is survived by four sisters: Mrs. Isaac Lande (Ethel), of Montreal; Mrs. Anna Goldman, Mrs. Hesther Mendelsohn, and Mrs. Rose Eisenberg, all of Los Angeles, Calif.; and three brothers, Harry and C. J. Gordon, of Montreal; and David Gordon, of Los Angeles. Funeral service took place from Paperman's, Rabbi W. Shuchat officiating. Burial was in Shaar Hashomayim Cemetery.

Mrs. Toba Fishman Zunenshine, 4063 St. Lawrence Boulevard, formerly of Zvarnitz, Podolsk, widow of the late Jehuda Leib Zunenshine, died on November 23, at the Mayfair Hospital. She is survived by two sons, David and Hyman; a daughter, Miss Dora Zunenshine; seven grandchildren: Eddie, Mrs. S. Handleman (Esther), of Montreal; Harvey Zvi, of Israel; all children of David Zunenshine; Irving, David, Manuel, and Joseph Zunenshine, sons of Hyman; and five great-grandchildren: Pola Beth (Penny), daughter of Eddie;

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Dina and Jeffrey, children of Irving; Laurie, daughter of Manuel; and Eliezar Shloimi, son of Harvey Zvi, of Israel. Funeral services took place from Paperman's, Rabbi S. Herschorn officiating. Burial was in Itzchak Cemetery. Shiva was at the home of Hyman Zunenshine, 5230 Hutchison Street.

Mrs. Annie Kapusta Moses, 4660 Jeanne Mance Street, widow of the late Arthur Moses, died on Sunday, November 21. She is survived by three sons, David, Hyman, Colman; three sisters, Mrs. J. Benjamin (Bella); Mrs. M. Sanel (Clara); Mrs. J. Yates (Bertha); two sons, Abraham Kapusta and Joe Singer; and seven grandchildren. Funeral services took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Sick Benefit Association Cemetery. Shiva was at the home of Mrs. M. Sanel, 4877 Clark Street.

Harry Black, of Massena, N. Y., formerly of Montreal, aged fifty-four, died on November 18. He is survived by his wife, Mrs. Bluma Black; his mother, Mrs. Leah Black, of Montreal; a son, George; three daughters, Mrs. F. Farber (Edith); Misses Anne and Adele Black, all of Massena; six sisters, Mrs. P. Greenspan (Rachel), of Niagara Falls, Ont.; Mrs. J. Gordon (Toby); Mrs. M. Shuster (Bessie; Mrs. S. Cohen (Sophie); Mrs. C. Williams (Esther), all of Montreal; Mrs. J. Spertus (Doris), of Brooklyn, N. Y.; and a brother, Issie Black, of Brooklyn. He was the son of the late Nathan Black. Funeral services took place from Paperman's, Rabbi Jacob J. Zlotnick officiating. Burial was in Stapanar Congregation Cemetery. Shiva was at 659 Bloomfiield Avenue, the home of Mrs. M. Shuster.

Miss Goldie Mauer, of New York, died on Tuesday, November 9. She was the daughter of the late Mr. and Mrs. Louis Mauer and is survived by three brothers, Isidore, Harry, and Abraham. Funeral services took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Independent Hebrew Sick Benefit Association Cemetery. Shiva was at the home of Isidore Mauer, 5362 Van Horne Avenue.

Mrs. Goldie Kaufman, 3769 Mackenzie Avenue, died on Monday, November 22. The widow of the late Abraham Kaufman, she is survived by two sons, Samuel and Joseph; a daughter, Mrs. Louis Schwartz (Bessie); three grandchildren, Adena and Beverly Schwartz; and Sandra Kaufman, daughter of Joseph Kaufman. Funeral was held at Paperman's, with Rabbi S. Herschorn officiating. Burial was held in the Hebrew Sick Benefit Association Cemetery. Shiva was at the home.

Mrs. Ann Moscovitch Jezaroff, 5035 Jeanne Mance Street, died on Thursday, November 25. She is survived by her husband, Samuel Jezaroff; her mother Mrs. Bessie Moscovitch; a daughter, Mrs. H. Cooperman (Reva); a brother, Morris Moscovitch; and three sisters. Mrs. Max Gold (Mae); Mrs. L. Rosmarin (Jean); and Mrs. D. Felsher (Sadie). She was the daughter of the late Samuel Moscovitch. Funeral services took place from Paperman's. Dr. C. N. Denburg, Rabbi, officiated. Burial was in the Bnai Jacob Cemetery.

Benjamin Stein, 4982 Dornal Avenue, widower of the late Mrs. Rose Berger Stein, died suddenly on November 14, at the home of his daughter, Mrs. P. Sturman (Fay), of that address. He is survived also by two sons, Louis and Barney; and five grandchildren. Funeral services took place from Paperman's, Rabbi S. Frank officiating. Burial was in Tifereth Jerusalem Cemetery. Shiva was at the home of a son, Louis Stein, 4980 Dornal Avenue.

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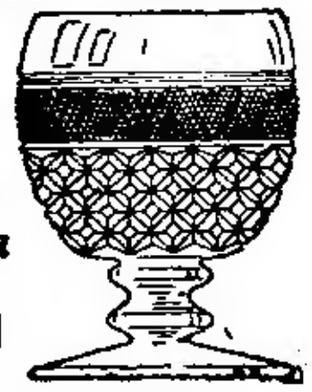

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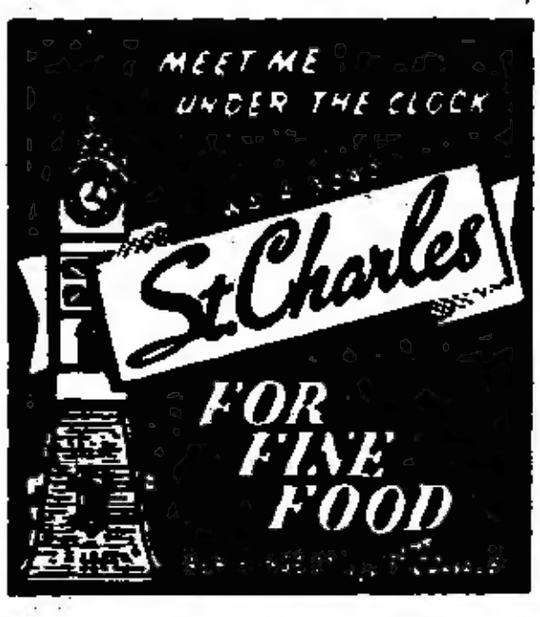

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Social Notes — Toronto

(Additional Toronto News on Pages Seventy-Three to Seventy-Six)

Mr. and Mrs. S. Marcus, Ridelle Avenue, are on a tour of Europe

Mr. and Mrs. Karl Breuer, Ridgewood Avenue, were in Montreal, Que., for the marriage of Miss Liliane Grunvald, only daughter of Mr. and Mrs. Z. Grunvald, to their nephew, Jules H. Benjamin, elder son of Mrs. Else Benjamin, and the late Dr. Rudolph Benjamin, at the Ritz-Carlton Hotel, in the presence of the immediate families.

Miss Renee Drexler, 20 Graymar Avenue, flew to spend several days in New York, and was present at the engagement party of Miss Elaine Bleimenfeld, daughter of Mr. and Mrs. A. Bleimenfeld, and Morton Galliani, son of Mr. and Mrs. S. Galliani; all of Brooklyn.

Mrs. E. Schwartz, 61 Wembley Road, left to spend the holiday season with her son-in-law and daughter, Mr. and Mrs. H. R. Weinberg and son, Ben, of Wantagh, Long Island, N. Y.

Mr. and Mrs. A. Weinberg and daughter, Barbara; and sons, Ranold Weinberg, and Philip Fields, formerly of 1 Grimthorpe Road, have taken up new residence at 141 Bannockburn Avenue.

Michael Stephen Wynston, 44 Ridelle Avenue; and Paul Leonard Roth, 152 Glen Cedar Road, are spending two weeks in Miami Beach, Florida.

Mrs. F. Cohen, 3 Humewood Drive, is visiting her son and daughter-in-law, Dr. and Mrs. Saul Cohen, of Regina, Sask.; and her son-in-law and daughter, Mr. and Mrs. Harold Sires, of Melville, Sask., for several months.

Mr. and Mrs. Louis Harris, 122 Glenayr Road, are leaving shortly by plane to visit their son-in-law and daughter, Dr. and Mrs. S. D. Hauer, of Walnut Creek, Cal., for three weeks.

Mr. and Mrs. Samuel Sidereon, 258 Rusholme Road, have taken up new residence at 665 Coldstream Avenue.

Mr. and Mrs. Joseph Miotek and son, Alan, 60 Saywood Boulevard, left by plane to spend a vacation in Miami Beach, Florida.

Mr. and Mrs. Abe Rubinoff and children, 30 Markdale Avenue, are leaving shortly to spend the holiday season in Miami Beach, Florida.

Mr. and Mrs. Morris Kornblum and daughters, Lorraine, Barbara Ann, Doreen, and Simmie, formerly of 430 Euclid Avenue, have taken up new residence at 153 Fairholme Avenue.

Mr. and Mrs. A. B. Bennett, Burton Road; their son-in-law and daughter, Mr. and Mrs. A. D. Berlin, Strathearn Road; and their son and daughter-in-law, Mr. and Mrs. A. J. Bennett, Bennington Heights Drive, were in Montreal, Que., for the bar-mitzvah of their nephew and cousin, David Martin Klineberg, son of Mr. and Mrs. Jack Klineberg.

Mrs. Freda Drash and son, Milton, formerly of 20 Major Street, have taken up new residence at 4 Connaught Circle.

Miss Dorothy David, Eglinton Avenue West, is visiting Mr. and Mrs. H. R. Weinberg and son, Ben, of Wantagh, Long Island, N. Y., for the holiday season.

Mr. and Mrs. J. Slovin, 342a Spadina Road, left by plane to spend the winter in Miami Beach, Florida.

Mr. and Mrs. David Steiner, 109 Essex Street, were in Montreal, Quebec, for the marriage of his sister, Miss Cecile Steiner, daughter of Mr. and Mrs. J. Steiner, 4405 City Hall Avenue, Montreal, to Ralph Charad, son of Mr. and Mrs. J. Charad, St. Urbain Street, Montreal, and stayed for a few days.

Mr. and Mrs. I. Levenson, Palmerston Boulevard, left to spend several months with their son, Dr. Edward Lewison, of Vancouver, B. C., and will be there for his marriage to Miss Joyce Davis, daughter of Mrs. Regina Davis, of London, England, and the late Albert Davis, at the end of January.

Mr. and Mrs. Morris Green, 507 Markham Street; Mr. and Mrs. S. Green, 317 Markham Street; and Mr. and Mrs. S. Pernica, 579 Lauder Avenue, were in London for the fiftieth wedding anniversary celebration of Mr. and Mrs. Max Lerner.

Mrs. Dorothy Cotlow, and daughter, Mona, 19 Major Street, were in Detroit, Mich., for the marriage of her daughter, Miss Norma Cotlow, to Philip Levin, son of Mr. and Mrs. S. Levin, of Windsor.

Mrs. A. Lerman, 291 Crawford Street, was in Montreal, Quebec, for the marriage of her cousin, Miss Cecile Steiner, daughter of Mr. and Mrs. J. Steiner, 4405 City Hall Avenue, Montreal, to Ralph Charad, son of Mr. and Mrs. J. Charad, St. Urbain Street, Montreal, remaining for a few days.

Mr. and Mrs. I. Airst; and his mother, Mrs. Bessie Airst; and sisters, Misses Toby and Sylvia Airst, all of 225 Robert Street, are giving a Chanukah celebration at Machzikei Bnai Israel Synagogue, 279 Dovercourt Road, on Saturday, December 18, at half-past eight o'clock.

Mr. and Mrs. Max Moneta, 258 Winnett Avenue, celebrated their sixth wedding anniversary at the supper dance at the Barclay Hotel, with his uncle and aunt, Mr. and Mrs. A. Eisen, 24 Goodwill Avenue; Mr. and Mrs. Z. Zuchter, 429 Montrose Avenue; and Mr. and Mrs. L. Gelfand, 106 Rexleigh Drive.

Miss Marilyn Flancman, daughter of Mr. and Mrs. Leo Flancman, 132 Sultana Avenue, whose marriage to Herbert West, son of Mr. and Mrs. J. West, Crawford Street, takes place on January 30, in the King David Room of the Town House, was honoured at a miscellaneous shower, at Murray House, given by her aunts, Mrs. M. Godfrey, 326 Rushton Road; and Mrs. L. Kuchar, 175 Grace Street; a cousin, Miss Ruth Weinzweig, Grace Street; and Mrs. West, the groom-elect's mother. There were eighty guests. An arrangement of vari-coloured chrysanthemums, roses, carnations, and white lighted tapers decorated the table.

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Marvin A. Zuker, son of Mr. & Mrs. Louis J. Zuker, 8 Chilt Hill Road, was called to the Re ing of the Law, in Shaarei S mayim Synagogue, in celebrat of his bar-mitzvah. He is the b ther of Allan; grandson of M G. Cohen. At the luncheon in Synagogue, D. Newman master of ceremonies. Ra Walter S. Wurzburger made blessing over the ceremonial Ch la. Mr. and Mrs. S. Altman daughters, Jacqueline and Joy and Mr. and Mrs. L. Berger, of Rochester, N.Y.; and Mrs. J Goldblatt, of Portland, Mai were guests.

Mr. and Mrs. Percy Goodm Misses Lorraine Weisbrod, Annette Moldofsky; Morton Sal man, Irwing Ortofsky, Mrs. Platnick and daughter, Maril all of Toronto; and Mr. and M L. Glaser, of Buffalo, N.Y., w at a family dinner given in hon of Myrna Weisbrod, daughter Mr. and Mrs. Joseph Weisbrod,

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Crystal Beach, following her graduation from Ridgeway and Crystal Beach High School.

Miss Ruth Richman, daughter of Mr. and Mrs. Samuel Richman, 284 Palmerston Avenue, whose marriage to Herbert Tobis, son of Mr. and Mrs. Louis Tobis, 1154 Bloor Street West, takes place on December 26, in Machzikei Bnai Israel Synagogue, was honoured at a luncheon given by: Mrs. A. Tobis, Gerrard Street East; and Mrs. J. Tobis, Hartley Avenue. Mr. and Mrs. Frank Zimmerman, and Mr. and Mrs. David Gula, all of 48 Burnside Drive, were hosts at a dinner in honour of the approaching marriage.

Mesdames Rose Usher, 146 Queen Street East; David Usher, 100 Shelborne Avenue; and J. Farb, 227 Viewmount Avenue, were hostesses to forty-five guests at a miscellaneous shower, at Murray House, to honour Miss Betty Usher, daughter of Mr. and Mrs. J. Usher, 107 Roseneath Gardens, whose marriage to Israel Lezerowitz, 345½ Markham Street, takes place on December 26, at Murray House. Miss Usher, the honouree, wore a brown suit, trimmed in black braid, and had a corsage of yellow roses. A variety of chrysanthemums, roses, and carnations, and lighted white tapers centered the table.

Miss Norma Cotlow, daughter of Mrs. Dorothy Cotlow, 19 Major Street, and the late B. Cotlow, was entertained prior to her marriage to Philip Levin, son of Mr. and Mrs. S. Levin, of Windsor, at a linen shower at Murray House, by her sisters, Mrs. W. Freedman, 1224 Danforth Avenue; and Mrs. S. Ross, 6 Lynnhaven Road. There were sixty guests. Miss Cotlow, the honouree, wore a grey, silk shantung, cocktail dress, cut with square neckline, and full skirt; and corsage of red roses and white carnations. Vari-coloured carnations, and pink lighted tapers decorated the table.

Rabbi and Mrs. I. Aronoff, 323 Augusta Avenue, gave a party at Apter Centre in honour of the engagement of their daughter, Miss Miriam Aronoff, to Larry Robbins, son of Mr. and Mrs. M. Rabinowitz, 559 Dundas Street West. There were eighty guests. Mrs. Aronoff wore a black silk dress suit, and corsage of pink roses; and Mrs. Rabinowitz, a black velvet dress, and corsage of red roses. Miss Aronoff wore a champagne-coloured, taffeta dress, trimmed in mink, and made with a full skirt, with matching jacket, cuffed in mink; and a white orchid corsage. J. A. Shapiro was master of ceremonies. The table flowers were carnations, chrysanthemums, and roses.

Mesdames R. Mitchell, 40 Alexis Boulevard; S. Conn, 73 Brunswick Avenue; E. Kaufman, 470 Spadina Road; A. Steiner, 41 Bainbridge Avenue; M. Steiner, 15 Wigan Crescent; R. Landsberg, 201 Glenholme Avenue; and L. Steiner, 149½ Campbell Avenue, gave a miscellaneous shower, at Murray House, for Miss Marilyn Steiner, daughter of Mr. and Mrs. Sol. Steiner, 470 Spadina Road, whose marriage to Murray Goldman, son of Mr. and Mrs. S. Goldman, 107 Everden Road, takes place on March 13, in Shaarei Shomayim Synagogue. There were one hundred and forty guests. Miss Steiner, the honouree, wore a grey, silk, cocktail dress, designed throughout in white braiding and beading; and corsage of white gardenias. The table arrangement consisted of vari-coloured roses, chrysanthemums, and white lighted tapers.

Miss Eleanor Presman, daughter of Mr. and Mrs. I. Presman, Strathearn Road, whose marriage to Barry Berman, son of Mr. and Mrs. L. Berman, Regina Avenue, takes place on June 12, at Beth Sholom Synagogue, was entertained at a luncheon given by the groom-elect's grandmother, Mrs. M. Berman, Queen Street West. Receiving fifty-one guests, the hostess wore a black lace dress, white fur felt hat, and corsage of red roses. Mrs. Presman was in grey wool, trimmed in white angora; with a white hat; and Mrs. L. Berman, wore a black wool suit, and white hat; each with corsage of pink roses. Miss Presman, the honouree, was in a red silk shantung dress, and her corsage was of yellow roses. Vari-coloured roses and white lighted tapers composed the table decoration.

Miss Sylvia Shecter, daughter of Mr. and Mrs. Max Shecter, 259 Augusta Avenue, whose marriage to Leon Strachn, son of Mr. and Mrs. George Strachn, of Edinburgh, Scotland, takes place on December 18, at Murray House, was the guest of honour at a miscellaneous shower, at Murray House, given by her sisters: Mesdames A. Kirah, 822 Danforth Avenue; S. Kates, 259 Augusta Avenue; S. Zulauf, 22 Havelock Street; and her sister-in-law, Mrs. J. Shecter, Burnfield Avenue. There were seventy guests. Mrs. Shecter wore a beige crepe and lace dress; and corsage of yellow roses. Miss Shecter, the honouree, was in a Burgundy-red taffeta cocktail dress, made with

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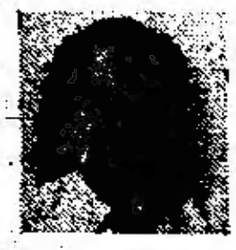

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scoop neckline, and full skirt; with corsage of white roses. Chrysanthemums, roses, and carnations, and white lighted tapers were combined to decorate the table.

Jack, son of Mr. and Mrs. William Gryfe, 38 Pinewood Avenue, was called to the Reading of the Law in celebration of his bar-mitzvah at Shaarei Shomayim Synagogue. He is the brother of Cyril, Arthur, and Rhoda; grandson of Mr. and Mrs. N. Hoffman, Pinewood Avenue; and of Mr. and Mrs. S. Gryfe, 65 Robert Street. Open house was held in the evening. Mr. and Mrs. F. Lichman, of New York; and Mr. and Mrs. H. Weinstein, of Hamilton, were guests.

Mr. and Mrs. J. Grosberg, 26 Ridgevale Drive, celebrated the seventh birthday of their daughter, Susan Tamara; sister of Rachel Cynthia; granddaughter of Mr. and Mrs. H. Sugar, 113 Baldwin Street; and of Nathan Grosberg, 478 Euclid Avenue, at a party. Those present were: Sandra Sugar, Oxford Street; Charles Baran, Shields Avenue; Stephen Grosberg, Ridgevale Drive; Risha Grosberg, Briarhill Avenue; Brian Stern, Ridgevale Drive; Barbara Stern, Ridgevale Drive; Phyllis Chadwick, Ridgevale Drive; Karen Morrison, Ridgevale Drive; Carolyn and Linda Orwitz, Ridgevale Drive; Judy Brody, Ridgevale Drive; Carolyn Diamond, Ridgevale Drive; Evelyn Rotenberg, Ridgevale Drive; Harvey and Barry Swartz, Times Road; David Kates, Ridgevale Drive; Gail White, Ridgevale Drive; Peggy Spence, Ridgevale Drive; and Jerry Shiner, Ridgevale Drive.

Martin, son of Mr. and Mrs. David Gelfand, 161 Robina Avenue, was called to the Reading of the Law in celebration of his bar-mitzvah at Shaarei Shomayim Synagogue. He is the brother of Sandra Gloria, and Howard Bruce; grandson of Mr. and Mrs. B. Rosen, 171 Harbord Street; and of Mr. and Mrs. B. Gelfand, 9 Olive Avenue. At the cocktail luncheon, the next day, at Shaw Street Synagogue, there were one hundred and fifty guests. Mrs. Gelfand received them, wearing a turquoise-blue, brocaded satin, cocktail dress, designed with deep V-neckline in front and back, and full skirt. Her corsage was of pink roses. The grandmothers assisted, Mrs. Rosen, in a blue, crepe, dinner dress, with corsage of white roses; and Mrs. Gelfand, in a dinner dress of beige crepe, with corsage of pink roses. Martin made a speech. David Ackerman, 171 Harbord Street, uncle, was master of ceremonies. B. Gelfand, grandfather, made the blessing over the ceremonial challa. Bronze-coloured chrysanthemums, and white lighted tapers, adorned the table.

Gerald Norton, son of Mr. and Mrs. Mac Goldman, 607 Vesta Drive, was called to the Reading of the Law in celebration of his bar-mitzvah at Beth Sholom Synagogue. He is the brother of Marvin; grandson of Mr. and Mrs. S. Goldman, 6 St. Andrews Street. At the dinner and reception the same evening, at Murray House, there were two hundred and forty guests. Mrs. Mac Goldman received, wearing a blue, satin, cocktail dress, made with scoop neckline, and full skirt; and had a mauve orchid corsage. She was assisted by Mrs. Goldman, in a blue, shantung, cocktail dress, having a low neckline, three-quarter-length sleeves, and straight skirt; and had a corsage of red baby roses. Those who lit candles were: Mr. and Mrs. Harry Wolfe, Oscar Wolfe, of Detroit, Mich.; Mrs. L. Essenfeld, of Bronx, N. Y.; Mrs. M. Essenfeld, of Forest Hills, Long Island, N.Y.; Mr. and Mrs. Samuel Goldman, Fidelle Avenue; Mr. and Mrs. Sol. Korman, St. Andrews Street; Mr. and Mrs. Sam. Sobel, of Niagara Falls; Mr. and Mrs. Harry Finkelstein, Bloor Street West; Mr. and Mrs. William Grober, College Street; Mr. and Mrs. Goldman, grandparents; Marvin, and Mr. and Mrs. Goldman, the parents. Gail Grober, Gerald's cousin, assisted during the candle-lighting ceremony. Gerald made a speech. Marvin Goldman was master of ceremonies. Mr. Goldman, grandfather, made the blessing over the ceremonial challa. Bronze-coloured and yellow chrysanthemums, and blue and white lighted tapers decorated the tables. Out-of-town guests were: Mr. and Mrs. Jack Greisman, Mrs. S. Beltzman and sons, Michael and Stanley; Mr. and Mrs. B. Weisman and children, Jerry and Florence; Mr. and Mrs. Harry Wolfe and daughter, Suzanne, and Oscar Wolfe, of Detroit, Mich.; Mr. and Mrs. Harry Greisman, of Brooklyn, N.Y.; Mr. and Mrs. Herbert Kaye, and Mrs. Mary Essenfeld, of Forest Hills, Long Island, N. Y.; Mrs. L. Essenfeld, of Bronx, N. Y.; Mr. and Mrs. Joseph Greisman, of Montreal, Que.; and Mr. and Mrs. Irving Frost, of Akron, Ohio.

Miss Joan Atin, daughter of Mr. and Mrs. I. L. Atin, 40 Romney Road, whose marriage to Norman Shanker, son of Mr. and Mrs. M. Shanker, 521 Rushton Road, takes place on March 22, 1955, in Shaarei Shomayim Synagogue, was entertained at a luncheon at Murray House, given by Mrs. Shanker, the groom-elect's mother, who received ninety-five guests. Mrs. Shanker wore a black, draped, peau-de-soie, cocktail dress; and corsage of pink roses. Mrs. Atin, the bride-elect's mother, assisted, in a peach-copper-coloured, paper taffeta, cocktail dress, with corsage of white carnations. Miss Atin, the honouree, wore a white, brocaded, cocktail dress, trimmed in silver bugle-beading; with a white, shell-effect hat, and corsage of pink roses. Assistants were: Mesdames S. Mest, 343 Harbord Street, the bride-elect's grandmother; H. L. Atin, 431 Wilson Avenue, her sister-in-law; J. Shanker, 232 Markham Street, the groom-elect's grandmother; and W. Gould, Regal Road, his sister. The table adornment consisted of white and pink chrysanthemums, carnations, snapdragons, and pink lighted tapers. Mrs. B. Devor, of St. Catharines, was a guest.

Michael David, son of Mr. and Mrs. Tommy Simon, 427 Ossington Avenue, was called to the Reading of the Law in celebration of his bar-mitzvah at Congregation Shaferes Israel Synagogue, Augusta Avenue. He is the brother of Francine and Earl Dennis; grandson of Mrs. Phyllis Simon, 362 Walmer Road; and of Mr. and Mrs. Samuel Zand, 34 Kenilworth Avenue. At the dinner, the next evening, at Murray House, two hundred and twenty guests were received. Mrs. Simon was in a mauve, velvet, cocktail dress, designed with low neckline, and full skirt; and had a mauve orchid corsage. Those who lit candles were: Mrs. Simon, Allan and Philip Simon, Mr. and Mrs. Samuel Zand; Mr. and Mrs. Max White, Mrs. L. Finkle, Mr. and Mrs. L. Sherman, Mr. and Mrs. Eric Schwartz, and Mr. and Mrs. M. Zand, great-uncles and aunts; Mr. and Mrs. Sol. Simon, Mr. and Mrs. Samuel Israel, Mr. and Mrs. Jack Steinman, Mr. and Mrs. Max Sokolsky, Mr. and Mrs. Harvey Simon, Mr. and Mrs. Irving Rosen, Miss Rose Simon, David Zand; Francine lit one for Earl Dennis, her baby brother, and herself; Mr. and Mrs. Simon, the parents; and

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Michael, the bar-mitzvah. He made a speech. David Zand was master of ceremonies. Louis Sherman, great-uncle, made the blessing over the ceremonial challa. Chrysanthemums, roses, and carnations, in variety, and white, lighted tapers formed the table decoration. Mr. and Mrs. H. Rosenberg, of Hamilton; Mrs. L. Finkel, of Guelph; Mrs. F. Fromson, and Mrs. A. Baker, of Cleveland, Ohio; and Miss Yetta Kerner, of New York; were guests.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Jonas, 688 Woburn Avenue, announce the approaching marriage of their daughter, Rita, to Henry Zagdanski, 113 Robert Street, son of the late Mr. and Mrs. B. Zagdanski, on Tuesday, December 28, at seven o'clock, at Bais Yehuda Synagogue, with Rabbi Bernard Rosenswelg officiating, assisted by Cantor Meyer Snider. Dinner will follow at Murray House.

Mr. and Mrs. Max Satock, 47 Hillcrest Drive, announce the approaching marriage of their daughter, Edith, to Ernest J. Weiss, son of Mr. and Mrs. Samuel Weiss, 81 Shields Avenue, on Saturday, December 25, at seven o'clock, at Shaarei Shomayim Synagogue, with Rabbi Walter S. Wurzburger officiating.

Mr. and Mrs. Frank Vigodny, of Hamilton, announce the approaching marriage of their daughter, Alice, to David Title, son of Mr. and Mrs. H. Title, 881 Shaw Street, on Sunday, December 26, at half-past five o'clock, at Adath Israel Synagogue, in Hamilton, with Rabbi A. Lichtiger officiating.

Mr. and Mrs. Meyer Levine, 114 Dewbourne Avenue, announce the approaching marriage of their daughter, Anna Gertrude, to Samuel J. Baker, son of Isaac Baker, 50 Ridelle Avenue, and the late Mrs. I. Baker, on Tuesday, January 4, at seven o'clock, in the Primrose Club, with Rabbi Norman N. Shapiro officiating.

Mr. and Mrs. Samuel Lieberman, 152 Elm Ridge Drive, announce the approaching marriage of their daughter, Sylvia, to Leo Wolynetz, son of Mr. and Mrs. Hyman Wolynetz, of Kitchener, on Sunday, December 26, at half-past five o'clock, in Beth Sholom Synagogue, with Rabbi David Monson officiating.

Mr. and Mrs. Jack Drevnig, 152 Chiltern Hill Road, announce the approaching marriage of their daughter, Renee, to Arnold Irving Seligman, son of Mr. and Mrs. James Seligman, 99 Burnside Drive, on Sunday, December 26, at four o'clock, in Beth Sholom Synagogue, with Rabbi David Monson officiating.

The approaching marriage of Miss Grace Zaionce, daughter of Mrs. Eva Zaionce, 418 Markham Street, and the late Max Zaionce, to Harvey Brooker, son of Mr. and Mrs. Louis Brooker, 2908 St. Clair Avenue East, is announced on Saturday, December 18, at half-past six o'clock, in Adath Israel Synagogue, with Rabbi E. Schild officiating. A dinner and reception will follow at Viewmount Centre.

Mr. and Mrs. Ruben Breslin, 20 Wellwood Avenue, announce the approaching marriage of their daughter, Maxine, to Gerald Benson, son of Mr. and Mrs. William Benson, 99 Northcliffe Boulevard, on Sunday, January 9, at half-past five o'clock, in Shaarei Shomayim Synagogue, with Rabbi Walter S. Wurzburger officiating.

Mr. and Mrs. Max Shecter, 259 Augusta Avenue, announce the approaching marriage of their daughter, Sylvia, to Leon Strachn, son of Mr. and Mrs. George Strachn, of Edinburgh, Scotland, on Saturday, December 18, at half-past six o'clock, in Murray House, with Rabbi David Monson officiating.

Mr. and Mrs. M. Sherman, 85 Baycrest Avenue, announce the approaching marriage of their daughter, Dianne Zeldine, to Sidney Frank Bregman, son of Mr. and Mrs. Albert Bregman, 1598 Bathurst Street, on Sunday, January 2, at five o'clock, in Shaarei Shomayim Synagogue, with Rabbi Walter S. Wurzburger officiating.

Mr. and Mrs. Joseph Jacobs, 64 Wembley Road, announce the approaching marriage of their daughter, Beverley Ann, to Stanley Irwin Allen, son of Mr. and Mrs. Joseph Allen, 92 Pinewood Avenue, on Sunday, January 9, at five o'clock, in Beth Sholom Synagogue, with Rabbi David Monson officiating.

Mr. and Mrs. J. Usher, 107 Roseneath Gardens, announce the approaching marriage of their daughter, Betty, to Israel Lezerowicz, 345½ Markham Street, on Saturday, December 26, at seven o'clock, in Murray House, with Reverend A. Steinberg officiating.

Mr. and Mrs. Samuel Richman, 284 Palmerston Avenue, announce the approaching marriage of their daughter, Ruth, to Herbert Tobis, son of Mr. and Mrs. Louis Tobis, 1154 Bloor Street West, on Saturday, December 26, at five o'clock, in Machzikei Bnai Israel Synagogue, with Rabbi Bernard Rosensweig officiating.

ENGAGEMENTS

Rabbi and Mrs. I. Aronoff, 323 Augusta Avenue, announce the engagement of their daughter, Miriam, to Larry Robbins, son of Mr. and Mrs. M. Rabinowitz, 559 Dundas Street West.

Mr. and Mrs. B. Storfer announce the engagement of their daughter, Sonia (Sonny), to David Kramer, son of Mr. and Mrs. Milton Kramer, of Montreal, Que.

Mr. and Mrs. J. Salsberg, 332 Concord Avenue, announce the engagement of their daughter, Arline, to Harold Bernstein, son of J. Berstein, of Glasgow, Scotland, and the late Mrs. J. Bernstein.

BAR-MITZVAHS

Seymour, son of Mr. and Mrs. I. Sobel, 792 St. Clair Avenue West, will be called to the Reading of the Law in celebration of his bar-mitzvah, on December 25, at Drildzer Synagogue. He is the brother of Sharon; grandson of Mr. and Mrs. S. Sobel, 37½ Baldwin Street; and of Mr. and Mrs. M. Weinstock, 424 Markham Street. The guests will be received for cocktails and dinner, the next evening, at Borochov Centre.

Gary, son of Mr. and Mrs. Reuben Neimstein, 16 Carling Avenue, will be called to the Reading of the Law in celebration of his bar-mitzvah, on December 25, at Bais Yehudah Synagogue. He is the brother of Morley and Stanley; grandson of Mr. and Mrs. S. Adler, 156 Borden Street. A dinner and reception will be given the n evening at the Synagogue.

Raymond, son of Mr. and M Joseph Abramovitz, 87 Rosene Gardens, will be called to the Re ing of the Law in celebration of bar-mitzvah, on December 25,

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Shaarei Shomayim Synagogue. He is the brother of Ruth; grandson of Samuel Shapiro, 150 Manning Avenue. A dinner and reception will follow in the evening at Murray House.

Cards Of Thanks

SWEET: The family of the late Mrs. Hilda Annie Sweet wish to thank all their relatives and friends for the many kind expressions of sympathy and condolence shown them during their recent bereavement in the loss of a dear mother.

DEATHS

Reverend Joseph Krivy, of Toronto, died on December 4, at the age of seventy-nine. He is survived by his wife, Mrs. Ida Krivy; a daughter, Mrs. Anne Weisberger, of Brooklyn, N.Y.; three sons, Maurice, Avenue Road; Harry, of Brooklyn, N.Y.; Stanley, Avenue Road; three grandchildren, Leonard and Boris Krivy; and Gerald Weisberger. Born in Russia, Reverend Krivy came to Canada fifty years ago, and served as shochet in Kitchener, Brantford, Guelph, Cobalt, Stratford, Preston, and Galt. He was in Cobalt at the time of the silver boom. In 1920 he came to Toronto, and taught here. He was a member of the Jewish Old Folks Home. Rabbi F. Risenman officiated at the funeral service. Interment was in Bathurst Lawn Cemetery. Shiva was at 942 Avenue Road.

Harry Gold, 257 Beatrice Street, died on November 12, at the age of sixty. He is survived by his wife, Mrs. Lena Gold; two daughters, Mrs. J. Antflek (Sylvia), 104 Bowie Avenue; Miss Florence Gold, Beatrice Street; a son, Louis, and two grandchildren, Michael and Fred Antflek. He was a member of Ostrovtzer Sick Benefit Society. Rabbi I. Hurwitz officiated at the funeral service. Interment was in Lambton Mills Cemetery. Shiva was at 257 Beatrice Street.

Mrs. Hilda Annie Sweet, 158 Hillmount Avenue, died on Tuesday, November 16, at the age of eighty-six. She is survived by her husband, Abraham Sweet; four daughters, Mrs. J. Harris (Sophie), of New York; Mrs. L. Goldman (Esther), 158 Hillmount Avenue; Mrs. H. Blair (Annie), of Detroit, Mich.; Mrs. A. Fagel (Hattie), of Los Angeles, Cal.; ten grandchildren; and thirteen great-grandchildren. Rabbi I. Oelbaum officiated at the funeral service. Interment was in Mount Sinai Memorial Park. Shiva was at 158 Hillmount Avenue.

Harry Kriger, of Fenelon Falls, died on November 8, at the age of sixty-three. He is survived by his wife, Mrs. Annie Kriger; five daughters, Mrs. M. Siegel (Zelda), of Columbus, Ohio; Mrs. B. Rose (Fanny), Bedford Park Avenue; Mrs. M. Goldberg (Eva), Arlington Avenue; Mrs. N. Pezim (Helen), Whitmore Avenue; Miss Grace Kriger, Bedford Park Avenue; six grandchildren: Bonnie and Jerry Siegel; Larry and Stephen Pezim; Mark Goldberg, and Ruth Rose; and two sisters, Mrs. R. Sherman, Vesta Drive; and Mrs. A. Consky, of Fenelon Falls. He was a member of the Masonic Order; and of the Rotary Club, in Fenelon Falls. Funeral services were held at United Hebrew Burial Parlour, in Toronto, with Rabbi Bernard Rosensweig officiating. Interment was in Dawes Road Cemetery. Shiva was at 84 Whitmore Avenue.

Mrs. Blima Milgrom, of Detroit, Mich., formerly of Toronto, died on November 22, in Detroit, Mich., at the age of seventy-two. She is survived by three daughters, Mrs. H. Fidler (Ann), of Toronto; Mrs. Rose Wright Ainbinder, Mrs. D. Kosofsky (Pearl), both of Detroit, Mich.; five sons, Samuel, of Toronto; Joseph, Harry, and Abe Milgrom, of Detroit; Rabbi Louis Milgrom, of Minneapolis, Minn.; twenty-one grandchildren: Mrs. Louis Simms (Frances Milgrom); Irving Milgrom, Mrs. D. Kofman (Shirley Fidler); Alan Fidler, and Sheldon Fidler, all of Toronto; Irwin Milgrom, Mrs. George Blair (Ruth Milgrom); Mrs. Benjamin Labe (Gloria Wright); Irwin Wright, Diane, Cheryl, and Steven Milgrom; Susan and Rochelle Kosofsky; Stuart, Steven, Paul, and Barry Milgrom, all of Detroit, Mich.; Shirley, Steven, and Allan Milgrom, all of Minneapolis, Minn.; eight great-grandchildren; a sister, Mrs. H. Snitman; and brother, Abraham Mailman; both of Toronto. Shiva was at the home of Mrs. Rose Wright Ainbinder, in Detroit.

Mrs. Rose Berlin, 371 Whitmore Avenue, died suddenly at her home, on December 2, at the age of sixty-four. The widow of the late Joseph Berlin, she is survived by a son, Harry Berlin, 492 Rushton Road; a daughter, Mrs. V. Witkin (Sara), 371 Whitmore Avenue; four grandchildren, Brenda, Irene, and Anne Ruth Berlin; and Joyce Witkin; two sisters, Mrs. S. Herman, 286 Grace Street; Mrs. S. Hershenhorn, 2 Keewatin Avenue; and a brother, Louis Handelsman, of Toronto. Funeral service was held at United Hebrew Burial Parlour, with Rabbi I. Aronoff officiating. Interment was in Dawes Road Cemetery. Shiva was at the home.

IN MEMORIAM

DEAN: In loving memory of the late Anne Dean, who passed away on November 28, 1942 (Kislev 19).

Too dearly loved ever to be forgotten.

Beloved daughter of Joseph Dean, and the late Lottie Dean, 641 Bathurst Street; sister of Max Dean, of Trenton, N. J.; Mrs. D. Alter, and David Dean, of Rochester, N. Y.; Louis, Arthur, and Philip Dean, of Toronto.

LOEB: In loving memory of Evelyn Wiseman Loeb, who passed away November 18, 1951.

Within our hearts your memory lingers,
Always tender, fond and true;
There's not a day, dear sister,
We do not think of you.

Ever remembered by mother, Mrs. Ethel Wiseman; sisters, Mrs. Sam. Goldman (Anne); Mrs. Morris Manoff (Gertrude); Mrs. Lou. Maidenberg (Mary), and Mrs. Leo Romberg (Rose), both of Hamilton; Mrs. S. Stone (Janet).

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TORONTO MEETINGS

• PHILADONS entertained at an evening, at the home of Mrs. E. Schreider, 78 Whitmore Avenue, in honour of two brides-elect, Miss Joyce Ashrow, daughter of Mr. and Mrs. J. Ashrow, 69 Latimer Avenue, whose marriage to Samuel Sniderman, son of Mr. and Mrs. L. Sniderman, 584 Lawrence Avenue, takes place on March 22; and Miss Beverley Jacobs, daughter of Mr. and Mrs. Joseph Jacobs, 64 Wembley Road, whose marriage to Stanley Allen, son of Mr. and Mrs. Joseph Allen, 72 Pinewood Avenue, takes place on January 9. Two heart-shaped cakes and confetti adorned the table. Each bride-elect was presented with a chest of silverware.

• ROKEAH Pharmaceutical Association Ladies Auxiliary dance, in the Fiesta Room of the Prince George Hotel, had Mrs. L. Oiffer, president, receiving, assisted by the convener, Mrs. M. Gord. Mrs. S. Pepper was co-convener. The committee was: Mesdames R. Goldsman, A. Federman, Max Rober, N. Cherles, M. Davis, M. Langer, O. Lusthaus, A. Gorlick, B. Altman, M. Gold, J. Oiffer.

• MIZRACHI WOMEN Menorah Chapter held a social evening at the home of Mrs. M. Gross, 592a Pape Avenue. A pre-bazaar meeting was held at the home of Mrs. I. Steinberg, 24 Warwick Avenue, with Mrs. R. Kirsh, vice-president, presiding.

• HEBREW WESTON Sanatorium Club business meeting was at the home of Mrs. W. Sherman, 10 Glen Edythe Drive. Mrs. M. Goldstein reported on the visit to the Sanatorium where confections and articles of clothing were distributed to the patients. Mrs. S. Greenberg donated gift boxes in honour of the bar-mitzvah of her son, Mark. Mrs. A. Jessel is president.

• Montague Raisman, C.L.U., 3 Ridge Hill Drive, leading underwriter for the Metropolitan Life Insurance Company, was the guest at the monthly meeting of the Sudbury Life Underwriters' Association, speaking on "Succession Duties And Business Life Insurance."

• TEMPLE SINAI Brotherhood elected Irving L. Siegel, 35 Laverne Avenue, president; Samuel Shanker, Charles Kutner, Lowell Biderman, Seymour Kaiman, Ralph Roger.

• HADASSAH Peerle Goodfellow Chapter met at the home of Mrs. H. Kliman, 1560 Eglinton Avenue West, educational chairman, who spoke on Hadassim. Mrs. H. Lepofsky, 6 Croydon Road, president, is giving a Chanukah party at her home on December 23, for the members in appreciation of their co-operation in the bazaar. Nahalal Chapter social evening, at the home of Mrs. L. Smith, 14 Frontenac Avenue, had Mrs. R. Weber as co-hostess. Mrs. Mark Levy

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spoke on the Israel Bond drive, and was thanked by Mrs. J. Gutman, bond chairman. The Chapter met at the home of Mrs. M. Godfrey, 326 Rushton Road, and heard a report on Hadassim by the convener, Mrs. A. Houpt. The raffle was won by Mrs. G. Hoffman. Schmarya Levine Chapter luncheon, at the Zionist Building, had Mrs. H. Simons as hostess, assisted by Mrs. J. Shuster and Mrs. S. Weber. Minutes were read by Mrs. J. Jacobs, secretary. Blood banks were collected. Mrs. H. Kamarner reported on the Negev dinner in honour of J. I. Oelbaum, at the Royal York Hotel. Silver forks and spoons were presented to Mrs. H. Eisen for her new-born grandson, Aaron Samuel Carr, son of Mr. and Mrs. Donald Carr; and to Mr. and Mrs. S. Zolt, for their great-granddaughter, Beulah Leah Steiner, daughter of Mr. and Mrs. Herbert Stainer. The raffle was won by Mrs. H. Eisen. Vote of thanks was extended to the hostess by Mrs. J. Shustar. The next meeting is on December 20, at the Zionist Building.

• PIONEER WOMEN Club Kinneret met at the home of Mrs. Max Baker, 357 Hillmount Avenue. Mrs. A. Levy was hostess. Reports were by: Mesdames Frank Martin, and Max Baker, conveners of the auction sale; Fred Shore, convener of Israel Bonds; Miss Ethel Raicus on the organization of new clubs. The planned visit of Yochevod Dostrovsky Kopernuk, delegate from Israel, was discussed. Mrs. A. Zeldin is president. Club Masada minutes were read by Mrs. Sydney Glinart; Mrs. H. Margolis, Council minutes. Mesdames Ben Lipton, treasurer, and Samuel Weinberg, Israel Bond convener, reported that $2,400 in Israel Bonds were bought and sold in the Club; Louis Wise, that $58 was raised at the Club social night; Jack Zidenberg, that $25 was raised at the Consumer's Gas cooking demonstration. Mesdames R. Starling, M. Manov, M. Fruchtman conducted a program on news and views of the Jewish World. Hostesses were: Mesdames Louis Lanys, Charles Meckler, Irving Mirsky. A Chanukah party, at Viewmount Centre, on December 27, has Mrs. B. Halpert as convener; hostesses being Mrs. B. Weinstein, Mrs. S. Moskowitz. The donors' dinner, on February 9, at the Royal York Hotel, is convened by: Mesdames H. Margolis, K. Kates, L. Baker. For the cocktail party, on February 12, at Benny's Restaurant, the committee is: Mesdames L. Gilbert, J. Shendelman, S. Band, I. Sussman, G. Iscove, B. Berman, L. Willinsky, B. Estrin, M. Manov, M. Fruchtman.

• BETH TZEDEC Congregation, McCaul Street, for the first time in its seventy-year history will hear a young girl read from the Torah Scroll when Rena, daughter of Rabbi and Mrs. Reuben Slonim, 414 Palmerston Boulevard, will celebrate her bas-mitzvah, on December 18, at the morning service. Kiddush will follow in the Synagogue.

• CANADIAN FRIENDS of the Hebrew University: A group of friends of Maurice J. Weinstein, 44 Dunloe Road, who have subscribed a scholarship at the Faculty of Medicine of the Hebrew University, in Jerusalem, Israel, honouring him on his fiftieth birthday, are: Mr. and Mrs. Maurice Wolfe, 779 Spadina Road; Mr. and Mrs. Ralph Kaigin, and Mr. and Mrs. Abe Rockowitz, all of Rochester, N. Y.; Mr. and Mrs. Harry Hirsch, 121½ Palmerston Avenue; Dr. and Mrs. A. A. Appell, 6 Forest Wood; Dr. and Mrs. Charles H. Moses, 174 Strathearn Road; Mr. and Mrs. Alex Pearlstone, 39 Elm Ridge Drive; Mr. and Mrs. Manning Stone, 41 Ridge Hill Drive; Mr. and Mrs. Samuel Ciglen, 24 Whitmore Avenue; Mr. and Mrs. Ben M. Manson, 49 Glenayr Road; Mr. and Mrs. Louis Borsook, 324 Glenayr Road; Joseph Popik, 4 Latimer Avenue; Dr. and Mrs. Gordon Manace, 46 Ridelle Avenue; Mr. and Mrs. Irwin Soren, 37 Glenayr Road; Mr. and Mrs. Simon Wintrob, 491 St. Clements Avenue; Mr. and Mrs. Maurice Collins, 51 Westover Hill Road; Mr. and Mrs. Arthur L. Soles, 65 Strathearn Road. Mr. and Mrs. Mark Levy, 1 Dewbourne Avenue, are contributing books to the library of the Hebrew University in Jerusalem.

• JEWISH IMMIGRANT AID Society annual meeting is at 2:00 p.m. on Sunday, December 19, at the Jewish Community Services Building, 150 Beverley Street. Joseph Kage, national director of the Jewish Immigrant Aid Society, will report on his recent survey of the major emigration points in Europe and his visit to Foehrenwald, the last Displaced Person's Camp. For over thirty-three years, the Society has received Jewish immigrants to Canada and guided them in their settlement. Under the United Jewish Relief Agencies, it works with other agencies in Jewish migration and makes representations to foreign countries concerning visas and citizenship. It is supported by the United Jewish Welfare Fund and receives an annual grant from the United Jewish Appeal. Jack Shindman is president of the Central Region of the organization.

• NEW MOUNT SINAI HOSPITAL Women's Auxiliary gift shop has gifts for every occasion, selected by experienced buyers; volunteer delivery service; gifts wrapped free. Mrs. W. Bernard Herman is chairman of the committee: Mesdames Lou. Harris, M. Mehr, H. Pritzker, H. Taube, B. Greenberg, H. E. Hirschfeld, William Gold, Robert Myers, Ted Gould, Joseph Rosenfeld, Carl Kay, M. C. Beder, W. M. Gutterson, A. C. Cowan, S. Druckman, N. N. Levinne, Cecil Mallen. Anyone who can crochet, sew or knit call Mesdames H. Pritzker, HU. 8-6646; B. Greenberg, MA. 6955; S. M. Mehr, RU. 1-0966, of the Workshop. Mrs. David Eisen is chairman of the library project, and volunteer workers are: Mesdames A. Hiller, C. Rotenberg, N. Gollom, N. Berlin, E. Latchman, G. Ruderfer, M. Rotstein, E. Davidson, S. S. Lerner, S. Conn, E. Benstein, C. Solursh, P. Stone, S. Baker, H. Friedman, A. Goodman, I. Harris, E. Mayzel, L. Reiken, T. Rosen, E. Ross, Misses Esther Hermant, Leona Lepofsky. The hospital library cart visits each of the eight floors twice a week giving free library service to many patients, over two hundred and fifty books being circulated during a month. Through the courtesy of the Toronto Public Library, five hundred to six hundred books have been loaned to the Hospital, in as many as six languages.

• ADATH ISRAEL Synagogue annual banquet and dance had A. Brown as chairman of the installation. Officers are: Harry Silverman, president; S. Silverman, J. Wayne, installed by Rabbi E. Schild; M. Weisbrot, E. Silverman, A. Joseph, by H. Elkind; M. Pexim, J. Tishler, D. Filderman, by J. Donnenfield; H. Moses, M. Finkelstein, J. Donnenfield, A. Schachter, F. Shlifer, E. Silverman, A. Brown, J. Wolfman, past-presidents, by S. Silverman; S. Colt, H. Elkind, I. Pexim, S. Rosith, G. Shear, A. Solomon, H. Stewart, M. Wainberg, S. Wayne, by M. Ingles, L. Hertzman, D. Silverman. Fiftieth wedding anniversary presentations were made to: Mr. and Mrs. M. Finkelstein, and Mr. and Mrs. B. Coffler. On behalf of the Ladies' Auxiliary, Mrs. L. Hertzman, president, and Mrs. H. Signer, vice-president, presented eight Torah covers donated by Auxiliary members, to the Synagogue. E. Silverman donated four silver Torah ornaments, attended by his sons, Samuel, Norman, Alfred, Sidney, and daughter, Mrs. M. Rose. Altar chairs were dedicated in honour of A. Brown and D. Filderman. John Weinstein introduced these new members: A. Wagman, J. Tolson, I. Kash, S. Mintz, E. Silverman, J. Silverman, S. Zeldin, H. Landau, H. Osten, Mrs. M. Rose. G. Shear presided at the banquet, during which presentations were made to: J. Pascal, M. Sheffield, S. Colt, H. Elkind, S. Rosith, A. Solomon, L. Caplin. Speaking for the Ladies' Auxiliary was Mrs. L. Hertzman, president; for the Sisterhood, Mrs. E. Silverman, vice-president; for the Brotherhood, M. Haberman, vice-president. Rabbi Erwin Schild spoke. Corsages were presented to: Mesdames H. Moses, M. Finkelstein, J. Donnenfield, A. Schachter, F. Shlifer, M. Rose, A. Brown, J. Wolfman, H. Silverman, M. Godfrey, L. Hertzman, G. Shear, S. Silverman, E. Schild, H. Signer, M. Sheffield, S. Mintz, M. Haberman, D. Silverman, J. Wayne, S. Colt, A. Joseph, J. Tishler, S. Oberland, A. Solomon, H. Elkind, I. Pexim, W. Barnes, S. Wayne, S. Rosith, H. Stewart, M. Wainberg, B. Faibish. Two hundred guests attended.

• UNITED JEWISH WELFARE Fund Women's Service Council: Mrs. Joseph Bassin is co-president with Mrs. Jack Pearlstein, and recruitment of workers for the 1955 campaign has started. Led by Mrs. Lou. Moscowitz and Mrs. Albert Wise, work has been done on contributors' files. In 1954 the Women's Division of the United Jewish Appeal secured over 8,100 individual contributions, amounting to $102,000; and treasury gifts totaling $4,500. Members of the board of directors present at the first meeting were: Mesdames Leo Brodzeson, Alec G. Climans, Carl C. Cole, Wilfred Gordon, Mark Gross, John L. Kellerman, Abe Levine, George Lipson, Harold Lorie, Lou. Moscowitz, Harry Pachter, Jack D. Pearlstein, David Shanoff, Ellis I. Shapiro, Ida H. Siegel, Dennis Stone, Aaron G. Volpé, Simon Wintrob, Albert Wise.

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...ere is a summary of the increases i... ... the three categories. The advertising pages for 1953 are given in parentheses.

Business with 113 contributors: 32,923 (34,606), an increase of 4.16 per cent.

Magazine, with 24 contributors: (5,783), an increase of .31 per cent.

Farm, with 14 contributo... (3,893), a decrease of 2.18.

In the following table ... be able to see how th... compiled:

...cation—Magazine	Issues	Page Size	1953	1954
...	12	7 x 10	28	
Oil Review	12	8¼ x 11¼	453	
Canadian Geographical Journal	12	7 7/16 x 10	50¼	67½
Canadian Home Journal	12	9⅜ x 12¼	256	261
Canadian Homes & Gardens	12	9¼ x 12 7/16	305	306
Canadian Jewish Review	52	12⅝ x 18	239	262
Chatelaine	12	9¼ x 12 7/16	271	286
Echo	4	9⅜ x 12⅛	38	37
Family Circle	6	8 7/16 x 11⅜	435¼	469
Forest & Outdoors	12	7 x 10	110	108
Health	6	9 x 12	19	27
Hockey News	35	10 x 14½	17	21
Home Building in Canada	6	7 x 10	105	114
Hunting & Fishing in Canada	12	8½ x 11¾	79¾	76
Liberty	12	10⅛ x 6 1/16	180	167
Maclean's Magazine	26	9⅛ x 12⅛	476	509
Mayfair	12	9 5/16 x 12⅛	322	245
The Montrealer	12	8⅝ x 11⅝	210	201
Radiomonde et Telemonde		13½ x 10	72½	52½
Reader's Digest	12	4⅜ x 6 7/16	519	535
La Revue Moderne	12	9¼ x 12 7/16	156	158
La Revue Populaire	12	9¼ x 12 7/16	172	164
Le Samedi	52	9¼ x 12⅜	205	228
Samedi-Dimanche	52	14½ x 10	52½	44½
Saturday Night	52	6⅞ x 10	458	414
Time	52	7⅛ x 10	1,042	1,075

...blication—Farm	Issues	Page Size	1953
...dian Poultry Review	12	7 x 10	
... Guide	12	9...	

THE circulation of the Canadian Jewish Review is net paid, audited annually by the Audit Bureau of Circulations. The circulation of the Canadian Jewish Review is marked by the crest and insigne of the Audit Bureau of Circulations. That is your guide to a safe, dependable, **reliable** investment. It is the hallmark of advertising value, and it protects your advertising dollar. In A.B.C. media, your advertising dollar is guaranteed the same safe, dependable, **reliable** investment.

Our advertisers **know** that A.B.C. provides them with a standardized yardstick for measuring paid circulation. They **know** that A.B.C. reports, concise and easy to read, are the keystone of advertising fact-finding, and that they provide impartially-audited, factual and accurate data for their advertising budgets.

Like the Canadian Jewish Review, all A.B.C. publications must have PAID circulation to meet the standards of A.B.C. VERIFIED circulation. A.B.C. reports are essential to good business practices in advertising. They define net paid circulation and provide uniform, unbiased, fair and practical means for determining its status.

The Audit Bureau of Circulations supplies educational films, pamphlets, and folders to advertisers and advertising groups. Thus, A.B.C. media are supported by research, education and know-how in every phase of circulation.

We are happy to observe the fortieth anniversary this year, of the Audit Bureau of Circulations. It is a non-profit organization of nearly four thousand members representing advertisers, advertising agencies and publishers. It serves as a bureau of standards in the publishing industry. It gives the essential facts which are the indispensable aids to a successful advertising message. It helps every advertiser to get the maximum in advertising effectiveness. It provides the A.B.C. reports which tell you:

You **know** what you are getting for your money. You **know** when you advertise in the Canadian Jewish Review.

Long-standing membersh...
in the
Audit Bureau of Circulatio...
placed
The Canadian Jewish Re...
— seventh in Canada
in volume of
advertising linage —
— third among Canadia...
weekly magazines —
in the August 14, 1954,
survey of magazine
advertising
published in Marketing

AUDITED PAID CIRCULATION ABC

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.